

Ref. No.

Date :

Students undertaking project work at College level (2019 to 2024)

1.3.2	Project Work		
Class	Name of paper	Paper Code	Total Project
F.Y.B.A	Foundation Course - I.	FYBA F.C.I 101	279
S.Y.B.A	Foundation Course - II	SYBA FC II 201	208
T.Y.B.A	1) English Grammar and Art of Writing	UAENG 503 A A 603	39
	2) English : Drama and Theatre	UAENG 506 A A 606	39
	1) Hindi -Information Technology in Hindi	UAHIN603 503	53
	1) Marathi : VI Literature and Society	UAMAR 503 603	56
	2)Marathi : Occupational Marathi IX	UAMAR 506 606	56
	1) History -VI	History VI	57
	2) Economics-VI	Economics VI	57
	F.Y.B COM	Foundation Course I	FC
S.Y.B COM	Foundation Course II	FC	291
TYBA	DLLE	DLLE 1	202
TYBCOM	DLLE	COM IV	327



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Students undertaking project work at college level

Year	Program Code	List of students undertaking project work
2023 - 2024	FC01	NIGUDKAR TEJAS PRASAD
Foundation Course I (FYBA)		RANE SAYALI ANKUSH
		SHELAKHE SANGITA BABAN
		CHINDARKAR DIVYA RAJAN
		PATIL NISHANT BALIRAM
		PARKAR GOURI RAGHUNATH
		PARAB SUHANI SATYAVAN
		PEDNEKAR VIVEK UTTAM
		SAWANT POOJA SHOBHA
		ZORE ROSHANI SANTOSH
		CHAVAN SUVARNALATA UTTAM
		DHANAWADE SAHIL RAKESH
		JOIL SIDDHESH RAJARAM
		HOLKAR MADHURA SURESH
		PARAB SANDESH DINAKAR
		NANAVARE ROHAN BASAVRAJ
		INGALE VISHAL KUMAR
		SUTAR ASHISH SUBMASH
		SHINDE VISHAKHA VIJAY
		PUJARE AKASH MURLIDHAR
		PARAB VEDANT RAVINDRA
		GURAV SONAL VIKAS
		MESTRY HARSHADA NITIN
		RASAM SAPANA SANTOSH
		PAWASKAR CHAITANY PANDORANG
		TALAVDEKAR AKHILESH RAMESH
		GURAV OMKAR PRAKASH
		JADHAV PIYUSHA PRADIP
		JADHAV SAHIL KASHIRAM
		JANKAR PRAKASH VITTHAL
		AMBELKAR BHAKTI RAMDAS
		GAIKWAD YOGESH RAMAKANT
		JADHAV VINOD CHANDRAKANT
		JADHAV NIKHIL NARENDRA
		JADHAV CHITRA VISHNU
		KADAM AAYUSH RAMCHANDRA
		GAWADE ANAND TANAJI
		KADAM YASH SHIVRAM
		SAWANT SANJANA VIKAS
		MESTRY DURVANKUSH KRUSHNA
		PACHANGE SAMBHAJI AAPPASAHEB
		SHINDE TRIVIEK JAYSING
		ADVIRKAR VIGHNESH MANOJ
		SHIRODKAR CHETAN ANIL
		SHIRODKAR CHINMAY ANIL
		DICHWALKAR MADHAVI RAUINDRA


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		SAWANT NARAYAN SATYAJIT
		SHINDE KAVITA JANU
		NARVEKAR PRASHANT ARUN
		HINDLEKAR GAUTAM DHARMACHANDRA
		KAMBLE ROHIT VILAS
		SAWANT ANUJA ANANT
		BATWALE NAZIYA TAUFIK
		MESTRI RIYA RAJESH
		YENDE SARIKA GURUNATH
		MAJGAONKAR DEEPAK MAHESH
		JADHAV VAIBHAV SUNIL
		CHAVAN SUCHITA BHASKAR
		KOKARE SANDIP DHAKU
		PARAB PRASHANT GOPAL
		MESTRY ACHAL VIJAY
		TALAVADEKAR ROHIT RAMCHANDR
		KAREKAR TUKARAM RAVINDRA
		BHUTELO ROYAN KAITON
		BUKAM KALPESH BHARAT
		SUD VIJAY ANANT
		HOLKAR SWAPNALI SURESH
		KANADE SUREKHA SUBHASH
		REVADEKAR HEMANT ANIL
		PADWAL YASH SURESH
		CHAVAN RAJENDRA GANPAT
		GHADI GANESH PADMAKAR
		SAWANT RUTIK ANANT
		AMBERKAR BHAVANA DIGAMBAR
		JADHAV SUVARNA BHIKAJI

Year	Program Code	List of students undertaking project work
2023-2024 S.Y.B.A	FC02	PUJARE ASHWINI MURLIDHAR
Foundation Course		SHAIKH MOHAMMAD AFTAB AYUB
		CHAVAN SANKET SANTOSH
		KADAM SUCHITA YASHWANT
		YENDE SONAL SANTOSH
		SAPALE PAYAL DINKAR
		SALASKAR ANANT BABU
		KADAM CHITRANGI EKANATH
		HAWAL KOMAL SUHAS
		MASAYE SIDDHI PRAMOD
		GURAV PRATHAMESH ARJUN
		MESTRY MAYUR ANANT
		BILASKAR DISHA DIPAK
		PARAB SAKSHI SUBHASH


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	WALVE PALLAVI SANTOSH
	PATIL KARINA DAYANAND
	RANE VISHAL ANKUSH
	SAWANT HARSHAL TUKARAM
	MESTRY HARSHRAJ MANGESH
	PATIL SAHIL MAHESH
	JADHAV KRANTI KASHIRAM
	CHAVAN VIDYA VILAS
	AMBELKAR TUSHAR GURUDAS
	ADAKE RUTIK KRUSHNA
	GURAV TUSHAR SURESH
	GOVEKAR NILESH NARAHARI
	PALAV SURAJ DATTARAM
	MARATHE GAURANGI RAMESH
	NIKAM SANKET SHANTARAM
	SAMJISKAR ANKET ANIL
	SHINDE DIPIKA SUNIL
	SHELAKE SANGITA KALU
	CHANAN LATIKA NAGESH
	KADAM AMOL SUNIL
	MESTRY SHREYASH MAHADEV
	PARAB GAURAV JAGANNATH
	JADHAV SURAJ SANJAY
	GUDEKAR SANDHYA DATTARAM
	KADU CHIRIG VIJAY
	KADAM DIVYA DINESH
	SAKPAL PRANILI ANANT
	JADHAV JOSNA SUNIL
	GHADIGAONKAR MITA RAGHUNATH
	GURKHE ASHOK BIRU
	BOHATE ANIKET PRAMOD
	NIKAM KARAN SANTOSH
	NIKAM VIJAY BHIKAJI
	HUMBE SWAPNALI SITARAM
	RASAM PRATHAMESVAR ANIL
	SHIRKE AKSHAY RAMESH
	THAKUR SIDDHESH SAGUNDAS
	TELI MANDAR SANJAY
	RANE MILIND ATMARAM
	RAJPUT MINAR BALKRISHNA
	PATIL SWAPNIL SHANKAR
	RODRIGUES ELVINA APOLIN
	RAJPUT ROHIT SUNIL
	SHIVAGAN SAHIL ANIL
	RUKE NAGESH NARAYAN
	PAWAR VAIBHAV MANORANJAN
	KAMBALE PRAVIN PRAKASH
	BAGAVE RUTIK RAJENDRA
	KAMBALE POOJA VITTHAL
	CHAVAN VIRAJ ANANT
	PAWASKAR KALPESH PRAKASH
	PARAB NITESH NARAYAN


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Year	Program Code	List of students undertaking project work
2023-2024 T.Y.B.A	DLLE	SAWANT SANTOSH VASUDEV
DLLE		JADHAV DIPALI MANGESH
		CHAVAN SAYALI NAMDEV
		KADAM AKSHAY CHANDRAKANT
		DALVI TANMAY VASANT
		MASURKAR SAKSHI SHRIKRISHNA
		TARI PRATICHI UMESH
		BODEKAR VIJAY SHAHU
		LAD AKSHATA MANISH
		PARAB SAIRAJ SANTOSH
		PARAB NILESH KESHAV
		BARET VELANSI KOJAMA
		SAWANT RAHUL DIPAK
		SAWANT ROSHANI DIPAK
		MAHADIK PALLAVI VIKAS
		PANCHAL RASIKA SANJAY
		BAGAVE SIDDHI SANTOSH
		KOKARE RUPALI DHONDIRAM
		JADHAV AKANKSHA PRADIP
		TAVADE ONKAR HAMANT
		TA VADE RAJNANDINI HEMANT
		KOLEKAR YUVRAJ BALU
		MHASKAR DIPTI DILIP
		POKALE MANOJ SURYAKANT
		BAPARDEKAR AJINKYA ARUN
		BAPARDEKAR SHUBHAM ARUN
		MUNGEKAR HASISH SUNIL
		SAWANT OMKAR DATTARAM
		SAWANT AMOL RAMESH
		RANE DIPESH VIJAY
		KADAM VIRENDRA VIKAS
		KHARAT LAXMAN BABU
		MESTRY REVATI RAMDAS
		KADAM NITESH VIJAY
		MONDKAR SIDDHESH PRASAD
		DALIVI KETAN VASANT
		JADHAV VAIBHAV VASANT
		NIKAM SWAPNIL ANANT
		NIKAM DATTATRAYKRISHNA
		JADHAV OMKAR SATYAVAN
		KOKARE BABAN DHONDIRAM
		KOKARE JANARDAN DHONDIRAM
		JOIL MANDAR SANTOSH
		KHARAT PRATHAMESH RAJU
		SAWANT ASHISH GUNDU
		DHUMAK SHUBHAM HARISHCHANDRA
		JADHAV VAIBHAV SANTOSH


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Year	Program Code	List of students undertaking project work
2023-2024 F.Y.B.COM	FC02	PEDNEKAR SAYALI SADANAND
Foundation Course		DHAVAN NAMRATA CHANDRAKANT
		GHAG SAGAR DEEPAK
		JAMBHAVADEKAR PRAJAKTA PRAKASH
		PATKAR LAXMI VIJAY
		WALVE SANTOSH VIJAY
		CHOUGULE DEETA TUKARAM
		JANGAM SWAPNIL YOGESHWAR
		TALEKAR NAMESH ANANT
		DHAWAN VISHAKHA VITTHAL
		WAYANGANKAR AVINASH SADANAND
		SAWANT YASH VISHNU
		RANE ROHAN RAJENDRA
		SHELAKI SANTOSH KALU
		MESTRI OMKAR ANIL
		MUNGEKAR DEEP SUHAS
		PARAB DEVDIP CHANDRAKANT
		SAWANT SAKSHI SUNIL
		SALAVI OMKAR SURESH
		EKAWADE AKSHAY RAVINDRA
		SWAMI SONALI CHIDANAND
		MARATHE PRACHI SANDIP
		LAD DIP SANTOSH
		RANE SANIYA VIJAY
		GOLVANKAR PRATIK PRABHANAND
		RANE PANKAJ VINAYAK
		RANE PRAJAKTA VINAYAK
		SALAVI NIKHIL SANTOSH
		TAMBAT SAKSHI DINESH
		HARMALKAR SAKSHI GAJANAN
		RANE PRATIKSHA SANTOSH
		PATIL PURVA AANAND
		JADHAV DIKSHA ANANT
		NAVLE POOJA ASHOK
		LAD MEGHA MANGESH
		LAD SONAL ANKUSH
		GAIKWAD DIPESH DILIP
		SUTAR PRANALI DIPAK
		KASALE PARAS SATISH
		GURAV SHUBHAM GURUNATH
		GURAV SHRADDHA CHANDRAKANT
		SOLKAR BHUMIKA RAVINDRA
		JOIL KOMAL CHANDRAKANT
		TIRODKAR KASTURI RAJARAM


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	JADHAV AKASH MILIND
	GURAV SAHIL BHALCHNDRA
	SAPTE ASHWINI ANAND
	BODEKAR SHUBHANGI SHAHU
	SAWANT KASHI SAMBHAJI
	KOKARE VINAYAK SONU
	RASAM SANIKA SUHAS
	SHETYE SARVESH SANTOSH
	KUDTARKAR ATHARV SANTOSH
	PATIL CHETAN SANTOSH
	RANE SURAJ SUNIL
	GURAV ABHAN SANTOSH
	PATIL GORAKSHANATH RAVINDRA
	HULE SIDDHI PRAVIN
	MOSAMKAR HARSH HARISHCHANDRA
	RANE KULDIP PANDRINATH
	KURTADKAR SARWESH SHRIKRUSHNA
	BODEKAR RAMCHANDRA AMBAJI
	JAITAPKAR NIKITA SHASHIKANT
	SHINDE PALLAVI BALKRUSHNA
	KAREKAR SAMPADA RAVINDRA
	RANE KEDAR DINESH
	SHINDE GANESH VIJAY
	BODAKE VITTHAL BABAN
	SAMANT SAHIL VIJAY
	JOIL KIKRTIRAJ SUBHASH
	SAWANT BALKRISHNA SHIVAJI
	SALUNKHE GAURESH SUHAS
	MHASKAR CHETAN ANANT
	PARAB ANHIJIT SATISH
	MORE AJAY MAHADEV
	UBALE OM SUBHASH
	SHINDE DINESH LAXMAN
	KADAM TANVI ASHOK
	SHINDE NIKHIL SUNIL
	SANDIM SANJANA SUNIL
	MONDKAR PRIYANKA PRASAD
	KAZI ROSHANI ABUBAKKAR
	GURAV OMKAR RAJENDRA
	ISWALKAR MAYUR DILIP
	CHAVAN SARVESH SANTOSH
	NANCHE SADANAND VIJAY
	JADHAV HARSHAD SURESH
	CHAVAN KUNAL SURYAKANT
	RAMBADE DATTATRY SUBHASH
	PATKAR HARSHAD RAVINARA
	KADAM PRANAY PRAVIN
	RAORANE SANSKRUTI SURESH
	KOLTE PIYUSH AMIT
	NANCHE SIDDHESH SHAMSUNDAR



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	YENDE SAKSHI VINAYAK
	KOLTE PRATIKSHA PANDURANG
	BUKAM VINAY PRAVIN
	GOSAVI AARTI ASHOK
	YENDE SEJAL VISHWANATH
	GHADI GANESH SHRIKRUSHNA
	BODEKAR ANITA MANOHAR
	SUTAR YOGESH SATYWAN
	SAWANT GAURESH MANOJ
	GURAV RUSHIKESH CHANDRAKANT
	SAPALE VISHAVAMBHAR RAJESH
	GURAV CHETAN KANU
	PEDNEKAR ANIKET ASHISH
	WAGHATE ROHIT RAJENDRA
	NAVALE SAKSHI VISHVNATH
	TAWADE HARSH MANGESH
	SAWANT SIDDHESH SANTOSH
	GURAV PRASAD BHALCHANDRA
	RAMBADE SHUBHAM MANGESH
	PATIL ABHIJIT SUBHASH
	KAMBALE JAYESH DASHRATH
	KAREKAR RUCHITA KRISHNA
	DEVAR UDAYKUMAR SHINU

Year	Program Code	List of students undertaking project work
2023-2024 S.Y.B.COM	FC02	NARKAR NIRAJ SANJAY
Foundation Course		PAWAR RUPESH RAVINDRA
		KHANDEKAR YASH PRAVIN
		LAD SHUBHAM NAMDEV
		TELI AMOL ANANT
		KHADYE SAGAR SANJAY
		GURAV ANISHA RAVAJI
		MHASKAR MANASI CHANDRAKANT
		LAD PRASAD SUNIL
		GURAV OMKAR MUKUND
		MHASKAR TRUPTI SANTOSH
		SHIRODKAR SAHIL PRAMOD
		SAWANT SWAPNIL SANTOSH
		BAGAVE MAHADEV SANTOSH
		MEJARI DAYESH SUDHAKAR
		CHAVAN KOMAL PANDHARI
		RANE MADHURA ASHOK
		RASAM VAISHNAVI RAMCHANDRA
		YENDE MANASI MAHADEV
		CHAVAN AMRUTA SATYAWAN
		GORULE JYOTI VITHOBA


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	PAWAR PRACHI PRAKASH
	SALUNKHE AMIT SUHAS
	SAWANT HARSHAD PRAKASH
	PARAB TUSHAR VIJAY
	MASURKAR VEDIKA SANJAY
	WAGHERKAR SHIVANI CHANDRAKANT
	RANE KALPESH RAMKRISHNA
	PEDNEKAR DIVYA DINESH
	GURAV VINAY SATISH
	LAD ADITYA RAJENDRA
	PATIL ARJUN SUBHASH
	KAZI REHAN AHAMAD
	TAMHANEKAR CHINMAY PRAMOD
	SAWANT PIYUSH VIKAS
	AREKAR NEHA DEEPAK
	CHAVAN SANKALP ROHIDAS
	BAGAWE SIDDHESH ANKUSH
	NANCHE DARSHANA SATISH
	BOBHATE ADITYA MAHESH
	RANE PANDURANG RAJESH
	SUTAR SUSHANI VISHWAS
	GOSAVI SAURAV YASHWANT
	GOSAVI SIDDHESH SACHIN
	TAMHANEKAR GAYATRI PRAMOD
	SAWANT AYUSH VIDOD
	HARKULKAR SUDEEP SHRIKRISHNA
	MORAJKAR ARYAN ANIL
	SAWANT POOJA VILAS
	SUTAR NAMRATA SHASHIKANT
	SHELAKI MANGESH BABAN
	GOSAVI MANDAR RAMESH
	MORE PRATIKSHA TUKARAM
	GOSAVI POOJA EKANATH
	KOTHAMBIRE PANDURANG ANIL
	CHAVAN DHANAJAY SANTOSH
	JANGALE VIJAY PRAKASH
	ADIVAREKAR SANIKA RAJANIKANT
	PATIL RASIKA MOHAN
	NARVEKAR SHUBHAM UTTAM
	MULEKAR SHUBHAM SHAMSUNDAR
	GOSAVI DATTAPRASAD PADMANATH
	GOSAVI SUPRESH SURESH
	BOBHATE MANISH MANGESH
	NIKAM DIVYA DIPAK
	NAGVEKAR ABHISHEK NANDKUMAR
	SHELAKI SHABHAM DIPAK
	KADAM SANKET SANTOSH
	JOIL GAURAV SUNIL
	RAORANE SAKSHI RAJARAM


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	YENDE TUSHAR SANTOSH
	SHINDE SIDDHESH DILIP
	SAWANT SAISH PRAKASH
	PILANKAR SONALI WAMAN
	PANCHAL MAYUR MILIND
	SAWANT VIRAJ VIJAY
	TAWADE ANIKET ANIL
	PAWAR RUSHIKESH SANJAY
	MESTRY KETAN EKNATH
	MESTRY ABHIJIT ANIL
	SHINDE ANIKET ANANT

Year	Program Code	List of students undertaking project work
2023-2024 T.Y.B.COM	DLLE	GHADI AKSHAY SANJAY
DLLE		GURAV SHRADDHA RAJENDRA
		CHAVAN AMISHA ANIL
		RASAM PURVA AMBAJI
		KOLTE SUJAL SANTOSH
		RASAM KAVITA SANJAY
		KUDTARKAR SIDDHESH SHRIKRISHNA
		RASAM SAMRUDDHI SURESH
		RASAM SAKSHI SANJAY
		GURAV AISHWARYA VINOD
		DHAVAN BHAVESH MADHUKAR
		CHAVAN VISHAL VILAS
		KODE ISHWARI NINAD
		RANE YOGITA ANIL
		PATIL AISHWARYA ANANT
		BHISE TANMAY SANJAY
		SHETKAR MAMTA RATNAKAR
		HULE SEEMA PRAMOD
		DHAVAN VAISHNANI VITTHAL
		SAKPAL AKSHATA SANTOSH
		SUTAR NISHA SHASHIKANT
		JOIL MANALI CHANDRAKANT
		NANCHE VAIBHAV KUMAR
		MALANKAR VAISHANAVI MANGESH
		TELI PRANALI PRAKASH
		JAMBHAVADEKAR OMKAR PRAKASH
		GAIKAWAD ARATI DILIP
		TELI RESHMA BHAGVAN
		PATIL SANIKA BALIRAM
		KAMTEKAR KHUSHI PRADIP
		KANADE POONAM BHASKAR
		KAZI HAMIDA AHAMAD
		PAWAR VAIBHAV SANTOSH
		GURAV SUMIT RAVINDRA


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	MHASKAR BHUPESH ANANT
	SHIRAVDEKAR KRUSHNA SURESH
	BHOGALE SANTOSH SUNIL
	BHOGATE PRATHAMESH VIRESH
	DESAI TEJAS GURUNATH
	PAWAR DIPESH HANUMANT
	KADAM VIJAY DIPAK
	KHARAT ANKITA PANDURANG
	SALAVI ROHAN SANTOSH
	MARATHE AUDUT SANDIP
	PORKEKAR NIKHIL PRAKASH
	MESTRY ONKAR SURESH
	LAD REKHA ASHOK
	RANE ARPITA ASHOK
	SAWANT NIMISH DILIP
	DALAVI PRATIKSHA CHANDRAHAS
	SHIRSAT BHAGYESH AJIT
	TANWADE PRATHMESH ANANT
	SHAIKH SAHIL MAHMAD FARUQ
	TIRODKAR SAGAR VILAS
	PARAB HARSHAL SHATRUGHNA
	SAWANT DINESH GANESH
	TAMBE SHRUTI ROHIDAS
	GHADI YASH GAJANAN
	RANE PRATHAMESH SANTOSH
	KAREKAR RUSHIKESH ANANT
	RASAM AMIT KESHAV
	VISHWEKAR RITESH PRADIP
	CHAVAN YOGITA ANANT
	EKAWADE ROHAN RAVINDRA

Year	Program Code	List of students undertaking project work
2022-2023 F.Y.B.A	FC01	/ Jadhav Josna Sunil
Foundation Course		/ Patil Karina Dayanand
		/ Sakpal Pranila Anant
		Kamble Pravin Prakash
		/ Pawar Rupali Ramakant
		/Shinde Dipika Sunil
		Gurav Prathamesh Arjun
		Ghadigaonkar Vishwanath Vidhyadhar
		/Patil Prachi Ramesh
		Bagve Rutik Rajendra
		/ Hawal Komal Suhas
		Sawant Laxman Sadashiv


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	Mestry Shreyash Mahadev
	Mestry Harshraj Mangesh
	/ Saple Payal Dinkar
	/ Kadam Chitrangi Ekanath
	/ Kadam Divya Dinesh
	/ Mandavkar Madhuri Nandkumar
	/ Shelake Sangita Kalu
	Shirke Akshay Ramesh
	Patil Swapnil Shankar
	Patil Sahil Mangesh
	Govekar Nilesh Naarhari
	/Marathe Gaurangi Ramesh
	/Bilaskar Disha Dipak
	Shivgan Sahil Anil
	Holkar Rupesh Babaji
	Nikam Vijay Bhikaji
	Nikam Karan Santosh
	Teli sagar Dattaram
	/ Kelvalkar Usha Vishwanath
	Salaskar Anant Babu
	Kadu Chirag vijay
	Teli Mandar Sanjay
	Bobhate Aniket Pramod
	/ Chavan Vidya Vilas
	Ghugare Soham Subhash
	Sawant Sadanand Shrikant
	Ruke Nagesh Narayan
	Pawar Vaibhav Manoranjan
	Ghadigaonkar Pratik Prakash
	Samjiskar Aniket Anil
	Nikam Umesh Tatya
	Jadhav Suraj Sanjay
	Pednekar Santosh chandrakant
	/ Mandavkar Sonal Nandkumar
	/ Ghadigaonkar Mita Raghunath
	Ambelkar Tushar Gurunath
	Ghadigaonkar Tanmay Ulhas
	Gurav Tushar Suresh
	/ Jadhav Kranti Kashiram
	Tamboli Sohil Aaship
	/ Kamble Pooja Vitthal
	Pawar Vikrant Ranjit
	/ Warese Asha Krishna
	Tejam Rohit Gajanan
	/Kadam Suchita Yashwant
	Bane Siddhesh Subhash
	Shelaker Baburao Kalu
	Chindarkar Santosh M
	/Pujare Ashwini Murlidhar


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	Kadam Amol Sunil
	/ Parab Sakshi Subhash
	Rane Vishal Ankush
	Palav Suraj Dattaram
	Rambade Roshan Rajendra
	Lad Shubham Eknath
	Thakur Siddhesh Sagundas
	/ Chavan Latika Nagesh
	Pawaskar Kalpesh Prakash
	/Gudekar Sandhya Dattaram
	Shinde Dilip Shataram
	Gurkhe Ashok Biru
	Rajput Minar Balkrishna
	Rajput Rohit Sunil
	/Walve Pallavi Santosh
	/ Gurav Sakshi Vasant
	Humbe Bhagvan Sitaram
	/ Humbe Swapnali sitaram
	Zore Rohit Santosh
	Adake Rutik Krushna
	Parab Gaurav Jagannath
	Parab Nitesh Narayan
	Sabale Anket Mohan
	/Rathod Pooja Laxman
	Sawant Harshal Tukaram
	Sakpal Pranav Prakash
	Chavan Sanket Santosh
	Rane Abhishek Shivaji
	Chavan Sagar Dhondiram
	Rasam Prathamesh Anil
	Lad Ganesh Chandrakant
	Chavan Viraj Anant
	Nikam Sanket Shantaram
	/ Masaye Siddhi Pramod
	/Rodrigues Elvina Edison

Year	Program Code	List of students undertaking project work
2022-2023 S.Y.B.A	FC02	Teli Amar Dhondu
Foundation Course		Parab Nilesh Keshav
		/Bagave Siddhi Santosh
		/Panchal Rasika Sanjay
		/Tavade Rajnandini Hemant
		Tavade Onkar Hemant
		/Tari Prachiti Umesh
		Kadam Virendra Vikas


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	/Mhaskar Dipti Dilip
	Pokale Manoj Suryakant
	Kadam Akshay Chandrakant
	Sawant Amol Ramesh
	Rane Dipesh Vijay
	/Jadhav Dipali Mangesh
	Joil Mandar Santosh
	Mondkar Siddhesh Prasad
	Dhumak Shubham Harishchandra
	Bapardekar Ajinkya Arun
	Toraskar Siddhesh Rajendra
	Bapardekar Shubham Arun
	/Chavan Sayali Namdev
	Kharat Laxman Babu
	/ Masurkar Sakshi Shrikrishna
	Sawant Santosh Vasudev
	Mungekar Harish Sunil
	Sawant Onkar Satyawan
	Kharat Prathamesh Raju
	Powar Suraj Dinkar
	Patil Pranay Pradip
	Bodekar Vijay Shahu
	Kadam Nilesh Vijay
	Kadam Nishat Manojkumar
	Dalvi Ketan Vasant
	Sawant Ashish Gundu
	/Sawant Roshani Dipak
	Sawant Rahul Dipak
	/ Baret Velansi Kojama
	Parab Sairaj Santosh
	/Chavan Medha Shivaji
	Jadhav Vaibhav Vasant
	Nikam Dattatray Krishna
	Kolekar Yuvraj Balu
	/Kokare Rupali Dhondiram
	Dalvi Tanmay Vasant
	/Mestry Revati Ramdas
	Kokare Baban Dhondiram
	/Mahadik Pallavi Vikas
	Jadhav Omkar Satyavan
	Nikam Swapnil Anant
	Jadhav Vaibhav Santosh
	/ Jadhav Aakanksha Pradip
	/ Lad Akshata Manaish


Year	Program Code	List of students undertaking project work
2022-2023 T.Y.B.A	DLLE	Ghone Ravindra Anil


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DLE		Kadam Swapnil Santosh
		/Sawant Prachi Ravikant
		Teli Bhagyashri Bhikaji
		/ Raorane Nita narayan
		Shirvalkar Swapnil Chandrkant
		Raorane Omkar Santosh
		Parab Vaibhav Narayan
		Sawant Swapnil Satyawan
		/Kadam Shital Maruti
		Girkar Harshalkumar Eknath
		Khadye Gaurav Sandip
		/ Jadhav Snehal Mangesh
		/ Mehari Diti Harishchandra
		/ Mehari Aditi Harishchandra
		Joil Avadut Shantaram
		Sawant Akash Harishchandra
		/ Rane Samiksha Santosh
		/Gosavi Gouri Lavu
		Rane Jay Sunil
		Rane Vijay Sunil
		Chavan Rupesh Dnyendev
		Mestry Abhijit Jaywant
		Patil Amol Bandopant
		Walve Yash Rajendra
		Patkar Viraj Vijay
		Parab Saurabh Suryakant
		Kandar Kalpesh Chittaranjan
		Pachange Uday Ambaji
		Shinde Pradnyesh Pandurang
		Mhapsekar Selina Santan
		/Mahajan Pranali Kamalakar
		/ Teli Siya Ramchandra
		/Parab Vaibhavi Vilas
		Rasam Vasant Balkrishna
		/Desai Rasika Suresh
		Walve Satish Santosh
		Gaikwad Omkar Ramesh
		Nanche Sairaj Ramkrishna
		Chavan Omkar Ramesh
		Sutar Chetan Maruti
		Narkar Ajinkya Santosh
		/ Dhavan Gauri Mohan
		Chavan Sandip Chandrkant
		/ Kadam Sanika Dipak


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Year	Program Code	List of students undertaking project work
2022-2023 F.Y.B.COM	FC01	Mondkar Atul Mangesh
Foundation Course		/ Raorane Sakshi Rajaram
		Patil Vaibhav Anant
		/ Yende Manasi Mahadev
		/ Chavan Amruta Satyawan
		/Gorule Jyoti Vithoba
		/Powar Prachi Prakash
		/ Hule Rasika Rajendra
		/Patil Rasika Mohan
		Bagave Mahadev Santosh
		Sawant Swapnil Santosh
		Chavan Sankalp Rohidas
		Pawar Rushikesh Sanjay
		Bobhate Saurabh Sachin
		Sawant Viraj Vijay
		/ Mhaskar Trupti Santosh
		Patil Arjun Subhash
		Mandavkar Akshay Anil
		Teli Amol Anant
		Nanche Siddhesh Shamsundar
		Lad Shubham Namdev
		/ Gurav Anisha Ravaji
		/ Rasam Vaishnavi Ramchandra
		Kazi Rehan Ahamad
		Mejari Dayesh Sudhakar
		/Chavan Komal Pandhari
		/ Yeram Asmita Atmaram
		/ Mhaskar manasi Chandrakant
		Salunkhe Amit Suhas
		Tawade Ankit Anil
		Rane Pandurang Rajesh
		Sawant Harshad Prakash
		Parab Tushar Vijay
		Mestry Ketan Eknath
		Gosavi Mandar Ramesh
		Mestry Abhijit Anil
		Sawant Manish Mangesh
		Shinde Siddhesh Dilip
		/ Rane Madhuri Ashok
		/ Shinde Shrutika Gajanan
		Rane kalpesh Ramkrishna
		/Chavan chaitrali Satish
		/ Tamhanekar Gayatri Pramod
		Narvekar Shubham Uttam
		Shirodkar Sahil Pramod
		Gurav Omkar Mukund
		Gurav Gangaram Keshav
		Bagave Siddhesh Ankush


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	Kamble Sandesh Rajendra
	/Masurkar Vedika Sanjay
	/Nanche Darshana satish
	Lad Aditya Rajendra
	Sutar Sushant Vishwas
	Gosavi Supresh Suresh
	Gosavi Saurav Yashawant
	Gosavi Dattaprasad Padmanath
	/ Pednekar Divya Dinesh
	Tamhanekar Chinmay P
	Narkar Niraj Sanjay
	/ Arekar Neha Dipak
	/Kelvalker Supriya Vishwanath
	Kothambire Pandurang Anil
	/ Gosavi Pooja Ekanath
	Bobhate Manish Mangesh
	/ Patil Pooja Dattatray
	Shelke Mangesh Baban
	Parte Akash Prakash
	Parkar Ninad Sachin
	Gosavi Siddhesh Sachin
	Sawant Ayush Vinod
	Sawant Saish Prakash
	Gurav Vinay Satish
	/ Sawant Shravani Gurunath
	Sawant Piyush Vikas
	Khadye Sagar Sanjay
	Lad Prasad Sunil
	Ekawade Gaurav Krishna
	Jangale Vijay Prakash
	/Wagherkar Shivani Chandrakant
	/Patil Sonali Shankar
	Shelke Shubham Dipak
	Shetye Sarvesh Santosh
	/ Nikam Divya Dipak
	Sawant Shrikrishna Bajirao
	Rane Atharv Ashok
	Joil Gaurav Sunil
	More Rohit Vilas
	Teli Omkar Mangesh
	Rasam Pradipkumar Anil
	/Kothambire Gayatri Ravindra
	Mulekar Shubham Shamsundar
	/Pilankar Sonali Vaman
	/ Khochare Shraddha Bhalchandra
	Panchal Mayur Milind
	Chavan Dhananjay Santosh
	/ Sutar Namrata Shashikant
	Morajkar Aryan Anil
	Bobhate Adity Mahesh
	/Adivarekar Sanika Rajanikant
	Pawar Rupesh Ravindra


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Year	Program Code	List of students undertaking project work
2022-2023 S.Y.B.COM	FC02	Desai Tejas Gurunath
Foundation Course		Pawar Dipesh Hanumant
		/ Gurav Aishwarya Vinod
		/ Patil Sanika Baliram
		/Teli Pranali Prakash
		Gurav Sumit Ravindra
		/ Malankar Vaishnavi Mangesh
		Kolte Sujal Santosh
		Shirsat Bhagyesh Ajit
		Kudtarkar Siddhesh Shrikrishna
		/ Sakpal Akshata Santosh
		/ Rane Yogita Anil
		/ Chavan Amisha Anil
		/ Gurav Shraddha Rajendra
		/ Rasam Purva Ankush
		/ Teli Reshma Bhagvan
		Pawar Vaibhav Santosh
		/ Rasam Samruddhi Suresh
		Porlekar Nikhil Prakash
		/ Hule Seema Pramod
		/ Rasam Kavita Sanjay
		/ Kharat Ankita Pandurang
		Dhavan Bhavesh Madhukar
		Shirvadekar Krishna Suresh
		Mestry Onkar Suresh
		Jambhavdekar Omkar Prakash
		/Shetkar Mamata Ratnakar
		/ Kode Ishwari Ninad
		Karekar Rushikesh Anant
		Kadam Anand Vivek
		/Rasam Sakshi Suresh
		Bhogate Prathamesh Viresh
		Tirodkar Sagar Vilas
		/ Kanade Poonam Bhaskar
		Nanche Vaibhav Kumar
		Vishvekar Ritesh Pradip
		/ Chavan Yogita Anant
		/ Gaikawad Arati Dilip
		/Tambe Shruti Ramesh
		Sawant Dinesh Ganesh
		Tawade Shryesh Samir
		Salavi Rohan Santosh
		/ Lad Rekha Ashok
		Ghadi Akshay Sanjay


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		Marathe Shashikant madhukar
		Marathe Audut Sandiop
		Ghadi Yash Gajanan
		Rane Prathamesh Santosh
		Shaikh Sahil Mahamad Farukh
		Tanawade Prathamesh Anant
		Bhogale Santosh Sunil
		/ Gurav Varsha Anant
		Kadam Vijay Dipak
		/ Rane Arpita Ashaok
		Mhasakar Bhupesh Anant
		Kadam Manish Subhash
		/ Pangam Mayuri Maruti
		/ Kamtekar Khushi Pradip
		/Dhavan Vaishnavi Vitthal
		Sawant Nimish Dilip
		/ Patil Aishwarya Anant
		/Kazi Hamida Ahamad
		Gurav Prathamesh Prakash
		Bhise Tanmay Sanjay
		Parab Harshal Shatrughna
		Chavan Vishal Vilas
		Rasam Amit Keshav
		Ekawade Rohan Ravindra
		/ Sutar Nisha Shashikant

Year	Program Code	List of students undertaking project work
2022-2023 T.Y.B.COM	DLLE	/ Dongare Prerana Sudhir
DLLE		/ Masaye Dipti dilip
		Nerurkar Onkar Dinesh
		/ Rane Vaibhavi Vijay
		/ Gomane Nanada Dattaram
		/ Bhalekar Priyanka Sudhakar
		Walve Rohan Santosh
		/ Sakpal Karina Krishna
		Sudrik Ketan Vishwanath
		Ghone Bhalchandra Vijay
		/Sawant Yogita Harishchandra
		Parkar Amar Pundlik
		Masye Ramchandra Pramod
		Pednekar Akash Sandip
		Tambe Sanket Suresh
		Lad Gaurav Bhargav
		Revdekar Sakharam Shataram
		/Satam Likhita Diloip
		Ghatge Swapnil Shantaram


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	/Sawant Prachi S
	/Rane Vaibhavi Manohar
	Parkar Parag Ganesh
	Lad Guruprasad Kiran
	Acharekar Tushar Subhash
	Kanekar Akshay Anil
	Ravrane Siddhesh Sunil
	Patil Pratik P
	Bagave Vinayak Deepak
	Wagherkar kalpesh chandrakant
	Bhalekar Yuvraj Sharad
	Teli Aniket Krishna
	Gurav Prathamesh Gurunath
	/ Kadam Akshata Anant
	/Gurav Priyanka Mukund
	Mhaskar Akshay Keshav
	Dalvi Sumit S
	Sutar Ankit Ananda
	/Karekar Harshali Satish
	Kokare Sushant Dhulaji
	/ Rane Shweta Tatoba
	/Teli Mayuri Bhikaji
	/Lad Siddhi Jaydas
	/Bagave Sakshi Sudhakar
	/Karekar Nutan Ravindra
	Panchal Devdas Bhargav
	/Gosavi Samruddhi Yashwant
	/Lad Gauri Satyawan
	/Nalawade Vrutika Gajanan
	/Parkar Shital Sanjay
	/Lad Rupali Chandrakant
	/Nanche Bhakti Sadanand
	/Parab Durva Dilip
	Parab Tejas Subhash
	Rais Bony Robert
	Teli Chetan Ramesh
	Gurav Pravin Chandrakant
	Rane Mahesh Harishchandra
	/Kazi Khairunnisa M
	Joil Ramdas Shantaram
	Mestry Gaurav Ramdas
	/ Raul Neha S
	/Chavn Dipti Pandhari
	/Gurav Sayali Prakash
	Rane Aniket Anaji
	Vanasare Karan Ganesh
	Disouza Manson Minin
	Raorane Rohan Chandrkant
	Rane Amey Uday
	Parab Vinay vijay


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		Kadam Pankaj Madhukar
		Parkar Siddhesh Vasudev
		Tarfe Rushikesh Vasant
		/Khadye Ruchita Ramesh

Year	Program Code	List of students undertaking project work
2021-2022 F.Y.B.A	FC01	/ Chavan Sayali Namdev
Foundation Course		/ Masurkar Sakshi Shrikrishna
		Parab Nilesh Keshav
		/ Bagave Siddhi Santosh
		/ Kokare Rupali Dhondiram
		Dalvi Tanmay Vasant
		/ Jadhav Dipali Mangesh
		Sawant Ashish Gundu
		Patil Aman Parshuram
		Patil Ajay Krishna
		Patil Digvijay Babasahb
		Kolekar Yuvraj Balu
		Kadam Nitesh Vijay
		Phondke Aditya Dattatray
		Mestry Shankar Dattaram
		/ Panchal Rasika Sanjay
		/ lad Akshata Manish
		Joil Mandar Santosh
		/ Mahadik Pallavi Vikas
		Patil Pranav Pradip
		Powar Suraj Dinkar
		Teli Amar Dhondu
		Kokare Baban Dhondiram
		/ Mestry Revati Ramdas
		Bodekar Vijay Shahu
		Sawant Amol Ramesh
		Rane Dipesh Vijay
		Kokar Janardan Dhondiram
		/ Jadhav Aakanksha Pradip
		Kharat Laxman Babu
		Bapardekar Ajinkya Arun
		Jadhav Vaibhav Santosh
		Jadhav Omkar Satyavan
		/ Kadam Sayali Dipak
		Dalvi Ketan Vasant
		/ Sawant Roshani Dipak
		/ Barert Velansi Velansi
		Kharat Prathamesh Raju
		Sawant Rahul Dipak
		Sawant Omkar Dattaram


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	Nikam Dattatray Krishna
	Jadhav Vaibhav Vasant
	Pokale Manoj Suryakant
	/ Mhaskar Dipti Dilip
	Parab Sairaj Santosh
	Tavade Onkar Hemant
	/ Tawae Rajnandini Hemant
	Mondkar Siddhesh Prasad
	Sawant Santosh Vasudev
	Kadam Virendra Vikas
	/Gurav Bhakti Rajendra
	Gaikawad Ganesh Ramakant
	Toraskar Siddhesh Rajendra
	Mungekar Harish Sunil
	Nikam Swapnil Anant
	/Jadhav Rani Shankar
	Bapardekar Shubham Arun
	Kadam Nishant Manojkumar
	Dhumak Shubham Harishchandra
	Pardole Gaurav Keraba
	Rane Milind Atmaram

Year	Program Code	List of students undertaking project work
2021-2022 S.Y.B.A	FC02	/ Parab Vaibhavi Vilas
Foundation Course		/Jadhav Snehal Mangesh
		/ Kadam Shital maruti
		/Mejari Diti Harishchandra
		/Mejari Aditi Harishchandra
		Shinde Pradnesh Pandurang
		/ Teli Bhagyashri Bhikaji
		/ Sawant Prachi Ravikant
		/ Raorane Nita Narayan
		Mestry Abhijit Jayvant
		/Mahajan Pranali Kamalakar
		/ Teli Siya Ramchandra
		Walave Yash Rajendra
		Kandar Kalpesh Chittaranjan
		/ Desai Rasika Sudesh
		Parab Vaibhav Narayan
		Raorane Omkar Santosh
		Parab Saurabh Suryakant
		Rasam Ravishekhar Jagdish
		Tarlekar Gaurav Ganesh
		Rane Samiksha Santosh
		/ Pawar Pooja Govind
		Chavan Omkar Ramesh
		/ Dhavan Gauri Mohan


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	Chavan Sandip Chandrakant
	Walve Satish Santosh
	Patkar Viraj Vijay
	Lad Virendra Ganesh
	Nanche Sairaj Ramkrushna
	Patil Amol Bandopant
	Sawant Swapnil Satyawar
	Ghone Ravindra Anil
	Chavan Rupesh Dnyandev
	Khadye Gaurav Sandip
	Pachange Uday Ambaji
	Narkar Ajinkya Santoh
	Sutar Chetan Maruti
	Rane Nilesh Rajendra
	/ Mhapsekar Selina Santan
	/ Kadam Sanika Dipak
	Gaikawad Omkar Ramesh
	Sawant Akash Harishchandra
	Rasam Vasant Balkrishna
	/ Gosavi Gauri Lavu
	Shirvalkar Swapnil Chandrakant
	Ladaf Mehabub Jenuddin
	Rane Vijay Sunil
	Rane Jay Vijay
	Joil Avadut Subhash
	Girkar Harshalkumar Ekanath

Year	Program Code	List of students undertaking project work
2021-2022 T.Y.B.A	DLLE	Teli Rakesh Ramesh
DLLE		Haldive Laxman Prakash
		/ Rane Punam Harishchandra
		Haldive Prasad Maruti
		/ Doiphode Sunita Dhaku
		Tarfe Bhushant Bhagawan
		/ Jadhav Asmita Anant
		Ekawade Sanket Upendra
		/ Hule Shilpa Pramod
		/ Pednekar Asmita Arvind
		Shitole Shriram Prakash
		Bagave Harshal Vitthal
		/ Satarkar Nehali amresh
		Belanekar Pratik Dattaram
		Kadam Samir lavu
		Ugade Rohit Erappa
		/ Chavan Samata Dilip
		Kulkarni Niranjan Nandkumar


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		Kesarkar Aniket Anil
		Mejari Pranay Prabhakar
		Jadhav Akash Ashok
		Shivdavkar Sonu Arvind
		Jadhav Kashiram Santosh
		Rasam Sarvesh Sanjay
		Rane Sagar Baban
		Tarphe Rajeshwar Ramdas
		Bukam Sagar Satyawan
		Salvi Kiran Suresh
		Kokare Swapnil Maloji
		Kokare Rushikesh Maloji
		Patil Sushant Suhas
		Patil Shantanu Krishna
		Mumbarkar Sudesh Rajendra
		/ Thakur Kalpana Shivram
		/ Kasabale Ankita Anant
		Ghone Laxmikant Suresh
		Ambelkar Ankita Gurudas
		Rasam Pradipkumar Anil

Year	Program Code	List of students undertaking project work
2021-2022 F.Y.B.COM	FC01	/ Kanade Poonam Bhaskar
Foundation Course		Ghadi Akshay Sanjay
		Disouza Manson Minin
		Tanwade Prathamesh Anant
		Shaikh Sahil Mohmad Faroukh
		Farnandis Jonsan Jony
		/ Kamatekar Khushi Pradip
		Ghadi Yash Gajanan
		Salavi Rohan Santosh
		/ Gurav Shraddha Rajendra
		/ Kode Ishwari Ninad
		/ Malankar Vaishnavi Mangesh
		/ Patil Aishwarya Anant
		Jambhavadeka Omkar Prakash
		Porlekar Nikhil Prakash
		/ Salunkhe Sakshi Prakash
		/ Gurav Aishwarya Vinod
		/ Samant Komal Vilas
		/ Shetkar Mamta Ratnakar
		Bhise Tanmay Sanjay
		/ Sakpal Akshata Santosh
		Vishwekar Ritesh Pradip
		/ Chavan Amisha Anil
		Kolte Sujal Santosh


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	Kudtarkar Siddhesh Shrikrishna
	Desai Tejas Gurunath
	Dhavan Bhavesh Madhukar
	Shirvadekar Krushna Suresh
	/ Lad Rekha Ashok
	/ Kharat Ankita Pandurang
	Rane Avishkar Anil
	/ Rasam Purva Ambaji
	/ Rasam Samruddhi Suresh
	Kadam Anand Vivek
	/Gurav Varsha Anant
	Pawar Vaibhav Santosh
	/ Rasam Akshata Anand
	/Rasam Sakshi Sanjay
	/ Gaikawad Arati Dilip
	/Hule Seema Pramod
	Hule Bhagwan Balkrishna
	Lad Omkar Jaydas
	/Tambe Shruti Rohidas
	/Chavan Yogita Anant
	/Rane Arpita Ashok
	Tirodkar Sagar Vilas
	Rane Yogita Anil
	Paran Anup Hanumant
	Parab Tejas Ramesh
	Kadam Vijay Dipak
	Kadam Manish Subhash
	Gurav Sumit Ravindra
	Bhogate Prathamesh Viresh
	Pawar Dipesh Hanumant
	Parab Harshal Shatrughna
	Ekawade Rohan Ravindra
	Bhogale Santosh Sunil
	Revdekar Kshitij Sanjay
	Marathe Shashikant Madhukar
	/ Teli Pranali Prakash
	/ Dhavan Vaishnavi Vitthal
	Mhaskar Bhupesh Anant
	Rane Prathamesh Santosh
	Karekar Rushikesh Anant
	Rasam Amit Keshav
	Mestry Onkar Suresh
	Marathe Avudut Sandip
	/ Teli Reshma Bhagwan
	/ Patil Sanika Baliram
	Yende Pundalik Keshav
	Shirsat Bhagyesh Ajit
	/ Rasam Kavita Sanjay
	Mhadeshwar Abhay Anant
	Jadhav Rohan Sadanand


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	/ Yadav Akanksha Anil
	/ Pangam Mayuri Maruti
	Patil Mahesh Mangesh
	Sawant Dinesh Ganesh
	Tawade Shreyash Samir
	Sawant Nimish Dilip

Year	Program Code	List of students undertaking project work
2021-2022 S.Y.B.COM	FC02	Sutar Ankit Ananda
Foundation Course		/Dongare Prerana Sudhir
		/ Masaye Dipti Dilip
		/ Sakpal Karina Krishna
		/ Chavan Dipti Pandhari
		/ Karekar Nutan Ravindra
		Masaye Ramchandra Prakash
		Parkar Amar pundlik
		Kokare Sushant Dhulaji
		Panchal Devdas Bhargav
		Acharekar Tushar Subhash
		Kadam pankaj Madhukar
		Kanekar Akshay Anil
		/Karekar harshali Satish
		/ Parkar Shital Sanjay
		Parab Vinay Vijay
		/ Satam Likhita dilip
		/ Rane Shweta Tatoba
		/ Nanche Bhakti Shamsundar
		/ Nalawade Vrutika Gajanan
		/Bagawe Sakshi Sandip
		/ Devar Pooja Shinu
		Revadekar Sakharam Shankar
		/ Gomane Nanda Dattaram
		/ Rane Vaibhavi Vijay
		/Lad Gouri Satyawan
		Mhaskar Akshay Keshav
		Dalvi Sumit Santosh
		/ Rane Vaibhavi Manohar
		Parkar Siddhesh Vasudev
		Teli Aniket Kashiram
		/ Raul Neha Santosh
		Rais Bony Robert
		Parab Tejas Subhash
		Patil Pratik Pandurang
		Ravrane Siddhesh Satyavan
		/ Teli Mayuri Bhikaji
		/ Lad Siddhi Jaydas


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	Lad Guruprasad Kiran
	Vanasare Karan Ganesh
	Joil Ramdas Shantaram
	Ghone Bhalchandra Vijay
	Parkar Parag Ganesh
	Ghatge Swapnil sadanand
	/ Sawant Priti Santosh
	/ Sawant Yogita Harishchandra
	Mestri Gaurav Ramdas
	Pednekar Akash Sandip
	Bhalekar Yuvraj Sharad
	Teli Chetan Rajendra
	Gurav Prathamesh Gurunath
	Bagawe Vinayak Deepak
	/ Kadam Akshata Anant
	/ Gurav Sayali Prakash
	/ Gurav Priyanka Mukund
	Tambe Sanket Vijay
	Walve Rohan Santosh
	Raorane Rohan Chandrashekhar
	Tarfe Rushikesh Vasant
	Rane Amey Uday
	Sudrik Ketan Vishvjeet
	Wagherkar Kalpesh Chandrakant
	Rane Aniket Anaji
	Nerurkar Omkar Dinesh
	/ Bhalekar Priyanka Sudhakar
	Lad Gaurav Bhargav
	/ Lad Rupali Chandrakant
	Gurav Pravin chandrakant
	/ Parab Durva Dilip
	/ Gosavi Samruddhi Yashwant
	Rane Mahish Harishchandra
	Kazi Khairunniisa Mushtaq

Year	Program Code	List of students undertaking project work
2021-2022 T.Y.B.COM	DLLE *	Sawant jayesh Vijay
DLLE		/ Teli Pratiksha Bhagwan
		/ Naram Pratiksha Prasad
		/ Kharat Akshata Pandurang
		Powar Ratnesh Ramdas
		Parab Sangram Shivdas
		/ Murkar Kanupriya Jagannath
		/ Lad Sayali Dipak
		/ Sakpal Amisha Anil
		/ Sakpal Divya Santosh


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	Jadhav Vaibhav Shankar
	Pujare Shubham Soma
	Gaonkar Vasudev Prakash
	Walve Suraj Satish
	Modi Amol Shamsundar
	Sutar Omkar Prakash
	Desai Uday Suresh
	Harmalkar Omkar Madhukar
	Sawant Nishant Pramod
	Chavan Yogesh Jiji
	/ Sawant Ujjvala Gajanan
	/ Lad Mayuri Rajendra
	/ Sawant Shravani Ravindra
	/ Lad Pranali Bhaskar
	/ Lad Sanchita Prakash
	Jadhav Rohit Narendra
	Kuperkar Jagannath Sadguru
	Chavan Sagar Ramesh
	/ Vishwekar Pratiksha Pradip
	/ Kokare Devyani Dhulaji
	Marathe Harshad Chandrakant
	Jadhav Eknath Anant
	Chavan Kamalesh Sanjay
	/ Sutar Kajal Vijay
	Katrud Pradip Eknath
	Lad Suraj Sudhakar
	/ Masurkar Shweta Ganesh
	Lad Vishnu Namdev
	Rane Nikhil Ghanshyam
	/ Yeram Achal Atmaram
	Mahadik Parag Vikas
	/ Raut Apurva Vijay
	/ Gaonkar Aparna Balkrishna
	Padave Mahendra Madhukar
	Gurav Parth Vilas
	/ Patkar Pushpalata Shrikant
	Khadaye Harshal Sanjay
	Rane Rohit Ravindra
	Sutar Prashant Prakash
	Chavan Anil Gangaram
	/Pawaskar Urmila Vijay
	/ Tambe Sanjana Ramdas
	/ Dhuri Prajakta Ravindra
	Pal Krishnakumar Ajaykumar
	Sawant Abhikhekh Bhikaji
	Chougule Sanket Shantaram
	Kadam Sarvesh Maruti
	/ Sawant Pranali Prakash
	Gurav Siddhesh Rajendra
	Joil Prersh Prakash


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		Humbe Rajesh Prakash
		Patil Rohit Subhash
		Mhaskar Virendra Vithoba
		Mhaskar Gaurav Vithoba
		Lad Roshan Bharat
		Bhogate Sairaj Suresh
		Jadhav Akshay Vijay
		/ Marathe Mayuri Ramesh
		/ Sawant Akshata Dattaram
		Kadam Suyog Yashwant
		Parkar Uddhav Manoj

Year	Program Code	List of students undertaking project work
2020-2021 F.Y.B.A	FC01	/ Jadhav Snehl Mangesh
Foundation Course		Rasam Vasant Balakrishna
		Raorane Nita Narayan
		/ Sawant Prachi Ravikant
		Gavakar Pranay Vijay
		Sawant Ayush Vinayak
		Walve Yash Rajendra
		Sawant Akash Harishchandra
		/ Mehari Aditi Harishchandra
		/ Mehari Diti Harishchandra
		/Teli Siya Ramchandra
		/ Mahajan Pranali Kamlakar
		/ Teli Shital Arun
		Raorane Omkar Santosh
		Lad Virendra Ganesh
		Patkar Viraj Vijay
		Shirvalkar Swapnil Chandrakant
		/ Chavan Usha Balu
		/ Chavan Aishwarya Baban
		/ Rane Samiksha Santosh
		/ Gosavi Gauri Lavu
		/ Parab Vaibhavi Vilas
		Chavan Rupesh Dnyandev
		Gaikawad Omkar Ramesh
		Chavan Akash Dnyandev
		Ghone Ravindra Anil
		Shinde Pradnesh Pandurang
		Khadye Gaurav Sandip
		/ Pawar Pooja Govind
		Patil Amol Bandopant
		Teli Bhagyashri Bhikaji
		Kadam Shital Maruti
		Sutar Chetan Maruti


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	Pachange Uday Ambaji
	Walve Satish Santosh
	/ Kadam Sanika Dipak
	Chavan Sandip Chandrakant
	Lad Gorakshanath Dinkar
	/ Mhapsekar Selina Santan
	Parab Saurabh Suryakant
	Chavan Omkar Ramesh
	/ Desai Rasika Sudesh
	Mestry Abhijit Jayvant
	Rane Jay Sunil
	Rane Vijay Sunil
	Nanche Sairaj Ramkrishna
	Taralekar Gaurav Ganesh
	Rane Nilesh Rajendra
	/ Jadhav Sayali Kishor
	Rasam Ravishekhar Jagdish
	Kandar Kalpesh Chittaranjan
	Lad Kishor Shamsundar
	/ Dhavan Gauri Mohan
	/ Chavan Kirti Maruti
	Parab Vaibhav Narayan
	Girkar Harshalkumar Eknath
	Ladaf Mehabub Januddin
	Sawant Santosh Sudhakar
	Raut Sagar Ramesh
	Narkar Ajinkya Santosh

Year	Program Code	List of students undertaking project work
2020-2021 S.Y.B.A	FC02	/ Chavan Samata Dilip
Foundation Course		/ Hule Shilpa Pramod
		Shitole Shriram Prakash
		Kadam Samir Lavu
		Bagave Harshal Vitthal
		Mejari Pranay Prabhakar
		Kesarkar Aniket Anant
		Shivdavkar Sonu Arvind
		Jadhav Akash Ashok
		/ Pednekar Asmita Arvind
		Ekawade Sanket Upendra
		Haldive Prasad Maruti
		Jadhav Kashiram Santosh
		Kulkarni Niranjana Nandkishor
		Belnekar Pratik Pdattaram
		Kharat Pravin Raju
		Belnekar Vishal Sadanand


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		Rane Sagar Baban
		/ Doiphode Sunita Deu
		/ Jadhav Asmita Anant
		Kokare Swapnil Maloji
		Tarphe Rajeshwar Ramdas
		Teli Rakesh Ramesh
		Tarfe Bhushan Bhagwan
		Ugade Rohit Errappa
		Bukam Sagar Satyawan
		Salvi Kiran Suresh
		Kokare Rushikesh Maloji
		Ghone Laxmikant Suresh
		Thakur Kalpana Shivram
		Madavi Roshan Anant
		Kadam Swapnil Santosh
		/ Rane Punam Harishchandra
		Mumbarkar Sudesh Rajendra
		Rasam Sarvesh Anjay
		Haldive Laxman Prakash
		Patil Sushant Suhas
		/Ambelkar Ankita Gurudas
		/ Satarkar Nehali Amresh
		Rasam Pradipkumar Anil

Year	Program Code	List of students undertaking project work
2020-2021 T.Y.B.A	DLLE	Sawant Manohar Bhikaji
DLLE		/ Haul Mansi Digambar
		Haul Onkar Digambar
		/ Chavan Akshata Anil
		Chavan Nikhil Sanjay
		Pawar Sandesh Sunil
		/ Salavi Vrushali Santosh
		/ Humbe Sunita Deu
		/ Rane Pratiksha Anaji
		/ Jadhav Hasari chandrakant
		/ Humbe Vrushali Jaywant
		Kalsekar Akash Vikas
		/ Ghone Kirti Vijay
		/ Bagave Shrutika Santosh
		/ Sawant Janhavi Vishnu
		/ Desai Rasika Ravindra
		Gad Deepak Shashikant
		Rane Sanket Shrikrishna
		/ Chavan Akshat Satyawan
		Puri Satish Dhuraji
		/ Gurav Neha Dattarm


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	Mungekar Ramchandra Gautam
	/ Lad Minakshi Yashwant
	Walve Rutukesh Ramesh
	Wagherkar Sandip Madhukar
	Pinto Motes John
	Mane Mayuresh Dipak
	/ Bhalekar Gouri Sharad
	Kharat Rupesh Bapu
	Teli Mayur Mahadev
	Sutar Nikhil Sadanant
	Jadhav Saurabh Sahadev
	Lad Jagannath Chandrakant
	/ Rathod Priyanka Chandu
	/ Hule Tanuja Balkrishna
	/ Dhuri Sneha Achut
	/ Jadhav Anjali Pradip
	/ Sawant Samidha Anil
	/ Sawant Rupali Ravindra

Year	Program Code	List of students undertaking project work
2020-2021 F.Y.B.COM	FC01	/ Chavan Dipti Pandhari
Foundation Course		/ Karekar Harshali Satish
		/ Nalawade Vrutika Gajanan
		Panchal Devdas Bhargav
		/ Lad Tanaya Tulshidas
		/ Teli Mayuri Bhikaji
		/ Lad Siddhi Jayadas
		Acharekar Tushar Subhash
		Pednekar Akash Sandip
		Parab Tejas Subhash
		Rais Bony Robert
		/ Masaye Dipti Dilip
		/ Dongare Prerana Sudhir
		/ Nanache Bhakti Shamsundar
		/ Bagawe Sakshi Sandip
		/ Parkar Shital Sanjay
		Nerurkar Omkar Dinesh
		/ Gosavi Samrudhi Yashawant
		Rane Amey Uday
		Raorane Rohan Chandrashekhar
		Vanarase Karan Ganesh
		Parab Vinay Vijay
		Tarfe Rushikesh Vasant
		Wagherkar Kalpesh Chandrakant
		/ Sakpal Karina Krushna
		/ Rane Vaibhavi Manohar
		Parkar Siddhesh Vasudev


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	Kanekar Akshay Anil
	/Karekar Nutan Ravindra
	Kokare Sushant dhulaji
	Patil Pratik Pandurang
	Ravane Siddhesh Satyawan
	Sutar Ankit Ananda
	Ghone Bhalchandra Vijay
	Teli Aniket Kashiram
	/ Sawant Yogita Harishchandra
	/ Satam Likhita Dilip
	Sudrik Ketan Vishwajit
	Kadam Pankaj Madhukar
	/ Sawant Priti Santosh
	Lad Guruprasad Kiran
	/ Devar Pooja Shinu
	Parkar Parag Ganesh
	Mhaskar Akshay Keshav
	Dalavi Sumit Santosh
	Bhasme Siddhesh Sanjay
	Gurav Pravin Chandrakant
	Walve Rohan Santosh
	Paste Amar Anant
	/ Rane Shweta Tatoba
	Parkar Amar Pundlik
	Masaye Ramchandra Prakash
	/ Gurav Priyanka Mukund
	/ Kadam Akshata Anant
	Tambe Sanket Vijay
	Teli Chetan Rajendra
	/ Gurav Sayali Prakash
	Sawant Shankar Bhikaji
	Bhalekar Yuvraj Sharad
	Tawate Deepak Ramdas
	Joil Ramdas Shantaram
	/ Rane Vaibhavi Vijay
	/ Lad Gauri Satyavan
	Gurav Prathamesh Gurunath
	/ Lad Rupali chandrakant
	/ Phondekar Smita Jayvant
	Lad Gaurav Bhargav
	Revadekar Sakharam Shankar
	/ Gomane Nanda Dattaram
	Mestry Gaurav Ramdas
	/Raul Neha Santosh
	Bagawe Vinayak Deepak
	Ghatage Swapnil Vinayak
	Pawar Sahil Devendra


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Year	Program Code	List of students undertaking project work
2020-2021 S.Y.B.COM	FC02	/ Patkar Pushpalata Shrikant
Foundation Course		/ Pawaskar Urmila Vijay
		Chavan Anil Gangaram
		/ Sutar Kajal Vijay
		Parkar Uddhav Mahesh
		/ Sakpal Asmita Anil
		/ Sakpal Divya Santosh
		Khadye Harshal Sanjay
		Walve Suraj Satish
		Lad Vishnu Namdev
		Jadhav Eknath Anant
		Lad Suraj Sudhakar
		Joil Paresh Prakash
		Parab Sangram Shivdas
		Powar Ratnesh Ramesh
		Lad Roshan Bharat
		Lad Siddhesh Sanjay
		Gurav Siddhesh Rajendra
		Modi Amol Shamsundar
		Chougule Sanket Shantaram
		Chavan Kamlesh Sanjay
		/ Sawant Akshata Dattaram
		/ Lad Mayuri Rajendra
		/ Sawant Shravani Ravindra
		/ Lad Sanchita Prakash
		/Lad Pranali Bhaskar
		Gaonkar Vasudev Prakash
		Jadhav Rohit Narendra
		Desai Uday Suresh
		Sawant Nishant Pramod
		/ Sawant Ujjvala Gajanan
		/Yeram Achal Atmaram
		/ Naram Pratiksha Prakash
		/ Lad Sayali Dipak
		/ Murkar Kanupriya Janardan
		/ Kuperkar Jaannath Sadguru
		Pal Krishnkumar Ajaykumar
		Pujare Shubham Soma
		Sawant Jayesh Vijay
		Kadan Suyog Yashawant
		Harmalkar Omkar Madhukar
		Sutar Onkar Krushna
		/Vishvekar Pratiksha Pradip
		/ Marathe Mayuri Ramesh
		/ Raut Apurva Vijay
		/ Kokare Devyani Dhaku
		/ Teli Pratiksha Bhagwan


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	Chavan Vishal Gajanan
	Katrud Pradip Eknath
	/ Sawant Pranali Prakash
	/ Gaonkar Aparna Balkrishna
	Gurav Parth Vilas
	Shinde Virendra Ramesh
	Jadhav Vaibhav Shankar
	Humbe Rupesh Praksh
	Kadam Sarvesh Maruti
	Sawant Abhishek Bhikaji
	Chavan Sagar Ramesh
	Chavan Yogesh Jiji
	Chavan Vishal Vilas
	Padave Mahendra Madhukar
	Chavan Sunil Bhikaji
	Marathe Harshad Chandrakant
	Sutar Prashant Prakash
	Rane Rohit Ravindra
	Mhaskar Gauresh Vithoba
	Mhaskar Virendra Vithoba
	/ Kharat Akshata Pandurag
	Mahadik Parag Vikas
	Rane Nikhil Ghansham
	Patil Rohit Subhash
	/ Tambe Sanjana Ramdas
	/ Masurkar Shweta Ganesh
	/ Dhuri Prajakta Ravindra
	Jadhav Akshay Vijay
	Bhogate Sairaj Suresh

Year	Program Code	List of students undertaking project work
2020-2021 T.Y.B.COM	DLLE	khadye Rushabh Ramesh
DLLE		Revdekar Ketan Atmaram
		/ Rane Gayatri Mahesh
		/ Fernandis Sendrela Louis
		/ Nilekar Rasmhi Santosh
		/ Sakpal Megha Vijjay
		/ Sakpal Ruchita Ramesh
		/ Powar Sonali Prakash
		/ Satam Priyanka Jayvant
		/ Sawanat Sayali Subhash
		/ Kharat Rutika Bhagu
		Powar Gannesh Eknath
		/ Chavan Akshata Sanjay
		/ Powar Nayana Shridhar
		/ Dalvi Prajakta Arun
		Dongare Trunay Sudhir


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	Pawar Prathamesh Pandharinath
	Kambale Nikhil Sugnadh
	/ Chindarkar Tejashree Madhukar
	Kasar Suraj Suresh
	Ekawade Sandesh Vijay
	/ Gurav Bhakti Vijay
	/ Sutar Sayali Santosh
	/ Teli Sonali Punaji
	/ Ekawade Darshana Vijay
	Birambole Ganesh Suresh
	Rathavad Pravin Prakash
	Parab Rohit Vijay
	Chachurde Gaurinandan Avinash
	/ Bhise Sonal Suresh
	Raorane Sushant Sanjay
	/ Lad Sushama Bhargav
	/ Lad Amisha Suryakant
	Rane Onkar Vishwanath
	Jadhav Kashiram Ravi
	Sawant Vaibhav Gajanan
	Narkar Tanmay Prakash
	Narkar Siddhesh Sanjay
	Narkar Chetan Chandrakant
	Rane Shubham Sanjay
	/ Karekar Vishakha Ashok
	/ Pawar Swarangi Chandrakant
	/ Prabhavalkar Sanjana Bhimrao
	/ Mestry Sneha Satyawan
	Kesarkar Kaustubh Kishor
	/ Shiravadekar Shital Suresh
	Lad Dattatray anil
	/ Gaonkar Vrushali Suryakant
	/ Gaikawad Pratiksha Chandrakant
	Kambali Saurabh Vinod
	Chavan Prakash Sonu
	Pawaskar Sagar Umesh
	Nanche Sumit Sunil
	Indulkar Gauresh Anil
	Ghadigaonkar Sanjay Pandurang
	Mejari Shubham Shivaji
	/ Parkar Mansi Sanjay
	/ Vishwakarma Sarita Buddhiram
	/ Gosavi Rohini Ramesh
	/ Gurav Pratiksha Sunil
	Lad Pandurang Subhash
	Patil Ashish Ankush
	Patil Mayur Ramdas
	Dichvalkar Sandesh Sanjay
	Padval Pratik Prakash


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Year	Program Code	List of students undertaking project work
2019-2020 F.Y.B.A	FC01	Jadhav Akash Ashok
Foundation Course		Kokare Swapnil Maloji
		Teli Rakesh Ramesh
		Salvi Kiran Suresh
		Kadam Samair Lavu
		/ Kanekar Ruchi Rajan
		Belnekar Pratik Dattaram
		/ Pinto Stephy Sayman
		Ekawade Sanket Upendra
		Tarfe Bhushan Bhagwan
		Haldive Prasad Maruti
		Kharat Pravin Raju
		/ Hule Shilpa Pramod
		/ Kothambire Chaitali Anil
		Shitole Shriram Prakash
		Kadam Swapnil Santosh
		Ghone Laxmikant Suresh
		Kulkarni Niranjana Nandkishor
		Ugade Rohit Erappa
		Madavi Roshan Anant
		Kokare Rushikesh Maloji
		Bhogate Omkar Dasharath
		/ Pednekar Asmita Arvind
		Teli Kalpesh Santosh
		/ Chavan Supriya Sahadev
		Rasam Sarvesh Sanjy
		/ Thakur Kalpna Shivram
		Jadhav Kashiram Santosh
		Chavan Sanket Santosh
		Teli Rakesh Mangesh
		Belanekar Vishal Sadanand
		Mumbarkar Sudesh Rajendra
		Sawant Swapnil Satyawar
		Wadekar Shubham Vijay
		Iswalkar Vishvajit Dilip
		Tarphe Rajeshwar Ramdas
		Naik Vijay Sunil
		/ Ambelkar Ankita Gurudas
		Patil Sushant Suhas
		/ Jadhav Asmita Anant
		/ Doiphode Sunita Dhaku
		/ Rane Punam Harishchandra
		/ Satarkar Nehali Amresh
		Lad Omkar Prakash
		Rane Sagar Baban


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		Shivadavkar Sonu Arvind
		/ Chavan Samata Dilip
		Mejari Pranay Prabhakar
		Kesarkar Aniket Anil
		Bukam Kalpesh Bhaskar
		Bagave Harshal Vitthal
		vishwakarma Santoh Budhiram
		Rasam Pradipkumar Anil
		Haldive Laxman Prakash
		/ Narvekar Karuna Suresh
		Bukam Sagar Satyawan

Year	Program Code	List of students undertaking project work
2019-2020 S.Y.B.A	FC02	/ Bagave Srutika Sharad
Foundation Course		/ Ghone Kirti Vijay
		/ Humbe Vaishali Jaywant
		/ Salavi Vrushali Santosh
		/ Jadhav Hasari Chandrakant
		/ Sawant Janhavi Vishnu
		/ Rane Praiksha Anaji
		/ Humbe Sunita Deu
		/ Chavan Akshata Anil
		Sawant Manohar Balkrishna
		Pawar Sandesh Sunil
		/ Bhalekar Gauri Sharad
		/ Gurav Neha Dattaram
		Mungekar Ramchandra Gautam
		/ Lad Manisha Yashwant
		Rane Sanket Shrikrishna
		/ Chavan Akshata Satyawan
		*Teli Sumit Suresh
		Chavan Nikhil Sanjay
		Kalsekar Akash Vikas
		Walve Rutukesh Ramdas
		Mane Mayuresh Dipak
		Patil Shantanu Krishna
		Sutar Nikhil Sadanand
		Devrukhkar Harshad Dipak
		Puri Satish Dhuraji
		/Mestry Arati Ramesh
		/Kusvarkar Shital Sadanand
		/ Dhuri SnehalAchyut
		/ Jadhav Anjali Pradip
		Wagherkar Sandip Madhukar
		/ Desai Rasika Ravindra
		Gad Deepak Shashikant


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	Jadhav Saurabh Sahadev
	Haul Onkar Digambar
	/ Haul Manasi Digambar
	Teli Mayuresh Mahadev
	Kharat Rupesh Bapu
	Pinto Motes John
	/ Hule Tanjua Balkrishna
	/ Rathod Priyanka Chandu
	Devrukhkar Kuldip Subhash
	Lad Jagannath Chandrakant
	/ Sawant Samidha Anil
	/ Sawant Rupali Ravindra
	Tirodkar Sairaj Shashikant

Year	Program Code	List of students undertaking project work
2019-2020 T.Y.B.A	DLLE	Suar Premanath Sadanand
DLLE		Rane Govind Chandrakant
		Walve Pradip Ashok
		Shetye Akshay Ajit
		Shinde Prakash Kondiram
		Morye Ravindra Chandrakant
		/ Tambe Priyanka Vijay
		Rane Satyavrat Deepak
		Ekawade Sahil Santosh
		Sawant Abhishek Ashok
		/Umbre Pratiksha Vinayak
		Pinto Johanson Khon
		Shelke Rajaram Manu
		Rane Sagar Vinod
		Joil Sanjiv Sanjay
		Sutar Swapnil Satyawan
		Fernandis Alex Climent
		Karekar Atrinandan Ashok
		Gurav Rushikesh Narayan
		/ Rane Pallavi Prakash
		Jadhav Jayesh Janardan
		Shelake Laxman Babu
		Sutar Akash Bhagwat
		Tayshete Omkar Dipak
		Gurav Rohit Bhaskar
		Rane Rupesh Kishor
		Mondkar Siddhesh Santosh
		Jadhav Sanket Ramdas
		Tejam Vighnesh Gajanan
		Bhise Vishwajit Malik
		Devalkar Dharmendra Pramod
		Rais Johnson Josef
		Lad Omkar Lavu


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PRINCIPAL
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 Phondaghat, Tal. Kankavli, Dist. Sindhudurg

Year	Program Code	List of students undertaking project work
2019-2020 F.Y.B.COM	FC01	/ Vishwekar Pratiksha Pradip
Foundation Course		/ Raut Apuva Vijay
		/ Naram Pratiksha Prasad
		/ Sawant Akshata Dattaram
		/ Sawant Ujjwala Gajanan
		/ Marathe Mayuri Ramesh
		Rane Rohit Ravindra
		Chavan Yogesh Jiji
		/ Kamble Pranali Balkrishna
		/ Sakpal Amisha Anil
		Rane Akshay Ashok
		Parkar Uddhav Manoj
		Sutar Prashant Prakash
		Humbe Rajesh Prakash
		Walve Suraj Satish
		Jadhav Vaibhav Shankar
		Mhaskar Gauresh Vithoba
		Powar Ratnesh Ramdas
		/ Sutar Kajal Vijay
		/ Gaonkar Aparna Balkrishna
		/ Patkar Pushpalata Shrikant
		Lad Vishnu Namdev
		Bhagate Sairaj Suresh
		/ Sakpal Divya Santosh
		Joil Paresk Prakash
		Sutar Yogesh Satyawan
		Kuperkar Jagannath Ssadguru
		/ Lad Pranali Bhaskar
		/ Teli Pratiksha Bhagwan
		/ Lad Sanchita Prakash
		/ Lad Mayuri Rajendra
		/ Sawant Shravani Ravindra
		Khadye Harshal Sanjay
		Mhaskar Virendra Vithoba
		Chavan Kamlesh Sanjay
		Chougule Suresh Tukaram
		/ Dhuri Prajakta Ravindra
		Vanarse karan Ganesh
		Chavan Sunil Bhikaji
		/ Tambe Sanjana Ramdas
		/ Lad Sayali Dipak
		Chavan Vishal Vilas
		Kadam Suyog Yashwant
		Sawant Jayesh Vijay


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	/ Murkar Kanupriya Janardan
	/ Rane Prachi Maruti
	Gaonkar Vasudev Prakash
	Pal Krushnakumar Ajaykumar
	Shinde Virendra Ramesh
	/Kokare Devyani Dhulaji
	Lad Suraj Sudhakar
	/ Yeram Achal Atmaram
	/ Pawaskar Urmila Vijay
	Chavan Vishal Gajanan
	Sawant Abhishek Bhikaji
	Jadhav Eknath Anant
	/ Sawant Pranali Prakash
	Gurav Parth Vilas
	Padave Mahendra Madhukar
	/ Warese Anjali Subhash
	Pujare Shubham Soma
	/ Shelake Ranjana Kalu
	Jadhav Akshay Vijay
	Kadam Sarvesh Maruti
	Gurav Siddhesh Rajendra
	Lad Roshan Bharat
	Lad Siddhesh Sanjay
	Parab Sangram Shivdas
	Harmalkar Omkar Madhukar
	Rane Nikhil Ghansham
	Marathe Harshad Chandrakant
	/ Jadhav Akshata Janardan
	/Masurkar Shweta Ganesh
	Chavan Anil Gangaram
	Desai Uday Suresh
	Sutar Omkar Krishna
	Patil Rohit Subhash
	Rasam Omkar Arun
	/Kazi Khairunnise M
	Katrud Pradip Eknath
	Chougule Sanket Shantaram
	Jadhav Rohit Narendra
	/ Bhogale Prajakta Sanjay
	/ Kharat Akshata Pandurang
	Mahadik Parag Vikas
	Sawant Rutik Anant
	Sawant Nishant Pramod
	Modi Amol Shamsundar


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Year	Program Code	List of students undertaking project work
2019-2020 S.Y.B.COM	FC02	Mestry Sneha Satyawan
Foundation Course		Kasar Suraj Santosh
		Ekawade Sandesh Vijay
		/ Kharat Rutika Bhagu
		Powar Ganesh Ekanath
		/ Dalavi Prajakta Arun
		/ Gaonkar Vrushali Suryakant
		/ Gaikawad Pratiksha Chandrakant
		/ Bhise Snehal Shivaji
		Kambali Saurabh Vinod
		Rathavad Pravin Prakash
		/ Nilekar Rasika Santosh
		/ Fernandis Sendrela Louis
		/ Lad Asmisha Suryakant
		/ Lad Shushama Bhargav
		/ Chindarkar Tejashree Madhukar
		/ Vishwakarma Sarita Buddhiram
		/ Gosavi Rohini Ramesh
		/ Parkar Manasi Sanjay
		/ Sakpal Ruchita Ramesh
		/ Sakpal Megha Vijay
		/ Powar Sonali Prakas
		/ Powar Nayana Shridhar
		/ Satam Priyanka Janardan
		/ Sawant Sayali Subhash
		Jadhav Kashiram Ravi
		/ Prabhavalkar Sanjana Bhimrao
		Rane Onkar Vishwanath
		Lad Dattatray Anil
		Chachurde Gaurinandan Avinash
		Sawant Vaibhav Gajanan
		/ Chavan Akshata Sanjay
		/ Teli Sonali Punaji
		Patil Ashish Ankush
		/ Karekar Vishakha Ashok
		/ Pawar Swarangi Chandhrakant
		Parab Rohit Vijay
		Birambole Ganesh Suresh
		Dongare Trunay Sudhir
		/ Rane Gayatri Mahesh
		/ Gurav Pratiksha Sunil
		/ Shiravandekar Shital S
		Patil Mayur Ramdas
		Nanche Sumit Sunil
		Pawaskar Sagar Umesh
		/ Sutar Sarika Shivaji
		Narkar Tanmay Prakash
		Kesarkar Kaustubh Kishor


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	Rane Shubham Sanjay
	Mejari Shubham Shivaji
	Tayshetye Abhishek Dipak
	Padwal Pratik Prakash
	Pawar Prathamesh Pandharinath
	/ Ekawade Darshna Vijay
	Kamble Nikhil Sugandh
	Narkar Siddhesh Sanjay
	Narkar Chetan Chandrakant
	Ghadigaonkar Sanjay Pandurang
	Khadye Rishabh Ramesh
	Lad Pandurang Subhash
	Raorane Sushant Sanjay
	Rathod Ravindra Chandu
	Bhalekar Omkar Namdev
	Chavan Prakash Sonu
	Revdekar Ketan Atmaram
	Indulkar Gaurav Anil
	Phondekar Paresh Suryakant
	Chavan Sagar Ramesh
	Rane Nitesh Navnanth
	/ Sutar Sayali Santosh
	/ Gurav Bhakti Vijay

Year	Program Code	List of students undertaking project work
2019-2020 T.Y.B.COM	DLLE	/ Parab Nikhita Dynaneshwar
DLLE		/ Pednekar Roshani Dasharath
		/ Dhuri Vijaya Dayal
		/ Patil Prachi Pandurang
		/ Padval Priya Chandrakant
		/ Sakpal Pooja Santosh
		/ Gurav Trupti Vilas
		/ Rasam Shraddha Uttam
		/ Padval Dipali Tanaji
		Chavan Mukund Mahadev
		Mane Aniket Anajee
		Pednekar Sagar Sandip
		Haryan Prasad Pradip
		Gomane Deepak Vijay
		Patil Abhishekh Vishram
		/ Parkar Deepa Gurunath
		Takke Baliram Aba
		/ Lad Sneha Sanjay
		Madav Bhagwan Laxman
		Gurav Akshay Subhash
		Gaonkar Ganesh Prakash
		Sapale Ugawesh Bhaskar


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	Bhogale Suraj Sunil
	Toraskar Bhushan Pravin
	Sawant Tejas Deepak
	/ Bhogale Samiksha Ganesh
	Khandare Milind Deepak
	Joil Nivruti Ravindra
	Ghatage Ankush Sadanand
	/ Walve Supriya Santosh
	Yeram Ashish Anil
	Salaskar Akshay Santosh
	/Samant Harshada Vijay
	/ Talang Devika Sunil
	Chavan Suryakant Dhaku
	Bhogale Akshay Sudhir
	Tawade Swapnil Anant
	Shelke Anil Ramu
	Rasam Chandrashekhar Jagdish
	Katrud Prashant Ekanath
	Kanekar Roshan Vijay
	/ Ekawade Trupti Uttam
	Lad Mandar Mukund
	/ Apte Vaidehi Avinash
	Gurav Vaibhav Dayanand
	Masaye Suraj Pramod
	/ Rane Nayan Dilip
	Haldive Ashish Anil
	Mulekar Maruti Vijay
	/ Rane Nayana Navnath
	Lad Harshad Ekanath
	Mhaskar Shubham Digambar
	/ Tirodkar Pradnya Vijay


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University of Mumbai



University of Mumbai
DEPARTMENT OF LIFELONG LEARNING AND EXTENSION

“EXTENSION WORK PROJECT REPORT”

1. Name of the Student: CHAVAN AMISHA ANIL
(Beginning with Surname)
 2. Class : T.Y.B.COM.
 3. Div:
 4. Roll No.: 01
 5. Name and Address of the College: Arts and Commerce College, Phondaghat
-
1. Extension Work Project enrolled for: (Any one from the Following): Anna Poorna Yojana [APY]

**DEPARTMENT OF LIFELONG LEARNING AND EXTENSION
DESIGN OF PROJECT REPORT WRITING 2023-2024**

- **Acknowledgement by the Student**

I would like to thank all the entities who help me to enrolled in Mumbai Universities Department of Life Long Learning and Extension and to participate in extension work. I would like to thank DLLE Co-ordinator Dr. Kunal Jadhav Sir, District Co ordinator Shri. Suresh Patil Sir. I would also like to thank our college principal Dr Satish Kamat Sir and our extension teacher prof. Dr. Santosh Raibole sir, and Dr. Raj Taderaao Sir.

Our guide us toward extension work and help to understand importance of DLLE department. Success of our Extension work is possible only with their guidance.

I also want to thank all my collegue students who participate in DLLE and help me to lead towards extension.

- **My reason for joining Extension Work Activity:**

Answer: In DLLE orientation programme I understand about extention work for the first time.

I come across the projects like career project or Anna purna Yojana. I found these projects interasting and found them so helpful in personality development. I understand that these projects need actual field work which helps you develop social skills. This extension work activities make us to deal with social problems which is actually helpful for growing social approach in students.

I found these department quite social and activities we need to perform during our extension work activities having great practical and social approach. That is the reason I have joined extension work activity

- **Please write about:**

- How I started
- How I was trained – acquired skills
- How I built rapport with the others / community around.
- How I worked and the kind of work, carried out

(Write in detail with your experiences & Project related data)

Answer: 1. I learn about Department of Life Long Learning and Extension in orientation programme conducted in college. There I find it interesting and choose these department for my extra curricular activities.

2. I got extension work training through various programme arranged by our department in coordination of students manager and with guidance of extension work teacher.

3. In our project APY we arranged food festival in college during annual day function. Also we perform this activity in various festivals and melas near our college.

- Please write about the difficulties you faced while conducting activities.

Answer: Extension work develop us to be social. These activities are social kind of activities where you need to communicate with several people and different kind of entities in society. I find it difficult to make effective communication. Also I have some flaws in my personality like I speak less and it is hard for me to develop communication with strangers. So, in starting I found it difficult to build effective social connection.

- How did you overcome the difficulties?

Answer: During the whole year our department takes lots of programmes, conduct several social activities. We perform in food festival. All these activities helps me build confidence and reduce the flaws I have in my personality. It also develop speaking habit in me. Now I develop my communication skills.

Also, participation in UDDAN build huge confidence in us and lead us to know our own qualities.

- Please write about your expectations from extension work activities.

Answer: The success of extension work activities can be measured by the level of the positive impact they have on the target audience and society as a whole.

Extension work activities are expected to provide accurate and relevant information to the target audience to increase their knowledge and awareness of a particular subject.

- Are your expectations fulfilled? Please brief.

Answer: Yes, extension work fulfilled my expectations on large extent. Extension work is good activity due to this students have developed their inner abilities students try to participating in making of posters, slogans and street play students try to acquired skill of research and communication in the society due to extension work, students try to get deep knowledge so that they develop their personality, extension work should guides the women to solve their problems.

- What did you learn by Extension Activities? (gain / loss)

Answer: i) Team Work: extension work teach us to do team work. And show the power of good team.

ii) Confidence: While doing extension work it is important to present yourself in front of society to get help from them and to help them too. While exploring new social activities with your fellow teammates it helps you to build confidence.

iii) Social Awareness: It awares you about several social problems. And it develop your new vision towards society. While performing extension activities you develop social awareness.

- How will Extension Work help you to contribute to the Society?

Answer: In our society there is a serious problem of gender equality. Gender equality is such a value that builds a nation properly by means of equal development from men and women. Our projects like Career Project, Anna Purna Yojan or Skill Development helps us to develop positive approach towards our nations most sensitive problem gender inequality and helps us to find new ways of earnings for women.

-

- What is your suggestion?

Answer: Extension should have a sound practical knowledge of farming and how to communicate effectively. Ability to get on with people. Extensionists work with people and must therefore have a good working relationship with them. They must have patience, understanding and humanity.

Extension worker should assist men and women to get knowledge. Share technical advise and information with society that will help to improve their skills .

ACTIVITY RELATED HOURS (WORK) TABLE

(Please use the following table related to your project only and delete other tables.

Table A/B/C/D/E/F/G/H/I/J)

Please fill the data for / in highlighted places / columns and then remove highlight once you type your data.

Table B:

2) ANNAPURNA PROJECT (APY)

Sr. No.	Date	Item Name	Qty. Prepared/ Purchase	Unit Cost	Total Cost	Qty. Sold	Unit Sale Price	Total Sale Price	Profit / Loss
1	25/09/2023	snacks	50	10	500	50	15	750	profit
2	12/10/2023	fruits	200	15	300	200	20	400	profit
3	09/11/2023	snacks	500	10	5000	480	15	7200	profit
4	14/12/2023	snacks	300	10	3000	300	15	4500	profit

Please mention your experience here while performing the activities.

Answer:

Organized Anna Poorna Yojana Extension Work project, where the students were made into different groups and each student sold food and non-food items by keeping regular stalls on every occasion. To encourage students to try their hand at entering the field of small scale business and increase self-reliance approach. Students also will develop the skill of time management, decision making, interpersonal relations, planning and organization, leadership, understanding production and marketing on a small scale qualities, self- confidence, communication skills and negotiating skills.

Table K:

**COMPULSORY TABLE FOR ALL ACTIVITIES
For UG. PG. & B. Ed.**

Sr. No.	Date	Activity	Hours	Outcome
1	13/10/2023	First Term Training Program	05	Introduction of DLLE
2	10/12/2023	College & Community Level Activity	80	For IOP 150 hrs.
3	27/02/2024	Second Term Training Program	05	Thorough knowledge of extension work
4	02/02/2024	Udaan Festival /Essay Writing	20	Exploring own abilities and skills
5	06/03/2024	Project Report Writing	10	Analysis of extension work
		Total	120	

- **Names of the College & Community Level Activities in which student has taken active participation such as: street play, group songs, poster, elocution, speech, lessons, industrial visit etc. (any other); Please give Details.**

Sr. No	Date	Name of the activity such as: Street Play, group songs, poster, allocution, speech lessons etc.	Topic of the activity: (Save Food, Child Labor, Environment, Pollution, women empowerment etc.)	Participation for / as: writing, directing, performing, music or singing, poster designing, painting etc.	Location/ Place of performance (College / Community)	Poster prepared Yes / No	No of Hours	Signature of the Extension Work Teacher
<u>1</u>	<u>11/12/2023</u>	<u>Street Play</u>	<u>Save Food</u>	<u>Performing</u>	<u>ST Stand Phondaghat</u>	<u>Yes</u>	<u>6</u>	
<u>2</u>	<u>18/12/2023</u>	<u>Speech Lessons</u>	<u>Women Empowerment</u>	<u>Students</u>	<u>Arts and Commerce college Phondaghat</u>	<u>Yes</u>	<u>10</u>	
<u>3</u>	<u>20/12/2023</u>	<u>Elocution</u>	<u>Pollution</u>	<u>Performing</u>	<u>Arts and Commerce college Phondaghat</u>	<u>Yes</u>	<u>6</u>	
<u>4</u>	<u>25/01/2024</u>	<u>Street Play</u>	<u>Childlabour</u>	<u>Performing</u>	<u>Gangomandir</u>	<u>Yes</u>	<u>6</u>	
<u>5</u>	<u>08/02/2024</u>	<u>Poster</u>	<u>Save Food</u>	<u>Poster Designing</u>	<u>Arts and Commerce college Phondaghat</u>	<u>Yes</u>	<u>4</u>	
<u>6</u>	<u>20/02/2024</u>	<u>Poster</u>	<u>Environment</u>	<u>Poster Designing</u>	<u>Arts and Commerce college Phondaghat</u>	<u>Yes</u>	<u>6</u>	

Please give other details (if any): (type here)

Details of the activities attended by you performed at college or community level:

Sr. No	Name of the Activity	Yes / No	Date	Place / Location	Topic / Subject	Participated as	No. of Participants	No of Hours
i	Exhibition	Yes	20/12/2023	Arts and Commerce College, Phondaghat	Save Food	Students	20	08
ii	Seminar, Talk, Speeches	Yes	18/01/2024	Arts and Commerce College, Phondaghat	APY	Students	80	03
iii	Visits	No						
iv	Street Play	Yes	12/01/2024	Gango Mandir Phondaghat	Save Food	Students	10	08
v	Competitions held such as Elocution, Rangoli, Poster Making, Street Play, Quiz, Debate, Essay, Craft Making, etc.	Yes	16/01/2024	Arts and Commerce College, Phondaghat	Save Water, Save Food	Students	15	10
vi	Interview / survey	Yes	22/01/2024	No. of persons interviewed 01	Students	Students	10	08
vii	Any other Activity	Yes	20/12/2023	Arts and Commerce College, Phondaghat	Save Food	Students	20	08

Essay Writing on social issues / Additional Information you may wish to share with us for improvement.

Answer:

Women play variety of significant roles in our society from their birth till the end of life. Even after playing her all the roles and the entire job timely in efficient manner in the modern society. Even after lots of awareness programmes, rules and regulations in the society by the government, her life is more complicated than a man. She has to take care of herself and family members as daughter, granddaughter, sister, daughter-in-law, wife, mother, mother-in-law, grandmother, etc. By following such a big responsibility in the family, they are fully able to come out and do job for bright future of own, family and country.

Women are considered as the goddess in the Indian society from the ancient time however it is also true that they are not treated as goddess. They are being ill-treated for many years and used just as things to fulfil the wishes of men. Considering them as goddess is not enough to give them full women empowerment in the society; however it needs positive continuous effort and participation of both men and women to really bring women empowerment. Women play a great role in everyone's life without which we cannot imagine the success of life. They are the highly responsible for the successful continuation of life on this planet. Earlier they were considered as only wives and mother who have to cook food, clean home and take care of the whole family members alone. But, now the condition has been improved a little bit, they have started taking part in the many activities other than family and kids. The way of behaving, thinking and doing of women is completely different from the men so we can say that women are physically, physiologically and psychologically not equal to men. But women are more responsible than men in various means like child bearing and child rearing. The tradition and culture of women lifestyle in India is coming as usual for many years without any change however in terms of rights of women, it is so bad and backward than other countries. The main question is why it is so, is women are responsible for their backwardness or men or lots of women's responsibilities in home. Women are treated differently than men in terms of rights and dues in many Indian societies even in the modern world. Men have dominating nature over women in various perspectives. It is the matter of think that if women are given all the same facilities like men and force them to be free from all the home responsibilities and think like men then why not it is possible for women to be like men psychologically in every areas of life. Earlier women were limited to home works only and not allowed to go outside to perform social works like men. But things are getting changed now; women are being aware of their rights and understanding well the dominating nature of men over their whole life.

If we compare the current status of women than the ancient time, we can say that really the condition is improving gradually. Women are being professional, bread earners for their families and

an independently thinking individual of the country even after only being responsible for many responsibilities of the life. Traditional Indian women have started proving themselves more more skilled and competent in many professions than men. And day by day the situation is improving fast by breaking all the barriers of the way.

The Indian government also has played great role in the women empowerment by implementing various rules and regulations. The ancient time trends such as female foeticide, dowry deaths, early child marriage, domestic abuse, child labour, sexual harassment, etc have been banned by the government which has really improved the women status in the society. A women plays variety of great roles in everyones's life in various forms by being involved in various relationships. From her birth till her end of life, she plays various roles as a daughter, sister, wife, mother and other relationships. However, her main roles are as a wife and mother. The status of women in urban societies is better however in various rural societies it is still worse because of lack of proper education and education system. A women give birth to a baby and considered to be only responsible for her baby regarding care, education, job, etc. for whole life. She never demands anything in return of her roles instead she performs her roles politely instead she performs her roles politely all through the life without any argue.

Women in modern Indian society are really forward if we compare them from the ancient time but if we talk about the women empowerment, we can say that nor really women are empowered in all areas. Even after being so forward, women influence in various fields until balance between two genders. We an say that women have more freedom than earlier however not true in many cases because prejudice still remains in the society.

University of Mumbai



University of Mumbai
DEPARTMENT OF LIFELONG LEARNING AND EXTENSION

“EXTENSION WORK PROJECT REPORT”

1. Name of the Student: DESAI TEJAS GURUNATH
(Beginning with Surname)
 2. Class : T.Y.B.COM
 3. Div:
 4. Roll No.:02
 5. Name and Address of the College: Arts and Commerce College, Phondaghat
-
1. Extension Work Project enrolled for: (Any one from the Following): Anna Poorna Yojana [APY]

**DEPARTMENT OF LIFELONG LEARNING AND EXTENSION
DESIGN OF PROJECT REPORT WRITING 2023-2024**

- **Acknowledgement by the Student**

I would like to thank all the entities who help me to enrolled in Mumbai Universities Department of Life Long Learning and Extension and to participate in extension work. I would like to thank DLLE Co-ordinator Dr. Kunal Jadhav Sir, District Co ordinator Shri. Suresh Patil Sir. I would also like to thank our college principal Dr Satish Kamat Sir and our extension teacher prof. Dr. Santosh Raibole sir, and Dr. Raj Taderao Sir.

Our guide us toward extension work and help to understand importance of DLLE department. Success of our Extension work is possible only with their guidance.

I also want to thank all my colleague students who participate in DLLE and help me to lead towards extension.

- **My reason for joining Extension Work Activity:**

Answer: In DLLE orientation programme I understand about extention work for the first time.

I come across the projects like career project or Anna purna Yojana. I found these projects interasting and found them so helpful in personality development. I understand that these projects need actual field work which helps you develop social skills. This extension work activities make us to deal with social problems which is actually helpful for growing social approach in students.

I found these department quite social and activities we need to perform during our extension work activities having great practical and social approach. That is the reason I have joined extension work activity

- **Please write about:**

- How I started
- How I was trained – acquired skills
- How I built rapport with the others / community around.
- How I worked and the kind of work, carried out

(Write in detail with your experiences & Project related data)

Answer: 1. I learn about Department of Life Long Learning and Extension in orientation programme conducted in college. There I find it interesting and choose these department for my extra curricular activities.

2. I got extension work training through various programme arranged by our department in coordination of students manager and with guidance of extension work teacher.

3. In our project APY we arranged food festival in college during annual day function. Also we perform this activity in various festivals and melas near our college.

- Please write about the difficulties you faced while conducting activities.

Answer: Extension work develop us to be social. These activities are social kind of activities where you need to communicate with several people and different kind of entities in society. I find it difficult to make effective communication. Also I have some flaws in my personality like I speak less and it is hard for me to develop communication with strangers. So, in starting I found it difficult to build effective social connection.

- How did you overcome the difficulties?

Answer: During the whole year our department takes lots of programmes, conduct several social activities. We perform in food festival. All these activities helps me build confidence and reduce the flaws I have in my personality. It also develop speaking habit in me. Now I develop my communication skills.

Also, participation in UDDAN build huge confidence in us and lead us to know our own qualities.

- Please write about your expectations from extension work activities.

Answer: The success of extension work activities can be measured by the level of the positive impact they have on the target audience and society as a whole.

Extension work activities are expected to provide accurate and relevant information to the target audience to increase their knowledge and awareness of a particular subject.

- Are your expectations fulfilled? Please brief.

Answer: Yes, extension work fulfilled my expectations on large extent. Extension work is good activity due to this students have developed their inner abilities students try to participating in making of posters, slogans and street play students try to acquired skill of research and communication in the society due to extension work, students try to get deep knowledge so that they develop their personality, extension work should guides the women to solve their problems.

- What did you learn by Extension Activities? (gain / loss)

Answer: i) Team Work: extension work teach us to do team work. And show the power of good team.

ii) Confidence: While doing extension work it is important to present yourself in front of society to get help from them and to help them too. While exploring new social activities with your fellow teammates it helps you to build confidence.

iii) Social Awareness: It awares you about several social problems. And it develop your new vision towards society. While performing extension activities you develop social awareness.

- How will Extension Work help you to contribute to the Society?

Answer: In our society there is a serious problem of gender equality. Gender equality is such a value that builds a nation properly by means of equal development from men and women. Our projects like Career Project, Anna Purna Yojan or Skill Development helps us to develop positive approach towards our nations most sensitive problem gender inequality and helps us to find new ways of earnings for women.

-

- What is your suggestion?

Answer: Extension should have a sound practical knowledge of farming and how to communicate effectively. Ability to get on with people. Extensionists work with people and must therefore have a good working relationship with them. They must have patience, understanding and humanity.

Extension worker should assist men and women to get knowledge. Share technical advise and information with society that will help to improve their skills .

ACTIVITY RELATED HOURS (WORK) TABLE

(Please use the following table related to your project only and delete other tables.

Table A/B/C/D/E/F/G/H/I/J)

Please fill the data for / in highlighted places / columns and then remove highlight once you type your data.

Table B:

2) ANNAPURNA PROJECT (APY)

Sr. No.	Date	Item Name	Qty. Prepared/ Purchase	Unit Cost	Total Cost	Qty. Sold	Unit Sale Price	Total Sale Price	Profit / Loss
1	25/09/2023	snacks	50	10	500	50	15	750	profit
2	12/10/2023	fruits	200	15	300	200	20	400	profit
3	09/11/2023	snacks	500	10	5000	480	15	7200	profit
4	14/12/2023	snacks	300	10	3000	300	15	4500	profit

Please mention your experience here while performing the activities.

Answer:

Organized Anna Poorna Yojana Extension Work project, where the students were made into different groups and each student sold food and non-food items by keeping regular stalls on every occasion. To encourage students to try their hand at entering the field of small scale business and increase self-reliance approach. Students also will develop the skill of time management, decision making, interpersonal relations, planning and organization, leadership, understanding production and marketing on a small scale qualities, self- confidence, communication skills and negotiating skills.

Table K:

**COMPULSORY TABLE FOR ALL ACTIVITIES
For UG. PG. & B. Ed.**

Sr. No.	Date	Activity	Hours	Outcome
1	13/10/2023	First Term Training Program	05	Introduction of DLLE
2	10/12/2023	College & Community Level Activity	80	For IOP 150 hrs.
3	27/02/2024	Second Term Training Program	05	Thorough knowledge of extension work
4	02/02/2024	Udaan Festival /Essay Writing	20	Exploring own abilities and skills
5	06/03/2024	Project Report Writing	10	Analysis of extension work
		Total	120	

- **Names of the College & Community Level Activities in which student has taken active participation such as: street play, group songs, poster, elocution, speech, lessons, industrial visit etc. (any other); Please give Details.**

Sr. No	Date	Name of the activity such as: Street Play, group songs, poster, allocution, speech lessons etc.	Topic of the activity: (Save Food, Child Labor, Environment, Pollution, women empowerment etc.)	Participation for / as: writing, directing, performing, music or singing, poster designing, painting etc.	Location/ Place of performance (College / Community)	Poster prepared Yes / No	No of Hours	Signature of the Extension Work Teacher
<u>1</u>	<u>11/12/2023</u>	<u>Street Play</u>	<u>Save Food</u>	<u>Performing</u>	<u>ST Stand Phondaghat</u>	<u>Yes</u>	<u>6</u>	
<u>2</u>	<u>18/12/2023</u>	<u>Speech Lessons</u>	<u>Women Empowerment</u>	<u>Students</u>	<u>Arts and Commerce college Phondaghat</u>	<u>Yes</u>	<u>10</u>	
<u>3</u>	<u>20/12/2023</u>	<u>Elocution</u>	<u>Pollution</u>	<u>Performing</u>	<u>Arts and Commerce college Phondaghat</u>	<u>Yes</u>	<u>6</u>	
<u>4</u>	<u>25/01/2024</u>	<u>Street Play</u>	<u>Childlabour</u>	<u>Performing</u>	<u>Gangomandir</u>	<u>Yes</u>	<u>6</u>	
<u>5</u>	<u>08/02/2024</u>	<u>Poster</u>	<u>Save Food</u>	<u>Poster Designing</u>	<u>Arts and Commerce college Phondaghat</u>	<u>Yes</u>	<u>4</u>	
<u>6</u>	<u>20/02/2024</u>	<u>Poster</u>	<u>Environment</u>	<u>Poster Designing</u>	<u>Arts and Commerce college Phondaghat</u>	<u>Yes</u>	<u>6</u>	

Please give other details (if any): (type here)

Details of the activities attended by you performed at college or community level:

Sr. No	Name of the Activity	Yes / No	Date	Place / Location	Topic / Subject	Participated as	No. of Participants	No of Hours
i	Exhibition	Yes	20/12/2023	Arts and Commerce College, Phondaghat	Save Food	Students	20	08
ii	Seminar, Talk, Speeches	Yes	18/01/2024	Arts and Commerce College, Phondaghat	APY	Students	80	03
iii	Visits	No						
iv	Street Play	Yes	12/01/2024	Gango Mandir Phondaghat	Save Food	Students	10	08
v	Competitions held such as Elocution, Rangoli, Poster Making, Street Play, Quiz, Debate, Essay, Craft Making, etc.	Yes	16/01/2024	Arts and Commerce College, Phondaghat	Save Water, Save Food	Students	15	10
vi	Interview / survey	Yes	22/01/2024	No. of persons interviewed 01	Students	Students	10	08
vii	Any other Activity	Yes	20/12/2023	Arts and Commerce College, Phondaghat	Save Food	Students	20	08

Essay Writing on social issues / Additional Information you may wish to share with us for improvement.

Answer:

Women play variety of significant roles in our society from their birth till the end of life. Even after playing her all the roles and the entire job timely in efficient manner in the modern society. Even after lots of awareness programmes, rules and regulations in the society by the government, her life is more complicated than a man. She has to take care of herself and family members as daughter, granddaughter, sister, daughter-in-law, wife, mother, mother-in-law, grandmother, etc. By following such a big responsibility in the family, they are fully able to come out and do job for bright future of own, family and country.

Women are considered as the goddess in the Indian society from the ancient time however it is also true that they are not treated as goddess. They are being ill-treated for many years and used just as things to fulfil the wishes of men. Considering them as goddess is not enough to give them full women empowerment in the society; however it needs positive continuous effort and participation of both men and women to really bring women empowerment. Women play a great role in everyone's life without which we cannot imagine the success of life. They are the highly responsible for the successful continuation of life on this planet. Earlier they were considered as only wives and mother who have to cook food, clean home and take care of the whole family members alone. But, now the condition has been improved a little bit, they have started taking part in the many activities other than family and kids. The way of behaving, thinking and doing of women is completely different from the men so we can say that women are physically, physiologically and psychologically not equal to men. But women are more responsible than men in various means like child bearing and child rearing. The tradition and culture of women lifestyle in India is coming as usual for many years without any change however in terms of rights of women, it is so bad and backward than other countries. The main question is why it is so, is women are responsible for their backwardness or men or lots of women's responsibilities in home. Women are treated differently than men in terms of rights and dues in many Indian societies even in the modern world. Men have dominating nature over women in various perspectives. It is the matter of think that if women are given all the same facilities like men and force them to be free from all the home responsibilities and think like men then why not it is possible for women to be like men psychologically in every areas of life. Earlier women were limited to home works only and not allowed to go outside to perform social works like men. But things are getting changed now; women are being aware of their rights and understanding well the dominating nature of men over their whole life.

If we compare the current status of women than the ancient time, we can say that really the condition is improving gradually. Women are being professional, bread earners for their families and

an independently thinking individual of the country even after only being responsible for many responsibilities of the life. Traditional Indian women have started proving themselves more more skilled and competent in many professions than men. And day by day the situation is improving fast by breaking all the barriers of the way.

The Indian government also has played great role in the women empowerment by implementing various rules and regulations. The ancient time trends such as female foeticide, dowry deaths, early child marriage, domestic abuse, child labour, sexual harassment, etc have been banned by the government which has really improved the women status in the society. A women plays variety of great roles in everyones's life in various forms by being involved in various relationships. From her birth till her end of life, she plays various roles as a daughter, sister, wife, mother and other relationships. However, her main roles are as a wife and mother. The status of women in urban societies is better however in various rural societies it is still worse because of lack of proper education and education system. A women give birth to a baby and considered to be only responsible for her baby regarding care, education, job, etc. for whole life. She never demands anything in return of her roles instead she performs her roles politely instead she performs her roles politely all through the life without any argue.

Women in modern Indian society are really forward if we compare them from the ancient time but if we talk about the women empowerment, we can say that nor really women are empowered in all areas. Even after being so forward, women influence in various fields until balance between two genders. We an say that women have more freedom than earlier however not true in many cases because prejudice still remains in the society.

University of Mumbai



University of Mumbai
DEPARTMENT OF LIFELONG LEARNING AND EXTENSION

“EXTENSION WORK PROJECT REPORT”

1. Name of the Student: GHADI YASH GAJANAN
(Beginning with Surname)
 2. Class : T.Y.BCOM.
 3. Div:
 4. Roll No.:03
 5. Name and Address of the College: Arts and Commerce College, Phondaghat
-
1. Extension Work Project enrolled for: (Any one from the Following): Anna Poorna Yojana [APY]

**DEPARTMENT OF LIFELONG LEARNING AND EXTENSION
DESIGN OF PROJECT REPORT WRITING 2023-2024**

- **Acknowledgement by the Student**

I would like to thank all the entities who help me to enrolled in Mumbai Universities Department of Life Long Learning and Extension and to participate in extension work. I would like to thank DLLE Co-ordinator Dr. Kunal Jadhav Sir, District Co ordinator Shri. Suresh Patil Sir. I would also like to thank our college principal Dr Satish Kamat Sir and our extension teacher prof. Dr. Santosh Raibole sir, and Dr. Raj Taderao Sir.

Our guide us toward extension work and help to understand importance of DLLE department. Success of our Extension work is possible only with their guidance.

I also want to thank all my collegue students who participate in DLLE and help me to lead towards extension.

- **My reason for joining Extension Work Activity:**

Answer: In DLLE orientation programme I understand about extention work for the first time.

I come across the projects like career project or Anna purna Yojana. I found these projects interasting and found them so helpful in personality development. I understand that these projects need actual field work which helps you develop social skills. This extension work activities make us to deal with social problems which is actually helpful for growing social approach in students.

I found these department quite social and activities we need to perform during our extension work activities having great practical and social approach. That is the reason I have joined extension work activity

- **Please write about:**

- How I started
- How I was trained – acquired skills
- How I built rapport with the others / community around.
- How I worked and the kind of work, carried out

(Write in detail with your experiences & Project related data)

Answer: 1. I learn about Department of Life Long Learning and Extension in orientation programme conducted in college. There I find it interesting and choose these department for my extra curricular activities.

2. I got extension work training through various programme arranged by our department in coordination of students manager and with guidance of extension work teacher.

3. In our project APY we arranged food festival in college during annual day function. Also we perform this activity in various festivals and melas near our college.

- Please write about the difficulties you faced while conducting activities.

Answer: Extension work develop us to be social. These activities are social kind of activities where you need to communicate with several people and different kind of entities in society. I find it difficult to make effective communication. Also I have some flaws in my personality like I speak less and it is hard for me to develop communication with strangers. So, in starting I found it difficult to build effective social connection.

- How did you overcome the difficulties?

Answer: During the whole year our department takes lots of programmes, conduct several social activities. We perform in food festival. All these activities helps me build confidence and reduce the flaws I have in my personality. It also develop speaking habit in me. Now I develop my communication skills.

Also, participation in UDDAN build huge confidence in us and lead us to know our own qualities.

- Please write about your expectations from extension work activities.

Answer: The success of extension work activities can be measured by the level of the positive impact they have on the target audience and society as a whole.

Extension work activities are expected to provide accurate and relevant information to the target audience to increase their knowledge and awareness of a particular subject.

- Are your expectations fulfilled? Please brief.

Answer: Yes, extension work fulfilled my expectations on large extent. Extension work is good activity due to this students have developed their inner abilities students try to participating in making of posters, slogans and street play students try to acquired skill of research and communication in the society due to extension work, students try to get deep knowledge so that they develop their personality, extension work should guides the women to solve their problems.

- What did you learn by Extension Activities? (gain / loss)

Answer: i) Team Work: extension work teach us to do team work. And show the power of good team.

ii) Confidence: While doing extension work it is important to present yourself in front of society to get help from them and to help them too. While exploring new social activities with your fellow teammates it helps you to build confidence.

iii) Social Awareness: It awares you about several social problems. And it develop your new vision towards society. While performing extension activities you develop social awareness.

- How will Extension Work help you to contribute to the Society?

Answer: In our society there is a serious problem of gender equality. Gender equality is such a value that builds a nation properly by means of equal development from men and women. Our projects like Career Project, Anna Purna Yojan or Skill Development helps us to develop positive approach towards our nations most sensitive problem gender inequality and helps us to find new ways of earnings for women.

-

- What is your suggestion?

Answer: Extension should have a sound practical knowledge of farming and how to communicate effectively. Ability to get on with people. Extensionists work with people and must therefore have a good working relationship with them. They must have patience, understanding and humanity.

Extension worker should assist men and women to get knowledge. Share technical advise and information with society that will help to improve their skills .

ACTIVITY RELATED HOURS (WORK) TABLE

(Please use the following table related to your project only and delete other tables.

Table A/B/C/D/E/F/G/H/I/J)

Please fill the data for / in highlighted places / columns and then remove highlight once you type your data.

Table B:

2) ANNAPURNA PROJECT (APY)

Sr. No.	Date	Item Name	Qty. Prepared/ Purchase	Unit Cost	Total Cost	Qty. Sold	Unit Sale Price	Total Sale Price	Profit / Loss
1	25/09/2023	snacks	50	10	500	50	15	750	profit
2	12/10/2023	fruits	200	15	300	200	20	400	profit
3	09/11/2023	snacks	500	10	5000	480	15	7200	profit
4	14/12/2023	snacks	300	10	3000	300	15	4500	profit

Please mention your experience here while performing the activities.

Answer:

Organized Anna Poorna Yojana Extension Work project, where the students were made into different groups and each student sold food and non-food items by keeping regular stalls on every occasion. To encourage students to try their hand at entering the field of small scale business and increase self-reliance approach. Students also will develop the skill of time management, decision making, interpersonal relations, planning and organization, leadership, understanding production and marketing on a small scale qualities, self- confidence, communication skills and negotiating skills.

Table K:

**COMPULSORY TABLE FOR ALL ACTIVITIES
For UG. PG. & B. Ed.**

Sr. No.	Date	Activity	Hours	Outcome
1	13/10/2023	First Term Training Program	05	Introduction of DLLE
2	10/12/2023	College & Community Level Activity	80	For IOP 150 hrs.
3	27/02/2024	Second Term Training Program	05	Thorough knowledge of extension work
4	02/02/2024	Udaan Festival /Essay Writing	20	Exploring own abilities and skills
5	06/03/2024	Project Report Writing	10	Analysis of extension work
		Total	120	

- **Names of the College & Community Level Activities in which student has taken active participation such as: street play, group songs, poster, elocution, speech, lessons, industrial visit etc. (any other); Please give Details.**

Sr. No	Date	Name of the activity such as: Street Play, group songs, poster, allocution, speech lessons etc.	Topic of the activity: (Save Food, Child Labor, Environment, Pollution, women empowerment etc.)	Participation for / as: writing, directing, performing, music or singing, poster designing, painting etc.	Location/ Place of performance (College / Community)	Poster prepared Yes / No	No of Hours	Signature of the Extension Work Teacher
<u>1</u>	<u>11/12/2023</u>	<u>Street Play</u>	<u>Save Food</u>	<u>Performing</u>	<u>ST Stand Phondaghat</u>	<u>Yes</u>	<u>6</u>	
<u>2</u>	<u>18/12/2023</u>	<u>Speech Lessons</u>	<u>Women Empowerment</u>	<u>Students</u>	<u>Arts and Commerce college Phondaghat</u>	<u>Yes</u>	<u>10</u>	
<u>3</u>	<u>20/12/2023</u>	<u>Elocution</u>	<u>Pollution</u>	<u>Performing</u>	<u>Arts and Commerce college Phondaghat</u>	<u>Yes</u>	<u>6</u>	
<u>4</u>	<u>25/01/2024</u>	<u>Street Play</u>	<u>Childlabour</u>	<u>Performing</u>	<u>Gangomandir</u>	<u>Yes</u>	<u>6</u>	
<u>5</u>	<u>08/02/2024</u>	<u>Poster</u>	<u>Save Food</u>	<u>Poster Designing</u>	<u>Arts and Commerce college Phondaghat</u>	<u>Yes</u>	<u>4</u>	
<u>6</u>	<u>20/02/2024</u>	<u>Poster</u>	<u>Environment</u>	<u>Poster Designing</u>	<u>Arts and Commerce college Phondaghat</u>	<u>Yes</u>	<u>6</u>	

Please give other details (if any): (type here)

Details of the activities attended by you performed at college or community level:

Sr. No	Name of the Activity	Yes / No	Date	Place / Location	Topic / Subject	Participated as	No. of Participants	No of Hours
i	Exhibition	Yes	20/12/2023	Arts and Commerce College, Phondaghat	Save Food	Students	20	08
ii	Seminar, Talk, Speeches	Yes	18/01/2024	Arts and Commerce College, Phondaghat	APY	Students	80	03
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Essay Writing on social issues / Additional Information you may wish to share with us for improvement.

Answer:

Women play variety of significant roles in our society from their birth till the end of life. Even after playing her all the roles and the entire job timely in efficient manner in the modern society. Even after lots of awareness programmes, rules and regulations in the society by the government, her life is more complicated than a man. She has to take care of herself and family members as daughter, granddaughter, sister, daughter-in-law, wife, mother, mother-in-law, grandmother, etc. By following such a big responsibility in the family, they are fully able to come out and do job for bright future of own, family and country.

Women are considered as the goddess in the Indian society from the ancient time however it is also true that they are not treated as goddess. They are being ill-treated for many years and used just as things to fulfil the wishes of men. Considering them as goddess is not enough to give them full women empowerment in the society; however it needs positive continuous effort and participation of both men and women to really bring women empowerment. Women play a great role in everyone's life without which we cannot imagine the success of life. They are the highly responsible for the successful continuation of life on this planet. Earlier they were considered as only wives and mother who have to cook food, clean home and take care of the whole family members alone. But, now the condition has been improved a little bit, they have started taking part in the many activities other than family and kids. The way of behaving, thinking and doing of women is completely different from the men so we can say that women are physically, physiologically and psychologically not equal to men. But women are more responsible than men in various means like child bearing and child rearing. The tradition and culture of women lifestyle in India is coming as usual for many years without any change however in terms of rights of women, it is so bad and backward than other countries. The main question is why it is so, is women are responsible for their backwardness or men or lots of women's responsibilities in home. Women are treated differently than men in terms of rights and dues in many Indian societies even in the modern world. Men have dominating nature over women in various perspectives. It is the matter of think that if women are given all the same facilities like men and force them to be free from all the home responsibilities and think like men then why not it is possible for women to be like men psychologically in every areas of life. Earlier women were limited to home works only and not allowed to go outside to perform social works like men. But things are getting changed now; women are being aware of their rights and understanding well the dominating nature of men over their whole life.

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an independently thinking individual of the country even after only being responsible for many responsibilities of the life. Traditional Indian women have started proving themselves more more skilled and competent in many professions than men. And day by day the situation is improving fast by breaking all the barriers of the way.

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University of Mumbai



University of Mumbai
DEPARTMENT OF LIFELONG LEARNING AND EXTENSION

“EXTENSION WORK PROJECT REPORT”

1. Name of the Student: GURAV AISHWARYA VINOD
(Beginning with Surname)
 2. Class : T.Y.B.COM
 3. Div:
 4. Roll No.:04
 5. Name and Address of the College: Arts and Commerce College, Phondaghat
-
1. Extension Work Project enrolled for: (Any one from the Following): Anna Poorna Yojana [APY]

**DEPARTMENT OF LIFELONG LEARNING AND EXTENSION
DESIGN OF PROJECT REPORT WRITING 2023-2024**

- **Acknowledgement by the Student**

I would like to thank all the entities who help me to enrolled in Mumbai Universities Department of Life Long Learning and Extension and to participate in extension work. I would like to thank DLLE Co-ordinator Dr. Kunal Jadhav Sir, District Co ordinator Shri. Suresh Patil Sir. I would also like to thank our college principal Dr Satish Kamat Sir and our extension teacher prof. Dr. Santosh Raibole sir, and Dr. Raj Taderaao Sir.

Our guide us toward extension work and help to understand importance of DLLE department. Success of our Extension work is possible only with their guidance.

I also want to thank all my collegue students who participate in DLLE and help me to lead towards extension.

- **My reason for joining Extension Work Activity:**

Answer: In DLLE orientation programme I understand about extention work for the first time.

I come across the projects like career project or Anna purna Yojana. I found these projects interasting and found them so helpful in personality development. I understand that these projects need actual field work which helps you develop social skills. This extension work activities make us to deal with social problems which is actually helpful for growing social approach in students.

I found these department quite social and activities we need to perform during our extension work activities having great practical and social approach. That is the reason I have joined extension work activity

- **Please write about:**

- How I started
- How I was trained – acquired skills
- How I built rapport with the others / community around.
- How I worked and the kind of work, carried out

(Write in detail with your experiences & Project related data)

Answer: 1. I learn about Department of Life Long Learning and Extension in orientation programme conducted in college. There I find it interesting and choose these department for my extra curricular activities.

2. I got extension work training through various programme arranged by our department in coordination of students manager and with guidance of extension work teacher.

3. In our project APY we arranged food festival in college during annual day function. Also we perform this activity in various festivals and melas near our college.

- Please write about the difficulties you faced while conducting activities.

Answer: Extension work develop us to be social. These activities are social kind of activities where you need to communicate with several people and different kind of entities in society. I find it difficult to make effective communication. Also I have some flaws in my personality like I speak less and it is hard for me to develop communication with strangers. So, in starting I found it difficult to build effective social connection.

- How did you overcome the difficulties?

Answer: During the whole year our department takes lots of programmes, conduct several social activities. We perform in food festival. All these activities helps me build confidence and reduce the flaws I have in my personality. It also develop speaking habit in me. Now I develop my communication skills.

Also, participation in UDDAN build huge confidence in us and lead us to know our own qualities.

- Please write about your expectations from extension work activities.

Answer: The success of extension work activities can be measured by the level of the positive impact they have on the target audience and society as a whole.

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- Are your expectations fulfilled? Please brief.

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- What did you learn by Extension Activities? (gain / loss)

Answer: i) Team Work: extension work teach us to do team work. And show the power of good team.

ii) Confidence: While doing extension work it is important to present yourself in front of society to get help from them and to help them too. While exploring new social activities with your fellow teammates it helps you to build confidence.

iii) Social Awareness: It awares you about several social problems. And it develop your new vision towards society. While performing extension activities you develop social awareness.

- How will Extension Work help you to contribute to the Society?

Answer: In our society there is a serious problem of gender equality. Gender equality is such a value that builds a nation properly by means of equal development from men and women. Our projects like Career Project, Anna Purna Yojan or Skill Development helps us to develop positive approach towards our nations most sensitive problem gender inequality and helps us to find new ways of earnings for women.

-

- What is your suggestion?

Answer: Extension should have a sound practical knowledge of farming and how to communicate effectively. Ability to get on with people. Extensionists work with people and must therefore have a good working relationship with them. They must have patience, understanding and humanity.

Extension worker should assist men and women to get knowledge. Share technical advise and information with society that will help to improve their skills .

ACTIVITY RELATED HOURS (WORK) TABLE

(Please use the following table related to your project only and delete other tables.

Table A/B/C/D/E/F/G/H/I/J)

Please fill the data for / in highlighted places / columns and then remove highlight once you type your data.

Table B:

2) ANNAPURNA PROJECT (APY)

Sr. No.	Date	Item Name	Qty. Prepared/ Purchase	Unit Cost	Total Cost	Qty. Sold	Unit Sale Price	Total Sale Price	Profit / Loss
1	25/09/2023	snacks	50	10	500	50	15	750	profit
2	12/10/2023	fruits	200	15	300	200	20	400	profit
3	09/11/2023	snacks	500	10	5000	480	15	7200	profit
4	14/12/2023	snacks	300	10	3000	300	15	4500	profit

Please mention your experience here while performing the activities.

Answer:

Organized Anna Poorna Yojana Extension Work project, where the students were made into different groups and each student sold food and non-food items by keeping regular stalls on every occasion. To encourage students to try their hand at entering the field of small scale business and increase self-reliance approach. Students also will develop the skill of time management, decision making, interpersonal relations, planning and organization, leadership, understanding production and marketing on a small scale qualities, self- confidence, communication skills and negotiating skills.

Table K:

**COMPULSORY TABLE FOR ALL ACTIVITIES
For UG. PG. & B. Ed.**

Sr. No.	Date	Activity	Hours	Outcome
1	13/10/2023	First Term Training Program	05	Introduction of DLLE
2	10/12/2023	College & Community Level Activity	80	For IOP 150 hrs.
3	27/02/2024	Second Term Training Program	05	Thorough knowledge of extension work
4	02/02/2024	Udaan Festival /Essay Writing	20	Exploring own abilities and skills
5	06/03/2024	Project Report Writing	10	Analysis of extension work
		Total	120	

- **Names of the College & Community Level Activities in which student has taken active participation such as: street play, group songs, poster, elocution, speech, lessons, industrial visit etc. (any other); Please give Details.**

Sr. No	Date	Name of the activity such as: Street Play, group songs, poster, allocution, speech lessons etc.	Topic of the activity: (Save Food, Child Labor, Environment, Pollution, women empowerment etc.)	Participation for / as: writing, directing, performing, music or singing, poster designing, painting etc.	Location/ Place of performance (College / Community)	Poster prepared Yes / No	No of Hours	Signature of the Extension Work Teacher
<u>1</u>	<u>11/12/2023</u>	<u>Street Play</u>	<u>Save Food</u>	<u>Performing</u>	<u>ST Stand Phondaghat</u>	<u>Yes</u>	<u>6</u>	
<u>2</u>	<u>18/12/2023</u>	<u>Speech Lessons</u>	<u>Women Empowerment</u>	<u>Students</u>	<u>Arts and Commerce college Phondaghat</u>	<u>Yes</u>	<u>10</u>	
<u>3</u>	<u>20/12/2023</u>	<u>Elocution</u>	<u>Pollution</u>	<u>Performing</u>	<u>Arts and Commerce college Phondaghat</u>	<u>Yes</u>	<u>6</u>	
<u>4</u>	<u>25/01/2024</u>	<u>Street Play</u>	<u>Childlabour</u>	<u>Performing</u>	<u>Gangomandir</u>	<u>Yes</u>	<u>6</u>	
<u>5</u>	<u>08/02/2024</u>	<u>Poster</u>	<u>Save Food</u>	<u>Poster Designing</u>	<u>Arts and Commerce college Phondaghat</u>	<u>Yes</u>	<u>4</u>	
<u>6</u>	<u>20/02/2024</u>	<u>Poster</u>	<u>Environment</u>	<u>Poster Designing</u>	<u>Arts and Commerce college Phondaghat</u>	<u>Yes</u>	<u>6</u>	

Please give other details (if any): (type here)

Details of the activities attended by you performed at college or community level:

Sr. No	Name of the Activity	Yes / No	Date	Place / Location	Topic / Subject	Participated as	No. of Participants	No of Hours
i	Exhibition	Yes	20/12/2023	Arts and Commerce College, Phondaghat	Save Food	Students	20	08
ii	Seminar, Talk, Speeches	Yes	18/01/2024	Arts and Commerce College, Phondaghat	APY	Students	80	03
iii	Visits	No						
iv	Street Play	Yes	12/01/2024	Gango Mandir Phondaghat	Save Food	Students	10	08
v	Competitions held such as Elocution, Rangoli, Poster Making, Street Play, Quiz, Debate, Essay, Craft Making, etc.	Yes	16/01/2024	Arts and Commerce College, Phondaghat	Save Water, Save Food	Students	15	10
vi	Interview / survey	Yes	22/01/2024	No. of persons interviewed 01	Students	Students	10	08
vii	Any other Activity	Yes	20/12/2023	Arts and Commerce College, Phondaghat	Save Food	Students	20	08

Essay Writing on social issues / Additional Information you may wish to share with us for improvement.

Answer:

Women play variety of significant roles in our society from their birth till the end of life. Even after playing her all the roles and the entire job timely in efficient manner in the modern society. Even after lots of awareness programmes, rules and regulations in the society by the government, her life is more complicated than a man. She has to take care of herself and family members as daughter, granddaughter, sister, daughter-in-law, wife, mother, mother-in-law, grandmother, etc. By following such a big responsibility in the family, they are fully able to come out and do job for bright future of own, family and country.

Women are considered as the goddess in the Indian society from the ancient time however it is also true that they are not treated as goddess. They are being ill-treated for many years and used just as things to fulfil the wishes of men. Considering them as goddess is not enough to give them full women empowerment in the society; however it needs positive continuous effort and participation of both men and women to really bring women empowerment. Women play a great role in everyone's life without which we cannot imagine the success of life. They are the highly responsible for the successful continuation of life on this planet. Earlier they were considered as only wives and mother who have to cook food, clean home and take care of the whole family members alone. But, now the condition has been improved a little bit, they have started taking part in the many activities other than family and kids. The way of behaving, thinking and doing of women is completely different from the men so we can say that women are physically, physiologically and psychologically not equal to men. But women are more responsible than men in various means like child bearing and child rearing. The tradition and culture of women lifestyle in India is coming as usual for many years without any change however in terms of rights of women, it is so bad and backward than other countries. The main question is why it is so, is women are responsible for their backwardness or men or lots of women's responsibilities in home. Women are treated differently than men in terms of rights and dues in many Indian societies even in the modern world. Men have dominating nature over women in various perspectives. It is the matter of think that if women are given all the same facilities like men and force them to be free from all the home responsibilities and think like men then why not it is possible for women to be like men psychologically in every areas of life. Earlier women were limited to home works only and not allowed to go outside to perform social works like men. But things are getting changed now; women are being aware of their rights and understanding well the dominating nature of men over their whole life.

If we compare the current status of women than the ancient time, we can say that really the condition is improving gradually. Women are being professional, bread earners for their families and

an independently thinking individual of the country even after only being responsible for many responsibilities of the life. Traditional Indian women have started proving themselves more more skilled and competent in many professions than men. And day by day the situation is improving fast by breaking all the barriers of the way.

The Indian government also has played great role in the women empowerment by implementing various rules and regulations. The ancient time trends such as female foeticide, dowry deaths, early child marriage, domestic abuse, child labour, sexual harassment, etc have been banned by the government which has really improved the women status in the society. A women plays variety of great roles in everyones's life in various forms by being involved in various relationships. From her birth till her end of life, she plays various roles as a daughter, sister, wife, mother and other relationships. However, her main roles are as a wife and mother. The status of women in urban societies is better however in various rural societies it is still worse because of lack of proper education and education system. A women give birth to a baby and considered to be only responsible for her baby regarding care, education, job, etc. for whole life. She never demands anything in return of her roles instead she performs her roles politely instead she performs her roles politely all through the life without any argue.

Women in modern Indian society are really forward if we compare them from the ancient time but if we talk about the women empowerment, we can say that nor really women are empowered in all areas. Even after being so forward, women influence in various fields until balance between two genders. We an say that women have more freedom than earlier however not true in many cases because prejudice still remains in the society.

University of Mumbai



University of Mumbai
DEPARTMENT OF LIFELONG LEARNING AND EXTENSION

“EXTENSION WORK PROJECT REPORT”

1. Name of the Student: GURAV SHRADDHA RAJENDRA
(Beginning with Surname)
 2. Class : T.Y.B.COM
 3. Div:
 4. Roll No.:05
 5. Name and Address of the College: Arts and Commerce College, Phondaghat
-
1. Extension Work Project enrolled for: (Any one from the Following): Anna Poorna Yojana [APY]

**DEPARTMENT OF LIFELONG LEARNING AND EXTENSION
DESIGN OF PROJECT REPORT WRITING 2023-2024**

- **Acknowledgement by the Student**

I would like to thank all the entities who help me to enrolled in Mumbai Universities Department of Life Long Learning and Extension and to participate in extension work. I would like to thank DLLE Co-ordinator Dr. Kunal Jadhav Sir, District Co ordinator Shri. Suresh Patil Sir. I would also like to thank our college principal Dr Satish Kamat Sir and our extension teacher prof. Dr. Santosh Raibole sir, and Dr. Raj Taderao Sir.

They guide us toward extension work and help to understand importance of DLLE department. Success of our Extension work is possible only with their guidance.

I also want to thank all my colleague students who participate in DLLE and help me to lead towards extension.

- **My reason for joining Extension Work Activity:**

Answer: In DLLE orientation programme I understand about extention work for the first time.

I come across the projects like career project or Anna purna Yojana. I found these projects interasting and found them so helpful in personality development. I understand that these projects need actual field work which helps you develop social skills. This extension work activities make us to deal with social problems which is actually helpful for growing social approach in students.

I found these department quite social and activities we need to perform during our extension work activities having great practical and social approach. That is the reason I have joined extension work activity

- **Please write about:**

- How I started
- How I was trained – acquired skills
- How I built rapport with the others / community around.
- How I worked and the kind of work, carried out

(Write in detail with your experiences & Project related data)

Answer: 1. I learn about Department of Life Long Learning and Extension in orientation programme conducted in college. There I find it interesting and choose these department for my extra curricular activities.

2. I got extension work training through various programme arranged by our department in coordination of students manager and with guidance of extension work teacher.

3. In our project APY we arranged food festival in college during annual day function. Also we perform this activity in various festivals and melas near our college.

- Please write about the difficulties you faced while conducting activities.

Answer: Extension work develop us to be social. These activities are social kind of activities where you need to communicate with several people and different kind of entities in society. I find it difficult to make effective communication. Also I have some flaws in my personality like I speak less and it is hard for me to develop communication with strangers. So, in starting I found it difficult to build effective social connection.

- How did you overcome the difficulties?

Answer: During the whole year our department takes lots of programmes, conduct several social activities. We perform in food festival. All these activities helps me build confidence and reduce the flaws I have in my personality. It also develop speaking habit in me. Now I develop my communication skills.

Also, participation in UDDAN build huge confidence in us and lead us to know our own qualities.

- Please write about your expectations from extension work activities.

Answer: The success of extension work activities can be measured by the level of the positive impact they have on the target audience and society as a whole.

Extension work activities are expected to provide accurate and relevant information to the target audience to increase their knowledge and awareness of a particular subject.

- Are your expectations fulfilled? Please brief.

Answer: Yes, extension work fulfilled my expectations on large extent. Extension work is good activity due to this students have developed their inner abilities students try to participating in making of posters, slogans and street play students try to acquired skill of research and communication in the society due to extension work, students try to get deep knowledge so that they develop their personality, extension work should guides the women to solve their problems.

- What did you learn by Extension Activities? (gain / loss)

Answer: i) Team Work: extension work teach us to do team work. And show the power of good team.

ii) Confidence: While doing extension work it is important to present yourself in front of society to get help from them and to help them too. While exploring new social activities with your fellow teammates it helps you to build confidence.

iii) Social Awareness: It awares you about several social problems. And it develop your new vision towards society. While performing extension activities you develop social awareness.

- How will Extension Work help you to contribute to the Society?

Answer: In our society there is a serious problem of gender equality. Gender equality is such a value that builds a nation properly by means of equal development from men and women. Our projects like Career Project, Anna Purna Yojan or Skill Development helps us to develop positive approach towards our nations most sensitive problem gender inequality and helps us to find new ways of earnings for women.

-

- What is your suggestion?

Answer: Extension should have a sound practical knowledge of farming and how to communicate effectively. Ability to get on with people. Extensionists work with people and must therefore have a good working relationship with them. They must have patience, understanding and humanity.

Extension worker should assist men and women to get knowledge. Share technical advise and information with society that will help to improve their skills .

ACTIVITY RELATED HOURS (WORK) TABLE

(Please use the following table related to your project only and delete other tables.

Table A/B/C/D/E/F/G/H/I/J)

Please fill the data for / in highlighted places / columns and then remove highlight once you type your data.

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Please mention your experience here while performing the activities.

Answer:

Organized Anna Poorna Yojana Extension Work project, where the students were made into different groups and each student sold food and non-food items by keeping regular stalls on every occasion. To encourage students to try their hand at entering the field of small scale business and increase self-reliance approach. Students also will develop the skill of time management, decision making, interpersonal relations, planning and organization, leadership, understanding production and marketing on a small scale qualities, self- confidence, communication skills and negotiating skills.

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		Total	120	

- **Names of the College & Community Level Activities in which student has taken active participation such as: street play, group songs, poster, elocution, speech, lessons, industrial visit etc. (any other); Please give Details.**

Sr. No	Date	Name of the activity such as: Street Play, group songs, poster, allocution, speech lessons etc.	Topic of the activity: (Save Food, Child Labor, Environment, Pollution, women empowerment etc.)	Participation for / as: writing, directing, performing, music or singing, poster designing, painting etc.	Location/ Place of performance (College / Community)	Poster prepared Yes / No	No of Hours	Signature of the Extension Work Teacher
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<u>6</u>	<u>20/02/2024</u>	<u>Poster</u>	<u>Environment</u>	<u>Poster Designing</u>	<u>Arts and Commerce college Phondaghat</u>	<u>Yes</u>	<u>6</u>	

Please give other details (if any): (type here)

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Answer:

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University of Mumbai



University of Mumbai
DEPARTMENT OF LIFELONG LEARNING AND EXTENSION

“EXTENSION WORK PROJECT REPORT”

1. Name of the Student: HULE SEEMA PRAMOD
(Beginning with Surname)
 2. Class : T.Y.B.COM
 3. Div:
 4. Roll No.:06
 5. Name and Address of the College: Arts and Commerce College, Phondaghat
-
1. Extension Work Project enrolled for: (Any one from the Following): Anna Poorna Yojana [APY]

**DEPARTMENT OF LIFELONG LEARNING AND EXTENSION
DESIGN OF PROJECT REPORT WRITING 2023-2024**

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iii) Social Awareness: It awares you about several social problems. And it develop your new vision towards society. While performing extension activities you develop social awareness.

- How will Extension Work help you to contribute to the Society?

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		Total	120	

- **Names of the College & Community Level Activities in which student has taken active participation such as: street play, group songs, poster, elocution, speech, lessons, industrial visit etc. (any other); Please give Details.**

Sr. No	Date	Name of the activity such as: Street Play, group songs, poster, allocution, speech lessons etc.	Topic of the activity: (Save Food, Child Labor, Environment, Pollution, women empowerment etc.)	Participation for / as: writing, directing, performing, music or singing, poster designing, painting etc.	Location/ Place of performance (College / Community)	Poster prepared Yes / No	No of Hours	Signature of the Extension Work Teacher
<u>1</u>	<u>11/12/2023</u>	<u>Street Play</u>	<u>Save Food</u>	<u>Performing</u>	<u>ST Stand Phondaghat</u>	<u>Yes</u>	<u>6</u>	
<u>2</u>	<u>18/12/2023</u>	<u>Speech Lessons</u>	<u>Women Empowerment</u>	<u>Students</u>	<u>Arts and Commerce college Phondaghat</u>	<u>Yes</u>	<u>10</u>	
<u>3</u>	<u>20/12/2023</u>	<u>Elocution</u>	<u>Pollution</u>	<u>Performing</u>	<u>Arts and Commerce college Phondaghat</u>	<u>Yes</u>	<u>6</u>	
<u>4</u>	<u>25/01/2024</u>	<u>Street Play</u>	<u>Childlabour</u>	<u>Performing</u>	<u>Gangomandir</u>	<u>Yes</u>	<u>6</u>	
<u>5</u>	<u>08/02/2024</u>	<u>Poster</u>	<u>Save Food</u>	<u>Poster Designing</u>	<u>Arts and Commerce college Phondaghat</u>	<u>Yes</u>	<u>4</u>	
<u>6</u>	<u>20/02/2024</u>	<u>Poster</u>	<u>Environment</u>	<u>Poster Designing</u>	<u>Arts and Commerce college Phondaghat</u>	<u>Yes</u>	<u>6</u>	

Please give other details (if any): (type here)

Details of the activities attended by you performed at college or community level:

Sr. No	Name of the Activity	Yes / No	Date	Place / Location	Topic / Subject	Participated as	No. of Participants	No of Hours
i	Exhibition	Yes	20/12/2023	Arts and Commerce College, Phondaghat	Save Food	Students	20	08
ii	Seminar, Talk, Speeches	Yes	18/01/2024	Arts and Commerce College, Phondaghat	APY	Students	80	03
iii	Visits	No						
iv	Street Play	Yes	12/01/2024	Gango Mandir Phondaghat	Save Food	Students	10	08
v	Competitions held such as Elocution, Rangoli, Poster Making, Street Play, Quiz, Debate, Essay, Craft Making, etc.	Yes	16/01/2024	Arts and Commerce College, Phondaghat	Save Water, Save Food	Students	15	10
vi	Interview / survey	Yes	22/01/2024	No. of persons interviewed 01	Students	Students	10	08
vii	Any other Activity	Yes	20/12/2023	Arts and Commerce College, Phondaghat	Save Food	Students	20	08

Essay Writing on social issues / Additional Information you may wish to share with us for improvement.

Answer:

Women play variety of significant roles in our society from their birth till the end of life. Even after playing her all the roles and the entire job timely in efficient manner in the modern society. Even after lots of awareness programmes, rules and regulations in the society by the government, her life is more complicated than a man. She has to take care of herself and family members as daughter, granddaughter, sister, daughter-in-law, wife, mother, mother-in-law, grandmother, etc. By following such a big responsibility in the family, they are fully able to come out and do job for bright future of own, family and country.

Women are considered as the goddess in the Indian society from the ancient time however it is also true that they are not treated as goddess. They are being ill-treated for many years and used just as things to fulfil the wishes of men. Considering them as goddess is not enough to give them full women empowerment in the society; however it needs positive continuous effort and participation of both men and women to really bring women empowerment. Women play a great role in everyone's life without which we cannot imagine the success of life. They are the highly responsible for the successful continuation of life on this planet. Earlier they were considered as only wives and mother who have to cook food, clean home and take care of the whole family members alone. But, now the condition has been improved a little bit, they have started taking part in the many activities other than family and kids. The way of behaving, thinking and doing of women is completely different from the men so we can say that women are physically, physiologically and psychologically not equal to men. But women are more responsible than men in various means like child bearing and child rearing. The tradition and culture of women lifestyle in India is coming as usual for many years without any change however in terms of rights of women, it is so bad and backward than other countries. The main question is why it is so, is women are responsible for their backwardness or men or lots of women's responsibilities in home. Women are treated differently than men in terms of rights and dues in many Indian societies even in the modern world. Men have dominating nature over women in various perspectives. It is the matter of think that if women are given all the same facilities like men and force them to be free from all the home responsibilities and think like men then why not it is possible for women to be like men psychologically in every areas of life. Earlier women were limited to home works only and not allowed to go outside to perform social works like men. But things are getting changed now; women are being aware of their rights and understanding well the dominating nature of men over their whole life.

If we compare the current status of women than the ancient time, we can say that really the condition is improving gradually. Women are being professional, bread earners for their families and

an independently thinking individual of the country even after only being responsible for many responsibilities of the life. Traditional Indian women have started proving themselves more more skilled and competent in many professions than men. And day by day the situation is improving fast by breaking all the barriers of the way.

The Indian government also has played great role in the women empowerment by implementing various rules and regulations. The ancient time trends such as female foeticide, dowry deaths, early child marriage, domestic abuse, child labour, sexual harassment, etc have been banned by the government which has really improved the women status in the society. A women plays variety of great roles in everyones's life in various forms by being involved in various relationships. From her birth till her end of life, she plays various roles as a daughter, sister, wife, mother and other relationships. However, her main roles are as a wife and mother. The status of women in urban societies is better however in various rural societies it is still worse because of lack of proper education and education system. A women give birth to a baby and considered to be only responsible for her baby regarding care, education, job, etc. for whole life. She never demands anything in return of her roles instead she performs her roles politely instead she performs her roles politely all through the life without any argue.

Women in modern Indian society are really forward if we compare them from the ancient time but if we talk about the women empowerment, we can say that nor really women are empowered in all areas. Even after being so forward, women influence in various fields until balance between two genders. We an say that women have more freedom than earlier however not true in many cases because prejudice still remains in the society.

University of Mumbai



University of Mumbai
DEPARTMENT OF LIFELONG LEARNING AND EXTENSION

“EXTENSION WORK PROJECT REPORT”

1. Name of the Student: KHARAT ANKITA PANDURANG
(Beginning with Surname)
 2. Class : T.Y.B.COM
 3. Div:
 4. Roll No.:07
 5. Name and Address of the College: Arts and Commerce College, Phondaghat
-
1. Extension Work Project enrolled for: (Any one from the Following): Anna Poorna Yojana [APY]

**DEPARTMENT OF LIFELONG LEARNING AND EXTENSION
DESIGN OF PROJECT REPORT WRITING 2023-2024**

- **Acknowledgement by the Student**

I would like to thank all the entities who help me to enrolled in Mumbai Universities Department of Life Long Learning and Extension and to participate in extension work. I would like to thank DLLE Co-ordinator Dr. Kunal Jadhav Sir, District Co ordinator Shri. Suresh Patil Sir. I would also like to thank our college principal Dr Satish Kamat Sir and our extension teacher prof. Dr. Santosh Raibole sir, and Dr. Raj Taderaao Sir.

Our guide us toward extension work and help to understand importance of DLLE department. Success of our Extension work is possible only with their guidance.

I also want to thank all my collegue students who participate in DLLE and help me to lead towards extension.

- **My reason for joining Extension Work Activity:**

Answer: In DLLE orientation programme I understand about extention work for the first time.

I come across the projects like career project or Anna purna Yojana. I found these projects interasting and found them so helpful in personality development. I understand that these projects need actual field work which helps you develop social skills. This extension work activities make us to deal with social problems which is actually helpful for growing social approach in students.

I found these department quite social and activities we need to perform during our extension work activities having great practical and social approach. That is the reason I have joined extension work activity

- **Please write about:**

- How I started
- How I was trained – acquired skills
- How I built rapport with the others / community around.
- How I worked and the kind of work, carried out

(Write in detail with your experiences & Project related data)

Answer: 1. I learn about Department of Life Long Learning and Extension in orientation programme conducted in college. There I find it interesting and choose these department for my extra curricular activities.

2. I got extension work training through various programme arranged by our department in coordination of students manager and with guidance of extension work teacher.

3. In our project APY we arranged food festival in college during annual day function. Also we perform this activity in various festivals and melas near our college.

- Please write about the difficulties you faced while conducting activities.

Answer: Extension work develop us to be social. These activities are social kind of activities where you need to communicate with several people and different kind of entities in society. I find it difficult to make effective communication. Also I have some flaws in my personality like I speak less and it is hard for me to develop communication with strangers. So, in starting I found it difficult to build effective social connection.

- How did you overcome the difficulties?

Answer: During the whole year our department takes lots of programmes, conduct several social activities. We perform in food festival. All these activities helps me build confidence and reduce the flaws I have in my personality. It also develop speaking habit in me. Now I develop my communication skills.

Also, participation in UDDAN build huge confidence in us and lead us to know our own qualities.

- Please write about your expectations from extension work activities.

Answer: The success of extension work activities can be measured by the level of the positive impact they have on the target audience and society as a whole.

Extension work activities are expected to provide accurate and relevant information to the target audience to increase their knowledge and awareness of a particular subject.

- Are your expectations fulfilled? Please brief.

Answer: Yes, extension work fulfilled my expectations on large extent. Extension work is good activity due to this students have developed their inner abilities students try to participating in making of posters, slogans and street play students try to acquired skill of research and communication in the society due to extension work, students try to get deep knowledge so that they develop their personality, extension work should guides the women to solve their problems.

- What did you learn by Extension Activities? (gain / loss)

Answer: i) Team Work: extension work teach us to do team work. And show the power of good team.

ii) Confidence: While doing extension work it is important to present yourself in front of society to get help from them and to help them too. While exploring new social activities with your fellow teammates it helps you to build confidence.

iii) Social Awareness: It awares you about several social problems. And it develop your new vision towards society. While performing extension activities you develop social awareness.

- How will Extension Work help you to contribute to the Society?

Answer: In our society there is a serious problem of gender equality. Gender equality is such a value that builds a nation properly by means of equal development from men and women. Our projects like Career Project, Anna Purna Yojan or Skill Development helps us to develop positive approach towards our nations most sensitive problem gender inequality and helps us to find new ways of earnings for women.

-

- What is your suggestion?

Answer: Extension should have a sound practical knowledge of farming and how to communicate effectively. Ability to get on with people. Extensionists work with people and must therefore have a good working relationship with them. They must have patience, understanding and humanity.

Extension worker should assist men and women to get knowledge. Share technical advise and information with society that will help to improve their skills .

ACTIVITY RELATED HOURS (WORK) TABLE

(Please use the following table related to your project only and delete other tables.

Table A/B/C/D/E/F/G/H/I/J)

Please fill the data for / in highlighted places / columns and then remove highlight once you type your data.

Table B:

2) ANNAPURNA PROJECT (APY)

Sr. No.	Date	Item Name	Qty. Prepared/ Purchase	Unit Cost	Total Cost	Qty. Sold	Unit Sale Price	Total Sale Price	Profit / Loss
1	25/09/2023	snacks	50	10	500	50	15	750	profit
2	12/10/2023	fruits	200	15	300	200	20	400	profit
3	09/11/2023	snacks	500	10	5000	480	15	7200	profit
4	14/12/2023	snacks	300	10	3000	300	15	4500	profit

Please mention your experience here while performing the activities.

Answer:

Organized Anna Poorna Yojana Extension Work project, where the students were made into different groups and each student sold food and non-food items by keeping regular stalls on every occasion. To encourage students to try their hand at entering the field of small scale business and increase self-reliance approach. Students also will develop the skill of time management, decision making, interpersonal relations, planning and organization, leadership, understanding production and marketing on a small scale qualities, self- confidence, communication skills and negotiating skills.

Table K:

**COMPULSORY TABLE FOR ALL ACTIVITIES
For UG. PG. & B. Ed.**

Sr. No.	Date	Activity	Hours	Outcome
1	13/10/2023	First Term Training Program	05	Introduction of DLLE
2	10/12/2023	College & Community Level Activity	80	For IOP 150 hrs.
3	27/02/2024	Second Term Training Program	05	Thorough knowledge of extension work
4	02/02/2024	Udaan Festival /Essay Writing	20	Exploring own abilities and skills
5	06/03/2024	Project Report Writing	10	Analysis of extension work
		Total	120	

- **Names of the College & Community Level Activities in which student has taken active participation such as: street play, group songs, poster, elocution, speech, lessons, industrial visit etc. (any other); Please give Details.**

Sr. No	Date	Name of the activity such as: Street Play, group songs, poster, allocution, speech lessons etc.	Topic of the activity: (Save Food, Child Labor, Environment, Pollution, women empowerment etc.)	Participation for / as: writing, directing, performing, music or singing, poster designing, painting etc.	Location/ Place of performance (College / Community)	Poster prepared Yes / No	No of Hours	Signature of the Extension Work Teacher
<u>1</u>	<u>11/12/2023</u>	<u>Street Play</u>	<u>Save Food</u>	<u>Performing</u>	<u>ST Stand Phondaghat</u>	<u>Yes</u>	<u>6</u>	
<u>2</u>	<u>18/12/2023</u>	<u>Speech Lessons</u>	<u>Women Empowerment</u>	<u>Students</u>	<u>Arts and Commerce college Phondaghat</u>	<u>Yes</u>	<u>10</u>	
<u>3</u>	<u>20/12/2023</u>	<u>Elocution</u>	<u>Pollution</u>	<u>Performing</u>	<u>Arts and Commerce college Phondaghat</u>	<u>Yes</u>	<u>6</u>	
<u>4</u>	<u>25/01/2024</u>	<u>Street Play</u>	<u>Childlabour</u>	<u>Performing</u>	<u>Gangomandir</u>	<u>Yes</u>	<u>6</u>	
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<u>6</u>	<u>20/02/2024</u>	<u>Poster</u>	<u>Environment</u>	<u>Poster Designing</u>	<u>Arts and Commerce college Phondaghat</u>	<u>Yes</u>	<u>6</u>	

Please give other details (if any): (type here)

Details of the activities attended by you performed at college or community level:

Sr. No	Name of the Activity	Yes / No	Date	Place / Location	Topic / Subject	Participated as	No. of Participants	No of Hours
i	Exhibition	Yes	20/12/2023	Arts and Commerce College, Phondaghat	Save Food	Students	20	08
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Essay Writing on social issues / Additional Information you may wish to share with us for improvement.

Answer:

Women play variety of significant roles in our society from their birth till the end of life. Even after playing her all the roles and the entire job timely in efficient manner in the modern society. Even after lots of awareness programmes, rules and regulations in the society by the government, her life is more complicated than a man. She has to take care of herself and family members as daughter, granddaughter, sister, daughter-in-law, wife, mother, mother-in-law, grandmother, etc. By following such a big responsibility in the family, they are fully able to come out and do job for bright future of own, family and country.

Women are considered as the goddess in the Indian society from the ancient time however it is also true that they are not treated as goddess. They are being ill-treated for many years and used just as things to fulfil the wishes of men. Considering them as goddess is not enough to give them full women empowerment in the society; however it needs positive continuous effort and participation of both men and women to really bring women empowerment. Women play a great role in everyone's life without which we cannot imagine the success of life. They are the highly responsible for the successful continuation of life on this planet. Earlier they were considered as only wives and mother who have to cook food, clean home and take care of the whole family members alone. But, now the condition has been improved a little bit, they have started taking part in the many activities other than family and kids. The way of behaving, thinking and doing of women is completely different from the men so we can say that women are physically, physiologically and psychologically not equal to men. But women are more responsible than men in various means like child bearing and child rearing. The tradition and culture of women lifestyle in India is coming as usual for many years without any change however in terms of rights of women, it is so bad and backward than other countries. The main question is why it is so, is women are responsible for their backwardness or men or lots of women's responsibilities in home. Women are treated differently than men in terms of rights and dues in many Indian societies even in the modern world. Men have dominating nature over women in various perspectives. It is the matter of think that if women are given all the same facilities like men and force them to be free from all the home responsibilities and think like men then why not it is possible for women to be like men psychologically in every areas of life. Earlier women were limited to home works only and not allowed to go outside to perform social works like men. But things are getting changed now; women are being aware of their rights and understanding well the dominating nature of men over their whole life.

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University of Mumbai



University of Mumbai
DEPARTMENT OF LIFELONG LEARNING AND EXTENSION

“EXTENSION WORK PROJECT REPORT”

1. Name of the Student: LAD REKHA ASHOK
(Beginning with Surname)
 2. Class : T.Y.B.COM
 3. Div:
 4. Roll No.:08
 5. Name and Address of the College: Arts and Commerce College, Phondaghat
-
1. Extension Work Project enrolled for: (Any one from the Following): Anna Poorna Yojana [APY]

**DEPARTMENT OF LIFELONG LEARNING AND EXTENSION
DESIGN OF PROJECT REPORT WRITING 2023-2024**

- **Acknowledgement by the Student**

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I found these department quite social and activities we need to perform during our extension work activities having great practical and social approach. That is the reason I have joined extension work activity

- **Please write about:**

- How I started
- How I was trained – acquired skills
- How I built rapport with the others / community around.
- How I worked and the kind of work, carried out

(Write in detail with your experiences & Project related data)

Answer: 1. I learn about Department of Life Long Learning and Extension in orientation programme conducted in college. There I find it interesting and choose these department for my extra curricular activities.

2. I got extension work training through various programme arranged by our department in coordination of students manager and with guidance of extension work teacher.

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Answer: Extension work develop us to be social. These activities are social kind of activities where you need to communicate with several people and different kind of entities in society. I find it difficult to make effective communication. Also I have some flaws in my personality like I speak less and it is hard for me to develop communication with strangers. So, in starting I found it difficult to build effective social connection.

- How did you overcome the difficulties?

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Also, participation in UDDAN build huge confidence in us and lead us to know our own qualities.

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- What did you learn by Extension Activities? (gain / loss)

Answer: i) Team Work: extension work teach us to do team work. And show the power of good team.

ii) Confidence: While doing extension work it is important to present yourself in front of society to get help from them and to help them too. While exploring new social activities with your fellow teammates it helps you to build confidence.

iii) Social Awareness: It awares you about several social problems. And it develop your new vision towards society. While performing extension activities you develop social awareness.

- How will Extension Work help you to contribute to the Society?

Answer: In our society there is a serious problem of gender equality. Gender equality is such a value that builds a nation properly by means of equal development from men and women. Our projects like Career Project, Anna Purna Yojan or Skill Development helps us to develop positive approach towards our nations most sensitive problem gender inequality and helps us to find new ways of earnings for women.

-

- What is your suggestion?

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Table A/B/C/D/E/F/G/H/I/J)

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Table B:

2) ANNAPURNA PROJECT (APY)

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Please mention your experience here while performing the activities.

Answer:

Organized Anna Poorna Yojana Extension Work project, where the students were made into different groups and each student sold food and non-food items by keeping regular stalls on every occasion. To encourage students to try their hand at entering the field of small scale business and increase self-reliance approach. Students also will develop the skill of time management, decision making, interpersonal relations, planning and organization, leadership, understanding production and marketing on a small scale qualities, self- confidence, communication skills and negotiating skills.

Table K:

**COMPULSORY TABLE FOR ALL ACTIVITIES
For UG. PG. & B. Ed.**

Sr. No.	Date	Activity	Hours	Outcome
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- **Names of the College & Community Level Activities in which student has taken active participation such as: street play, group songs, poster, elocution, speech, lessons, industrial visit etc. (any other); Please give Details.**

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<u>1</u>	<u>11/12/2023</u>	<u>Street Play</u>	<u>Save Food</u>	<u>Performing</u>	<u>ST Stand Phondaghat</u>	<u>Yes</u>	<u>6</u>	
<u>2</u>	<u>18/12/2023</u>	<u>Speech Lessons</u>	<u>Women Empowerment</u>	<u>Students</u>	<u>Arts and Commerce college Phondaghat</u>	<u>Yes</u>	<u>10</u>	
<u>3</u>	<u>20/12/2023</u>	<u>Elocution</u>	<u>Pollution</u>	<u>Performing</u>	<u>Arts and Commerce college Phondaghat</u>	<u>Yes</u>	<u>6</u>	
<u>4</u>	<u>25/01/2024</u>	<u>Street Play</u>	<u>Childlabour</u>	<u>Performing</u>	<u>Gangomandir</u>	<u>Yes</u>	<u>6</u>	
<u>5</u>	<u>08/02/2024</u>	<u>Poster</u>	<u>Save Food</u>	<u>Poster Designing</u>	<u>Arts and Commerce college Phondaghat</u>	<u>Yes</u>	<u>4</u>	
<u>6</u>	<u>20/02/2024</u>	<u>Poster</u>	<u>Environment</u>	<u>Poster Designing</u>	<u>Arts and Commerce college Phondaghat</u>	<u>Yes</u>	<u>6</u>	

Please give other details (if any): (type here)

Details of the activities attended by you performed at college or community level:

Sr. No	Name of the Activity	Yes / No	Date	Place / Location	Topic / Subject	Participated as	No. of Participants	No of Hours
i	Exhibition	Yes	20/12/2023	Arts and Commerce College, Phondaghat	Save Food	Students	20	08
ii	Seminar, Talk, Speeches	Yes	18/01/2024	Arts and Commerce College, Phondaghat	APY	Students	80	03
iii	Visits	No						
iv	Street Play	Yes	12/01/2024	Gango Mandir Phondaghat	Save Food	Students	10	08
v	Competitions held such as Elocution, Rangoli, Poster Making, Street Play, Quiz, Debate, Essay, Craft Making, etc.	Yes	16/01/2024	Arts and Commerce College, Phondaghat	Save Water, Save Food	Students	15	10
vi	Interview / survey	Yes	22/01/2024	No. of persons interviewed 01	Students	Students	10	08
vii	Any other Activity	Yes	20/12/2023	Arts and Commerce College, Phondaghat	Save Food	Students	20	08

Essay Writing on social issues / Additional Information you may wish to share with us for improvement.

Answer:

Women play variety of significant roles in our society from their birth till the end of life. Even after playing her all the roles and the entire job timely in efficient manner in the modern society. Even after lots of awareness programmes, rules and regulations in the society by the government, her life is more complicated than a man. She has to take care of herself and family members as daughter, granddaughter, sister, daughter-in-law, wife, mother, mother-in-law, grandmother, etc. By following such a big responsibility in the family, they are fully able to come out and do job for bright future of own, family and country.

Women are considered as the goddess in the Indian society from the ancient time however it is also true that they are not treated as goddess. They are being ill-treated for many years and used just as things to fulfil the wishes of men. Considering them as goddess is not enough to give them full women empowerment in the society; however it needs positive continuous effort and participation of both men and women to really bring women empowerment. Women play a great role in everyone's life without which we cannot imagine the success of life. They are the highly responsible for the successful continuation of life on this planet. Earlier they were considered as only wives and mother who have to cook food, clean home and take care of the whole family members alone. But, now the condition has been improved a little bit, they have started taking part in the many activities other than family and kids. The way of behaving, thinking and doing of women is completely different from the men so we can say that women are physically, physiologically and psychologically not equal to men. But women are more responsible than men in various means like child bearing and child rearing. The tradition and culture of women lifestyle in India is coming as usual for many years without any change however in terms of rights of women, it is so bad and backward than other countries. The main question is why it is so, is women are responsible for their backwardness or men or lots of women's responsibilities in home. Women are treated differently than men in terms of rights and dues in many Indian societies even in the modern world. Men have dominating nature over women in various perspectives. It is the matter of think that if women are given all the same facilities like men and force them to be free from all the home responsibilities and think like men then why not it is possible for women to be like men psychologically in every areas of life. Earlier women were limited to home works only and not allowed to go outside to perform social works like men. But things are getting changed now; women are being aware of their rights and understanding well the dominating nature of men over their whole life.

If we compare the current status of women than the ancient time, we can say that really the condition is improving gradually. Women are being professional, bread earners for their families and

an independently thinking individual of the country even after only being responsible for many responsibilities of the life. Traditional Indian women have started proving themselves more more skilled and competent in many professions than men. And day by day the situation is improving fast by breaking all the barriers of the way.

The Indian government also has played great role in the women empowerment by implementing various rules and regulations. The ancient time trends such as female foeticide, dowry deaths, early child marriage, domestic abuse, child labour, sexual harassment, etc have been banned by the government which has really improved the women status in the society. A women plays variety of great roles in everyones's life in various forms by being involved in various relationships. From her birth till her end of life, she plays various roles as a daughter, sister, wife, mother and other relationships. However, her main roles are as a wife and mother. The status of women in urban societies is better however in various rural societies it is still worse because of lack of proper education and education system. A women give birth to a baby and considered to be only responsible for her baby regarding care, education, job, etc. for whole life. She never demands anything in return of her roles instead she performs her roles politely instead she performs her roles politely all through the life without any argue.

Women in modern Indian society are really forward if we compare them from the ancient time but if we talk about the women empowerment, we can say that nor really women are empowered in all areas. Even after being so forward, women influence in various fields until balance between two genders. We an say that women have more freedom than earlier however not true in many cases because prejudice still remains in the society.

University of Mumbai



University of Mumbai
DEPARTMENT OF LIFELONG LEARNING AND EXTENSION

“EXTENSION WORK PROJECT REPORT”

1. Name of the Student: MESTRY ONKAR SURESH
(Beginning with Surname)
 2. Class : T.Y.B.COM
 3. Div:
 4. Roll No.:09
 5. Name and Address of the College: Arts and Commerce College, Phondaghat
-
1. Extension Work Project enrolled for: (Any one from the Following): Anna Poorna Yojana [APY]

**DEPARTMENT OF LIFELONG LEARNING AND EXTENSION
DESIGN OF PROJECT REPORT WRITING 2023-2024**

- **Acknowledgement by the Student**

I would like to thank all the entities who help me to enrolled in Mumbai Universities Department of Life Long Learning and Extension and to participate in extension work. I would like to thank DLLE Co-ordinator Dr. Kunal Jadhav Sir, District Co ordinator Shri. Suresh Patil Sir. I would also like to thank our college principal Dr Satish Kamat Sir and our extension teacher prof. Dr. Santosh Raibole sir, and Dr. Raj Taderaao Sir.

Our guide us toward extension work and help to understand importance of DLLE department. Success of our Extension work is possible only with their guidance.

I also want to thank all my collegue students who participate in DLLE and help me to lead towards extension.

- **My reason for joining Extension Work Activity:**

Answer: In DLLE orientation programme I understand about extention work for the first time.

I come across the projects like career project or Anna purna Yojana. I found these projects interasting and found them so helpful in personality development. I understand that these projects need actual field work which helps you develop social skills. This extension work activities make us to deal with social problems which is actually helpful for growing social approach in students.

I found these department quite social and activities we need to perform during our extension work activities having great practical and social approach. That is the reason I have joined extension work activity

- **Please write about:**

- How I started
- How I was trained – acquired skills
- How I built rapport with the others / community around.
- How I worked and the kind of work, carried out

(Write in detail with your experiences & Project related data)

Answer: 1. I learn about Department of Life Long Learning and Extension in orientation programme conducted in college. There I find it interesting and choose these department for my extra curricular activities.

2. I got extension work training through various programme arranged by our department in coordination of students manager and with guidance of extension work teacher.

3. In our project APY we arranged food festival in college during annual day function. Also we perform this activity in various festivals and melas near our college.

- Please write about the difficulties you faced while conducting activities.

Answer: Extension work develop us to be social. These activities are social kind of activities where you need to communicate with several people and different kind of entities in society. I find it difficult to make effective communication. Also I have some flaws in my personality like I speak less and it is hard for me to develop communication with strangers. So, in starting I found it difficult to build effective social connection.

- How did you overcome the difficulties?

Answer: During the whole year our department takes lots of programmes, conduct several social activities. We perform in food festival. All these activities helps me build confidence and reduce the flaws I have in my personality. It also develop speaking habit in me. Now I develop my communication skills.

Also, participation in UDDAN build huge confidence in us and lead us to know our own qualities.

- Please write about your expectations from extension work activities.

Answer: The success of extension work activities can be measured by the level of the positive impact they have on the target audience and society as a whole.

Extension work activities are expected to provide accurate and relevant information to the target audience to increase their knowledge and awareness of a particular subject.

- Are your expectations fulfilled? Please brief.

Answer: Yes, extension work fulfilled my expectations on large extent. Extension work is good activity due to this students have developed their inner abilities students try to participating in making of posters, slogans and street play students try to acquired skill of research and communication in the society due to extension work, students try to get deep knowledge so that they develop their personality, extension work should guides the women to solve their problems.

- What did you learn by Extension Activities? (gain / loss)

Answer: i) Team Work: extension work teach us to do team work. And show the power of good team.

ii) Confidence: While doing extension work it is important to present yourself in front of society to get help from them and to help them too. While exploring new social activities with your fellow teammates it helps you to build confidence.

iii) Social Awareness: It awares you about several social problems. And it develop your new vision towards society. While performing extension activities you develop social awareness.

- How will Extension Work help you to contribute to the Society?

Answer: In our society there is a serious problem of gender equality. Gender equality is such a value that builds a nation properly by means of equal development from men and women. Our projects like Career Project, Anna Purna Yojan or Skill Development helps us to develop positive approach towards our nations most sensitive problem gender inequality and helps us to find new ways of earnings for women.

-

- What is your suggestion?

Answer: Extension should have a sound practical knowledge of farming and how to communicate effectively. Ability to get on with people. Extensionists work with people and must therefore have a good working relationship with them. They must have patience, understanding and humanity.

Extension worker should assist men and women to get knowledge. Share technical advise and information with society that will help to improve their skills .

ACTIVITY RELATED HOURS (WORK) TABLE

(Please use the following table related to your project only and delete other tables.

Table A/B/C/D/E/F/G/H/I/J)

Please fill the data for / in highlighted places / columns and then remove highlight once you type your data.

Table B:

2) ANNAPURNA PROJECT (APY)

Sr. No.	Date	Item Name	Qty. Prepared/ Purchase	Unit Cost	Total Cost	Qty. Sold	Unit Sale Price	Total Sale Price	Profit / Loss
1	25/09/2023	snacks	50	10	500	50	15	750	profit
2	12/10/2023	fruits	200	15	300	200	20	400	profit
3	09/11/2023	snacks	500	10	5000	480	15	7200	profit
4	14/12/2023	snacks	300	10	3000	300	15	4500	profit

Please mention your experience here while performing the activities.

Answer:

Organized Anna Poorna Yojana Extension Work project, where the students were made into different groups and each student sold food and non-food items by keeping regular stalls on every occasion. To encourage students to try their hand at entering the field of small scale business and increase self-reliance approach. Students also will develop the skill of time management, decision making, interpersonal relations, planning and organization, leadership, understanding production and marketing on a small scale qualities, self- confidence, communication skills and negotiating skills.

Table K:

**COMPULSORY TABLE FOR ALL ACTIVITIES
For UG. PG. & B. Ed.**

Sr. No.	Date	Activity	Hours	Outcome
1	13/10/2023	First Term Training Program	05	Introduction of DLLE
2	10/12/2023	College & Community Level Activity	80	For IOP 150 hrs.
3	27/02/2024	Second Term Training Program	05	Thorough knowledge of extension work
4	02/02/2024	Udaan Festival /Essay Writing	20	Exploring own abilities and skills
5	06/03/2024	Project Report Writing	10	Analysis of extension work
		Total	120	

- **Names of the College & Community Level Activities in which student has taken active participation such as: street play, group songs, poster, elocution, speech, lessons, industrial visit etc. (any other); Please give Details.**

Sr. No	Date	Name of the activity such as: Street Play, group songs, poster, allocution, speech lessons etc.	Topic of the activity: (Save Food, Child Labor, Environment, Pollution, women empowerment etc.)	Participation for / as: writing, directing, performing, music or singing, poster designing, painting etc.	Location/ Place of performance (College / Community)	Poster prepared Yes / No	No of Hours	Signature of the Extension Work Teacher
<u>1</u>	<u>11/12/2023</u>	<u>Street Play</u>	<u>Save Food</u>	<u>Performing</u>	<u>ST Stand Phondaghat</u>	<u>Yes</u>	<u>6</u>	
<u>2</u>	<u>18/12/2023</u>	<u>Speech Lessons</u>	<u>Women Empowerment</u>	<u>Students</u>	<u>Arts and Commerce college Phondaghat</u>	<u>Yes</u>	<u>10</u>	
<u>3</u>	<u>20/12/2023</u>	<u>Elocution</u>	<u>Pollution</u>	<u>Performing</u>	<u>Arts and Commerce college Phondaghat</u>	<u>Yes</u>	<u>6</u>	
<u>4</u>	<u>25/01/2024</u>	<u>Street Play</u>	<u>Childlabour</u>	<u>Performing</u>	<u>Gangomandir</u>	<u>Yes</u>	<u>6</u>	
<u>5</u>	<u>08/02/2024</u>	<u>Poster</u>	<u>Save Food</u>	<u>Poster Designing</u>	<u>Arts and Commerce college Phondaghat</u>	<u>Yes</u>	<u>4</u>	
<u>6</u>	<u>20/02/2024</u>	<u>Poster</u>	<u>Environment</u>	<u>Poster Designing</u>	<u>Arts and Commerce college Phondaghat</u>	<u>Yes</u>	<u>6</u>	

Please give other details (if any): (type here)

Details of the activities attended by you performed at college or community level:

Sr. No	Name of the Activity	Yes / No	Date	Place / Location	Topic / Subject	Participated as	No. of Participants	No of Hours
i	Exhibition	Yes	20/12/2023	Arts and Commerce College, Phondaghat	Save Food	Students	20	08
ii	Seminar, Talk, Speeches	Yes	18/01/2024	Arts and Commerce College, Phondaghat	APY	Students	80	03
iii	Visits	No						
iv	Street Play	Yes	12/01/2024	Gango Mandir Phondaghat	Save Food	Students	10	08
v	Competitions held such as Elocution, Rangoli, Poster Making, Street Play, Quiz, Debate, Essay, Craft Making, etc.	Yes	16/01/2024	Arts and Commerce College, Phondaghat	Save Water, Save Food	Students	15	10
vi	Interview / survey	Yes	22/01/2024	No. of persons interviewed 01	Students	Students	10	08
vii	Any other Activity	Yes	20/12/2023	Arts and Commerce College, Phondaghat	Save Food	Students	20	08

Essay Writing on social issues / Additional Information you may wish to share with us for improvement.

Answer:

Women play variety of significant roles in our society from their birth till the end of life. Even after playing her all the roles and the entire job timely in efficient manner in the modern society. Even after lots of awareness programmes, rules and regulations in the society by the government, her life is more complicated than a man. She has to take care of herself and family members as daughter, granddaughter, sister, daughter-in-law, wife, mother, mother-in-law, grandmother, etc. By following such a big responsibility in the family, they are fully able to come out and do job for bright future of own, family and country.

Women are considered as the goddess in the Indian society from the ancient time however it is also true that they are not treated as goddess. They are being ill-treated for many years and used just as things to fulfil the wishes of men. Considering them as goddess is not enough to give them full women empowerment in the society; however it needs positive continuous effort and participation of both men and women to really bring women empowerment. Women play a great role in everyone's life without which we cannot imagine the success of life. They are the highly responsible for the successful continuation of life on this planet. Earlier they were considered as only wives and mother who have to cook food, clean home and take care of the whole family members alone. But, now the condition has been improved a little bit, they have started taking part in the many activities other than family and kids. The way of behaving, thinking and doing of women is completely different from the men so we can say that women are physically, physiologically and psychologically not equal to men. But women are more responsible than men in various means like child bearing and child rearing. The tradition and culture of women lifestyle in India is coming as usual for many years without any change however in terms of rights of women, it is so bad and backward than other countries. The main question is why it is so, is women are responsible for their backwardness or men or lots of women's responsibilities in home. Women are treated differently than men in terms of rights and dues in many Indian societies even in the modern world. Men have dominating nature over women in various perspectives. It is the matter of think that if women are given all the same facilities like men and force them to be free from all the home responsibilities and think like men then why not it is possible for women to be like men psychologically in every areas of life. Earlier women were limited to home works only and not allowed to go outside to perform social works like men. But things are getting changed now; women are being aware of their rights and understanding well the dominating nature of men over their whole life.

If we compare the current status of women than the ancient time, we can say that really the condition is improving gradually. Women are being professional, bread earners for their families and

an independently thinking individual of the country even after only being responsible for many responsibilities of the life. Traditional Indian women have started proving themselves more more skilled and competent in many professions than men. And day by day the situation is improving fast by breaking all the barriers of the way.

The Indian government also has played great role in the women empowerment by implementing various rules and regulations. The ancient time trends such as female foeticide, dowry deaths, early child marriage, domestic abuse, child labour, sexual harassment, etc have been banned by the government which has really improved the women status in the society. A women plays variety of great roles in everyones's life in various forms by being involved in various relationships. From her birth till her end of life, she plays various roles as a daughter, sister, wife, mother and other relationships. However, her main roles are as a wife and mother. The status of women in urban societies is better however in various rural societies it is still worse because of lack of proper education and education system. A women give birth to a baby and considered to be only responsible for her baby regarding care, education, job, etc. for whole life. She never demands anything in return of her roles instead she performs her roles politely instead she performs her roles politely all through the life without any argue.

Women in modern Indian society are really forward if we compare them from the ancient time but if we talk about the women empowerment, we can say that nor really women are empowered in all areas. Even after being so forward, women influence in various fields until balance between two genders. We an say that women have more freedom than earlier however not true in many cases because prejudice still remains in the society.

University of Mumbai



University of Mumbai
DEPARTMENT OF LIFELONG LEARNING AND EXTENSION

“EXTENSION WORK PROJECT REPORT”

1. Name of the Student: BHISE TANMAY SANJAY
(Beginning with Surname)
 2. Class : T.B.COM
 3. Div:
 4. Roll No.: 63
 5. Name and Address of the College: Arts and Commerce College, Phondaghat
-
1. Extension Work Project enrolled for: (Any one from the Following): Career Project
[CP]

**DEPARTMENT OF LIFELONG LEARNING AND EXTENSION
DESIGN OF PROJECT REPORT WRITING 2023-2024**

- **Acknowledgement by the Student**

I would like to thank all the entities who help me to enrolled in Mumbai Universities Department of Life Long Learning and Extension and to participate in extension work. I would like to thank DLLE Co-ordinator Dr. Kunal Jadhav Sir, District Co ordinator Shri. Suresh Patil Sir. I would also like to thank our college principal Dr Satish Kamat Sir and our extension teacher prof. Dr. Santosh Raibole sir, and Dr. Raj Taderao Sir.

Our guide us toward extension work and help to understand importance of DLLE department. Success of our Extension work is possible only with their guidance.

I also want to thank all my collegue students who participate in DLLE and help me to lead towards extension.

START TYPING: 

- **My reason for joining Extension Work Activity:**

Answer: In DLLE orientation programme I understand about extention work for the first time.

I come across the projects like career project or Anna purna Yojana. I found these projects interasting and found them so helpful in personality development. I understand that these projects need actual field work which helps you develop social skills. This extension work activities make us to deal with social problems which is actually helpful for growing social approach in students.

I found these department quite social and activities we need to perform during our extension work activities having great practical and social approach. That is the reason I have joined extension work activity

- **Please write about:**

- How I started
- How I was trained – acquired skills
- How I built rapport with the others / community around.
- How I worked and the kind of work, carried out

Answer: 1. I learn about Department of Life Long Learning and Extension in orientation programme conducted in college. There I find it interesting and choose these department for my extra curricular activities.

2. I got extension work training through various programme arranged by our department in coordination of students manager and with guidance of extension work teacher.

3. In our project APY we arranged food festival in college during annual day function. Also we perform this activity in various festivals and melas near our college.

- Please write about the difficulties you faced while conducting activities.

Answer: Extension work develop us to be social. These activities are social kind of activities where you need to communicate with several people and different kind of entities in society. I find it difficult to make effective communication. Also I have some flaws in my personality like I speak less and it is hard for me to develop communication with strangers. So, in starting I found it difficult to build effective social connection.

- How did you overcome the difficulties?

Answer: During the whole year our department takes lots of programmes, conduct several social activities. We perform in food festival. All these activities helps me build confidence and reduce the flaws I have in my personality. It also develop speaking habit in me. Now I develop my communication skills.

Also, participation in UDDAN help us develop confidence in me.

- Please write about your expectations from extension work activities.

Answer: The success of extension work activities can be measured by the level of the positive impact they have on the target audience and society as a whole.

Extension work activities are expected to provide accurate and relevant information to the target audience to increase their knowledge and awareness of a particular subject.

Are your expectations fulfilled? Please brief.

Yes, extension work fulfilled my expectations on large extent. Extension work is good activity due to this students have developed their inner abilities students try to participating in making of posters, slogans and street play students try to acquired skill of research and communication in the society due to extension work, students try to get deep knowledge so that they develop their personality, extension work should guides the women to solve their problems.

Answer:

- What did you learn by Extension Activities? (gain / loss)

Answer: i) Team Work: extension work teach us to do team work. And show the power of good team.

ii) Confidence: While doing extension work it is important to present yourself in front of society to get help from them and to help them too. While exploring new social activities with your fellow teammates it helps you to build confidence.

iii) Social Awareness: It awares you about several social problems. And it develop your new vision towards society. While performing extension activities you develop social awareness.

- How will Extension Work help you to contribute to the Society?

Answer: In our society there is a serious problem of gender equality. Gender equality is such a value that builds a nation properly by means of equal development from men and women. Our projects like Career Project, Anna Purna Yojan or Skill Development helps us to develop positive approach towards our nations most sensitive problem gender inequality and helps us to find new ways of earnings for women.

- What is your suggestion?

Answer: Extension should have a sound practical knowledge of farming and how to communicate effectively. Ability to get on with people. Extensionists work with people and must

therefore have a good working relationship with them. They must have patience, understanding and humanity.

Extension worker should assist men and women to get knowledge. Share technical advise and information with society that will help to improve their skills .

ACTIVITY RELATED HOURS (WORK) TABLE

(Please use the following table related to your project only and delete other tables.

Table A/B/C/D/E/F/G/H/I/J)

Please fill the data for / in highlighted places / columns and then remove highlight once you type your data.

Table A-

1) CAREER PROJECT (CP)

COLLEGE LEVEL

Sr. No.	Date	Topic	Activity	Hours	Outcome
1	18/10/2023 20/12/2023	Name of Person Interviewed & their designation & their contact details: 1.Mr Bapu Kharat (Police Sub Inspector) 2.Mr. Dikshant Deshpande (Tahasildar)	Interview	05 05	Gained Knowledge and confidence and motivation
2	Name of Career: (e.g.: Engineer, Media Reporter, Actor, Singer, Writer, Data Analyst, Artist etc.) Contents of the chart prepared. Chart 1: Police Officer Chart 2: Administrative Officer		Chart Preparation 01 to 04	15	Understand this Professions
3	Contents of the Booklet prepared:		Booklet Preparation	05	
Total				30 hrs.	

COMMUNITY LEVEL

Sr. No.	Date	Topic	Activity	Hours	Outcome
1	15/12/2023	Name of Locality (Location) Phondaghat	Build Report with the Community	10	
2	09/01/2024	Name of Place Phondaghat	Poster / Charts Exhibition	10 10	

			2 3	10	
3		Name of Career	Talk / presentation	10	
Total				50 hrs.	

Table K:

**COMPULSORY TABLE FOR ALL ACTIVITIES
For UG. PG. & B. Ed.**

Sr. No.	Date	Activity	Hours	Outcome
1	13/10/2023	First Term Training Program	05	Introduction of DLLE
2	10/12/2023	College & Community Level Activity	80	For IOP 150 hrs.
3	27/02/2024	Second Term Training Program	05	Thorough knowledge of extension work
4	02/02/2024	Udaan Festival /Essay Writing	20	Exploring own abilities and skills
5	06/03/2024	Project Report Writing	10	Analysis of extension work
Total			120	

- **Names of the College & Community Level Activities in which student has taken active participation such as: street play, group songs, poster, elocution, speech, lessons, industrial visit etc. (any other); Please give Details.**

Sr. No	Date	Name of the activity such as: Street Play, group songs, poster, allocation, speech lessons etc.	Topic of the activity: (Save Food, Child Labor, Environment, Pollution, women empowerment etc.)	Participation for / as: writing, directing, performing, music or singing, poster designing, painting etc.	Location/ Place of performance (College / Community)	Poster prepared Yes / No	No of Hours	Signature of the Extension Work Teacher
<u>1</u>	<u>11/12/2023</u>	<u>Street Play</u>	<u>Save Food</u>	<u>Performing</u>	<u>ST Stand Phondaghat</u>	<u>Yes</u>	<u>6</u>	
<u>2</u>	<u>18/12/2023</u>	<u>Speech Lessons</u>	<u>Women Empowerment</u>	<u>Students</u>	<u>Arts and Commerce college Phondaghat</u>	<u>Yes</u>	<u>10</u>	
<u>3</u>	<u>20/12/2023</u>	<u>Elocution</u>	<u>Pollution</u>	<u>Performing</u>	<u>Arts and Commerce college Phondaghat</u>	<u>Yes</u>	<u>6</u>	
<u>4</u>	<u>25/01/2024</u>	<u>Street Play</u>	<u>Childlabour</u>	<u>Performing</u>	<u>Gangomandir</u>	<u>Yes</u>	<u>6</u>	
<u>5</u>	<u>08/02/2024</u>	<u>Poster</u>	<u>Save Food</u>	<u>Poster Designing</u>	<u>Arts and Commerce college Phondaghat</u>	<u>Yes</u>	<u>4</u>	
<u>6</u>	<u>20/02/2024</u>	<u>Poster</u>	<u>Environment</u>	<u>Poster Designing</u>	<u>Arts and Commerce college Phondaghat</u>	<u>Yes</u>	<u>6</u>	

Please give other details (if any): Yoga Day, Savidhanday, DLLE day etc, Food Festival, Tree Plantation, Second Term, DLLE Training

Programme , Financial Awareness Programme, Carrier Programme.

Details of the activities attended by you performed at college or community level:

Sr. No	Name of the Activity	Yes / No	Date	Place / Location	Topic / Subject	Participated as	No. of Participants	No of Hours
i	Exhibition	Yes	20/12/2023	Arts and Commerce College, Phondaghat	Save Food	Students	20	08
ii	Seminar, Talk, Speeches	Yes	18/01/2024	Arts and Commerce College, Phondaghat	APY	Students	80	03
iii	Visits	No						
iv	Street Play	Yes	12/01/2024	Gango Mandir Phondaghat	Save Food	Students	10	08
v	Competitions held such as Elocution, Rangoli, Poster Making, Street Play, Quiz, Debate, Essay, Craft Making, etc.	Yes	16/01/2024	Arts and Commerce College, Phondaghat	Save Water, Save Food	Students	15	10
vii	Interview / survey	Yes	22/01/2024	No. of persons interviewed 01	Students	Students	10	08

Essay Writing on social issues / Additional Information you may wish to share with us for improvement.

Answer:

Women play variety of significant roles in our society from their birth till the end of life. Even after playing her all the roles and the entire job timely in efficient manner in the modern society. Even after lots of awareness programmes, rules and regulations in the society by the government, her life is more complicated than a man. She has to take care of herself and family members as daughter, granddaughter, sister, daughter-in-law, wife, mother, mother-in-law, grandmother, etc. By following such a big responsibility in the family, they are fully able to come out and do job for bright future of own, family and country.

Women are considered as the goddess in the Indian society from the ancient time however it is also true that they are not treated as goddess. They are being ill-treated for many years and used just as things to fulfil the wishes of men. Considering them as goddess is not enough to give them full women empowerment in the society; however it needs positive continuous effort and participation of both men and women to really bring women empowerment. Women play a great role in everyone's life without which we cannot imagine the success of life. They are the highly responsible for the successful continuation of life on this planet. Earlier they were considered as only wives and mother who have to cook food, clean home and take care of the whole family members alone. But, now the condition has been improved a little bit, they have started taking part in the many activities other than family and kids. The way of behaving, thinking and doing of women is completely different from the men so we can say that women are physically, physiologically and psychologically not equal to men. But women are more responsible than men in various means like child bearing and child rearing. The tradition and culture of women lifestyle in India is coming as usual for many years without any change however in terms of rights of women, it is so bad and backward than other countries. The main question is why it is so, is women are responsible for their backwardness or men or lots of women's responsibilities in home. Women are treated differently than men in terms of rights and dues in many Indian societies even in the modern world. Men have dominating nature over women in various perspectives. It is the matter of think that if women are given all the same facilities like men and force them to be free from all the home responsibilities and think like men then why not it is possible for women to be like men psychologically in every areas of life. Earlier women were limited to home works only and not allowed to go outside to perform social works like men. But things are getting changed now; women are being aware of their rights and understanding well the dominating nature of men over their whole life.

If we compare the current status of women than the ancient time, we can say that really the condition is improving gradually. Women are being professional, bread earners for their families and

an independently thinking individual of the country even after only being responsible for many responsibilities of the life. Traditional Indian women have started proving themselves more more skilled and competent in many professions than men. And day by day the situation is improving fast by breaking all the barriers of the way.

The Indian government also has played great role in the women empowerment by implementing various rules and regulations. The ancient time trends such as female foeticide, dowry deaths, early child marriage, domestic abuse, child labour, sexual harassment, etc have been banned by the government which has really improved the women status in the society. A women plays variety of great roles in everyones's life in various forms by being involved in various relationships. From her birth till her end of life, she plays various roles as a daughter, sister, wife, mother and other relationships. However, her main roles are as a wife and mother. The status of women in urban societies is better however in various rural societies it is still worse because of lack of proper education and education system. A women give birth to a baby and considered to be only responsible for her baby regarding care, education, job, etc. for whole life. She never demands anything in return of her roles instead she performs her roles politely instead she performs her roles politely all through the life without any argue.

Women in modern Indian society are really forward if we compare them from the ancient time but if we talk about the women empowerment, we can say that nor really women are empowered in all areas. Even after being so forward, women influence in various fields until balance between two genders. We an say that women have more freedom than earlier however not true in many cases because prejudice still remains in the society.

University of Mumbai



University of Mumbai
DEPARTMENT OF LIFELONG LEARNING AND EXTENSION

“EXTENSION WORK PROJECT REPORT”

1. Name of the Student: BHOGALE SANTOSH SUNIL
(Beginning with Surname)
 2. Class : TYBCOM
 3. Div:
 4. Roll No.: 64
 5. Name and Address of the College: Arts and Commerce College, Phondaghat
-
1. Extension Work Project enrolled for: (Any one from the Following): Career Project
[CP]

**DEPARTMENT OF LIFELONG LEARNING AND EXTENSION
DESIGN OF PROJECT REPORT WRITING 2023-2024**

- **Acknowledgement by the Student**

I would like to thank all the entities who help me to enrolled in Mumbai Universities Department of Life Long Learning and Extension and to participate in extension work. I would like to thank DLLE Co-ordinator Dr. Kunal Jadhav Sir, District Co ordinator Shri. Suresh Patil Sir. I would also like to thank our college principal Dr Satish Kamat Sir and our extension teacher prof. Dr. Santosh Raibole sir, and Dr. Raj Taderao Sir.

Our guide us toward extension work and help to understand importance of DLLE department. Success of our Extension work is possible only with their guidance.

I also want to thank all my collegue students who participate in DLLE and help me to lead towards extension.

START TYPING: 

- **My reason for joining Extension Work Activity:**

Answer: In DLLE orientation programme I understand about extention work for the first time.

I come across the projects like career project or Anna purna Yojana. I found these projects interasting and found them so helpful in personality development. I understand that these projects need actual field work which helps you develop social skills. This extension work activities make us to deal with social problems which is actually helpful for growing social approach in students.

I found these department quite social and activities we need to perform during our extension work activities having great practical and social approach. That is the reason I have joined extension work activity

- **Please write about:**

- How I started
- How I was trained – acquired skills
- How I built rapport with the others / community around.
- How I worked and the kind of work, carried out

Answer: 1. I learn about Department of Life Long Learning and Extension in orientation programme conducted in college. There I find it interesting and choose these department for my extra curricular activities.

2. I got extension work training through various programme arranged by our department in coordination of students manager and with guidance of extension work teacher.

3. In our project APY we arranged food festival in college during annual day function. Also we perform this activity in various festivals and melas near our college.

- Please write about the difficulties you faced while conducting activities.

Answer: Extension work develop us to be social. These activities are social kind of activities where you need to communicate with several people and different kind of entities in society. I find it difficult to make effective communication. Also I have some flaws in my personality like I speak less and it is hard for me to develop communication with strangers. So, in starting I found it difficult to build effective social connection.

- How did you overcome the difficulties?

Answer: During the whole year our department takes lots of programmes, conduct several social activities. We perform in food festival. All these activities helps me build confidence and reduce the flaws I have in my personality. It also develop speaking habit in me. Now I develop my communication skills.

Also, participation in UDDAN help us develop confidence in me.

- Please write about your expectations from extension work activities.

Answer: The success of extension work activities can be measured by the level of the positive impact they have on the target audience and society as a whole.

Extension work activities are expected to provide accurate and relevant information to the target audience to increase their knowledge and awareness of a particular subject.

Are your expectations fulfilled? Please brief.

Yes, extension work fulfilled my expectations on large extent. Extension work is good activity due to this students have developed their inner abilities students try to participating in making of posters, slogans and street play students try to acquired skill of research and communication in the society due to extension work, students try to get deep knowledge so that they develop their personality, extension work should guides the women to solve their problems.

Answer:

- What did you learn by Extension Activities? (gain / loss)

Answer: i) Team Work: extension work teach us to do team work. And show the power of good team.

ii) Confidence: While doing extension work it is important to present yourself infront of society to get help from them and to help them too. While exploring new social activities with your fellow teammates it helps you to build confidence.

iii) Social Awareness: It awares you about several social problems. And it develop your new vision towards society. While performing extension activities you develop social awareness.

- How will Extension Work help you to contribute to the Society?

Answer: In our society there is a serious problem of gender equality. Gender equality is such a value that builds a nation properly by means of equal development from men and women. Our projects like Career Project, Anna Purna Yojan or Skill Development helps us to develop positive approach towards our nations most sensitive problem gender inequality and helps us to find new ways of earnings for women.

- What is your suggestion?

Answer: Extension should have a sound practical knowledge of farming and how to communicate effectively. Ability to get on with people. Extensionists work with people and must

therefore have a good working relationship with them. They must have patience, understanding and humanity.

Extension worker should assist men and women to get knowledge. Share technical advise and information with society that will help to improve their skills .

ACTIVITY RELATED HOURS (WORK) TABLE

(Please use the following table related to your project only and delete other tables.

Table A/B/C/D/E/F/G/H/I/J)

Please fill the data for / in highlighted places / columns and then remove highlight once you type your data.

Table A-

1) CAREER PROJECT (CP)

COLLEGE LEVEL

Sr. No.	Date	Topic	Activity	Hours	Outcome
1	18/10/2023 20/12/2023	Name of Person Interviewed & their designation & their contact details: 1.Mr Bapu Kharat (Police Sub Inspector) 2.Mr. Dikshant Deshpande (Tahasildar)	Interview	05 05	Gained Knowledge and confidence and motivation
2	Name of Career: (e.g.: Engineer, Media Reporter, Actor, Singer, Writer, Data Analyst, Artist etc.) Contents of the chart prepared. Chart 1: Police Officer Chart 2: Administrative Officer		Chart Preparation 01 to 04	15	Understand this Professions
3	Contents of the Booklet prepared:		Booklet Preparation	05	
Total				30 hrs.	

COMMUNITY LEVEL

Sr. No.	Date	Topic	Activity	Hours	Outcome
1	15/12/2023	Name of Locality (Location) Phondaghat	Build Report with the Community	10	
2	09/01/2024	Name of Place Phondaghat	Poster / Charts Exhibition	10 10	

			2 3	10	
3		Name of Career	Talk / presentation	10	
				Total	50 hrs.

Table K:

**COMPULSORY TABLE FOR ALL ACTIVITIES
For UG. PG. & B. Ed.**

Sr. No.	Date	Activity	Hours	Outcome
1	13/10/2023	First Term Training Program	05	Introduction of DLLE
2	10/12/2023	College & Community Level Activity	80	For IOP 150 hrs.
3	27/02/2024	Second Term Training Program	05	Thorough knowledge of extension work
4	02/02/2024	Udaan Festival /Essay Writing	20	Exploring own abilities and skills
5	06/03/2024	Project Report Writing	10	Analysis of extension work
			Total	120

- **Names of the College & Community Level Activities in which student has taken active participation such as: street play, group songs, poster, elocution, speech, lessons, industrial visit etc. (any other); Please give Details.**

Sr. No	Date	Name of the activity such as: Street Play, group songs, poster, allocation, speech lessons etc.	Topic of the activity: (Save Food, Child Labor, Environment, Pollution, women empowerment etc.)	Participation for / as: writing, directing, performing, music or singing, poster designing, painting etc.	Location/ Place of performance (College / Community)	Poster prepared Yes / No	No of Hours	Signature of the Extension Work Teacher
<u>1</u>	<u>11/12/2023</u>	<u>Street Play</u>	<u>Save Food</u>	<u>Performing</u>	<u>ST Stand Phondaghat</u>	<u>Yes</u>	<u>6</u>	
<u>2</u>	<u>18/12/2023</u>	<u>Speech Lessons</u>	<u>Women Empowerment</u>	<u>Students</u>	<u>Arts and Commerce college Phondaghat</u>	<u>Yes</u>	<u>10</u>	
<u>3</u>	<u>20/12/2023</u>	<u>Elocution</u>	<u>Pollution</u>	<u>Performing</u>	<u>Arts and Commerce college Phondaghat</u>	<u>Yes</u>	<u>6</u>	
<u>4</u>	<u>25/01/2024</u>	<u>Street Play</u>	<u>Childlabour</u>	<u>Performing</u>	<u>Gangomandir</u>	<u>Yes</u>	<u>6</u>	
<u>5</u>	<u>08/02/2024</u>	<u>Poster</u>	<u>Save Food</u>	<u>Poster Designing</u>	<u>Arts and Commerce college Phondaghat</u>	<u>Yes</u>	<u>4</u>	
<u>6</u>	<u>20/02/2024</u>	<u>Poster</u>	<u>Environment</u>	<u>Poster Designing</u>	<u>Arts and Commerce college Phondaghat</u>	<u>Yes</u>	<u>6</u>	

Please give other details (if any): Yoga Day, Savidhanday, DLLE day etc, Food Festival, Tree Plantation, Second Term, DLLE Training

Programme , Financial Awareness Programme, Carrier Programme.

Details of the activities attended by you performed at college or community level:

Sr. No	Name of the Activity	Yes / No	Date	Place / Location	Topic / Subject	Participated as	No. of Participants	No of Hours
i	Exhibition	Yes	20/12/2023	Arts and Commerce College, Phondaghat	Save Food	Students	20	08
ii	Seminar, Talk, Speeches	Yes	18/01/2024	Arts and Commerce College, Phondaghat	APY	Students	80	03
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Essay Writing on social issues / Additional Information you may wish to share with us for improvement.

Answer:

Women play variety of significant roles in our society from their birth till the end of life. Even after playing her all the roles and the entire job timely in efficient manner in the modern society. Even after lots of awareness programmes, rules and regulations in the society by the government, her life is more complicated than a man. She has to take care of herself and family members as daughter, granddaughter, sister, daughter-in-law, wife, mother, mother-in-law, grandmother, etc. By following such a big responsibility in the family, they are fully able to come out and do job for bright future of own, family and country.

Women are considered as the goddess in the Indian society from the ancient time however it is also true that they are not treated as goddess. They are being ill-treated for many years and used just as things to fulfil the wishes of men. Considering them as goddess is not enough to give them full women empowerment in the society; however it needs positive continuous effort and participation of both men and women to really bring women empowerment. Women play a great role in everyone's life without which we cannot imagine the success of life. They are the highly responsible for the successful continuation of life on this planet. Earlier they were considered as only wives and mother who have to cook food, clean home and take care of the whole family members alone. But, now the condition has been improved a little bit, they have started taking part in the many activities other than family and kids. The way of behaving, thinking and doing of women is completely different from the men so we can say that women are physically, physiologically and psychologically not equal to men. But women are more responsible than men in various means like child bearing and child rearing. The tradition and culture of women lifestyle in India is coming as usual for many years without any change however in terms of rights of women, it is so bad and backward than other countries. The main question is why it is so, is women are responsible for their backwardness or men or lots of women's responsibilities in home. Women are treated differently than men in terms of rights and dues in many Indian societies even in the modern world. Men have dominating nature over women in various perspectives. It is the matter of think that if women are given all the same facilities like men and force them to be free from all the home responsibilities and think like men then why not it is possible for women to be like men psychologically in every areas of life. Earlier women were limited to home works only and not allowed to go outside to perform social works like men. But things are getting changed now; women are being aware of their rights and understanding well the dominating nature of men over their whole life.

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University of Mumbai



University of Mumbai

DEPARTMENT OF LIFELONG LEARNING AND EXTENSION

“EXTENSION WORK PROJECT REPORT”

1. Name of the Student: BHOGATE PRATHAMESH VIRESH
(Beginning with Surname)
 2. Class : TYBCOM
 3. Div:
 4. Roll No.: 65
 5. Name and Address of the College: Arts and Commerce College, Phondaghat
-
1. Extension Work Project enrolled for: (Any one from the Following): Career Project
[CP]

**DEPARTMENT OF LIFELONG LEARNING AND EXTENSION
DESIGN OF PROJECT REPORT WRITING 2023-2024**

- **Acknowledgement by the Student**

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Our guide us toward extension work and help to understand importance of DLLE department. Success of our Extension work is possible only with their guidance.

I also want to thank all my collegue students who participate in DLLE and help me to lead towards extension.

START TYPING: 

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I come across the projects like career project or Anna purna Yojana. I found these projects interasting and found them so helpful in personality development. I understand that these projects need actual field work which helps you develop social skills. This extension work activities make us to deal with social problems which is actually helpful for growing social approach in students.

I found these department quite social and activities we need to perform during our extension work activities having great practical and social approach. That is the reason I have joined extension work activity

- **Please write about:**

- How I started
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- How I built rapport with the others / community around.
- How I worked and the kind of work, carried out

Answer: 1. I learn about Department of Life Long Learning and Extension in orientation programme conducted in college. There I find it interesting and choose these department for my extra curricular activities.

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Answer: During the whole year our department takes lots of programmes, conduct several social activities. We perform in food festival. All these activities helps me build confidence and reduce the flaws I have in my personality. It also develop speaking habit in me. Now I develop my communication skills.

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Answer:

- What did you learn by Extension Activities? (gain / loss)

Answer: i) Team Work: extension work teach us to do team work. And show the power of good team.

ii) Confidence: While doing extension work it is important to present yourself in front of society to get help from them and to help them too. While exploring new social activities with your fellow teammates it helps you to build confidence.

iii) Social Awareness: It awares you about several social problems. And it develop your new vision towards society. While performing extension activities you develop social awareness.

- How will Extension Work help you to contribute to the Society?

Answer: In our society there is a serious problem of gender equality. Gender equality is such a value that builds a nation properly by means of equal development from men and women. Our projects like Career Project, Anna Purna Yojan or Skill Development helps us to develop positive approach towards our nations most sensitive problem gender inequality and helps us to find new ways of earnings for women.

- What is your suggestion?

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ACTIVITY RELATED HOURS (WORK) TABLE

(Please use the following table related to your project only and delete other tables.

Table A/B/C/D/E/F/G/H/I/J)

Please fill the data for / in highlighted places / columns and then remove highlight once you type your data.

Table A-

1) CAREER PROJECT (CP)

COLLEGE LEVEL

Sr. No.	Date	Topic	Activity	Hours	Outcome
1	18/10/2023 20/12/2023	Name of Person Interviewed & their designation & their contact details: 1.Mr Bapu Kharat (Police Sub Inspector) 2.Mr. Dikshant Deshpande (Tahasildar)	Interview	05 05	Gained Knowledge and confidence and motivation
2	Name of Career: (e.g.: Engineer, Media Reporter, Actor, Singer, Writer, Data Analyst, Artist etc.) Contents of the chart prepared. Chart 1: Police Officer Chart 2: Administrative Officer		Chart Preparation 01 to 04	15	Understand this Professions
3	Contents of the Booklet prepared:		Booklet Preparation	05	
Total				30 hrs.	

COMMUNITY LEVEL

Sr. No.	Date	Topic	Activity	Hours	Outcome
1	15/12/2023	Name of Locality (Location) Phondaghat	Build Report with the Community	10	
2	09/01/2024	Name of Place Phondaghat	Poster / Charts Exhibition	10 10	

			2 3	10	
3		Name of Career	Talk / presentation	10	
Total				50 hrs.	

Table K:

**COMPULSORY TABLE FOR ALL ACTIVITIES
For UG. PG. & B. Ed.**

Sr. No.	Date	Activity	Hours	Outcome
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2	10/12/2023	College & Community Level Activity	80	For IOP 150 hrs.
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4	02/02/2024	Udaan Festival /Essay Writing	20	Exploring own abilities and skills
5	06/03/2024	Project Report Writing	10	Analysis of extension work
Total			120	

- **Names of the College & Community Level Activities in which student has taken active participation such as: street play, group songs, poster, elocution, speech, lessons, industrial visit etc. (any other); Please give Details.**

Sr. No	Date	Name of the activity such as: Street Play, group songs, poster, allocation, speech lessons etc.	Topic of the activity: (Save Food, Child Labor, Environment, Pollution, women empowerment etc.)	Participation for / as: writing, directing, performing, music or singing, poster designing, painting etc.	Location/ Place of performance (College / Community)	Poster prepared Yes / No	No of Hours	Signature of the Extension Work Teacher
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<u>6</u>	<u>20/02/2024</u>	<u>Poster</u>	<u>Environment</u>	<u>Poster Designing</u>	<u>Arts and Commerce college Phondaghat</u>	<u>Yes</u>	<u>6</u>	

Please give other details (if any): Yoga Day, Savidhanday, DLLE day etc, Food Festival, Tree Plantation, Second Term, DLLE Training

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Details of the activities attended by you performed at college or community level:

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Answer:

Women play variety of significant roles in our society from their birth till the end of life. Even after playing her all the roles and the entire job timely in efficient manner in the modern society. Even after lots of awareness programmes, rules and regulations in the society by the government, her life is more complicated than a man. She has to take care of herself and family members as daughter, granddaughter, sister, daughter-in-law, wife, mother, mother-in-law, grandmother, etc. By following such a big responsibility in the family, they are fully able to come out and do job for bright future of own, family and country.

Women are considered as the goddess in the Indian society from the ancient time however it is also true that they are not treated as goddess. They are being ill-treated for many years and used just as things to fulfil the wishes of men. Considering them as goddess is not enough to give them full women empowerment in the society; however it needs positive continuous effort and participation of both men and women to really bring women empowerment. Women play a great role in everyone's life without which we cannot imagine the success of life. They are the highly responsible for the successful continuation of life on this planet. Earlier they were considered as only wives and mother who have to cook food, clean home and take care of the whole family members alone. But, now the condition has been improved a little bit, they have started taking part in the many activities other than family and kids. The way of behaving, thinking and doing of women is completely different from the men so we can say that women are physically, physiologically and psychologically not equal to men. But women are more responsible than men in various means like child bearing and child rearing. The tradition and culture of women lifestyle in India is coming as usual for many years without any change however in terms of rights of women, it is so bad and backward than other countries. The main question is why it is so, is women are responsible for their backwardness or men or lots of women's responsibilities in home. Women are treated differently than men in terms of rights and dues in many Indian societies even in the modern world. Men have dominating nature over women in various perspectives. It is the matter of think that if women are given all the same facilities like men and force them to be free from all the home responsibilities and think like men then why not it is possible for women to be like men psychologically in every areas of life. Earlier women were limited to home works only and not allowed to go outside to perform social works like men. But things are getting changed now; women are being aware of their rights and understanding well the dominating nature of men over their whole life.

If we compare the current status of women than the ancient time, we can say that really the condition is improving gradually. Women are being professional, bread earners for their families and

an independently thinking individual of the country even after only being responsible for many responsibilities of the life. Traditional Indian women have started proving themselves more more skilled and competent in many professions than men. And day by day the situation is improving fast by breaking all the barriers of the way.

The Indian government also has played great role in the women empowerment by implementing various rules and regulations. The ancient time trends such as female foeticide, dowry deaths, early child marriage, domestic abuse, child labour, sexual harassment, etc have been banned by the government which has really improved the women status in the society. A women plays variety of great roles in everyones's life in various forms by being involved in various relationships. From her birth till her end of life, she plays various roles as a daughter, sister, wife, mother and other relationships. However, her main roles are as a wife and mother. The status of women in urban societies is better however in various rural societies it is still worse because of lack of proper education and education system. A women give birth to a baby and considered to be only responsible for her baby regarding care, education, job, etc. for whole life. She never demands anything in return of her roles instead she performs her roles politely instead she performs her roles politely all through the life without any argue.

Women in modern Indian society are really forward if we compare them from the ancient time but if we talk about the women empowerment, we can say that nor really women are empowered in all areas. Even after being so forward, women influence in various fields until balance between two genders. We an say that women have more freedom than earlier however not true in many cases because prejudice still remains in the society.

University of Mumbai



University of Mumbai
DEPARTMENT OF LIFELONG LEARNING AND EXTENSION

“EXTENSION WORK PROJECT REPORT”

1. Name of the Student: CHAVAN VISHAL VILAS
(Beginning with Surname)
 2. Class : TYBCOM
 3. Div:
 4. Roll No.: 66
 5. Name and Address of the College: Arts and Commerce College, Phondaghat
-
1. Extension Work Project enrolled for: (Any one from the Following): Career Project
[CP]

**DEPARTMENT OF LIFELONG LEARNING AND EXTENSION
DESIGN OF PROJECT REPORT WRITING 2023-2024**

- **Acknowledgement by the Student**

I would like to thank all the entities who help me to enrolled in Mumbai Universities Department of Life Long Learning and Extension and to participate in extension work. I would like to thank DLLE Co-ordinator Dr. Kunal Jadhav Sir, District Co ordinator Shri. Suresh Patil Sir. I would also like to thank our college principal Dr Satish Kamat Sir and our extension teacher prof. Dr. Santosh Raibole sir, and Dr. Raj Taderao Sir.

Our guide us toward extension work and help to understand importance of DLLE department. Success of our Extension work is possible only with their guidance.

I also want to thank all my collegue students who participate in DLLE and help me to lead towards extension.

START TYPING: 

- **My reason for joining Extension Work Activity:**

Answer: In DLLE orientation programme I understand about extention work for the first time.

I come across the projects like career project or Anna purna Yojana. I found these projects interasting and found them so helpful in personality development. I understand that these projects need actual field work which helps you develop social skills. This extension work activities make us to deal with social problems which is actually helpful for growing social approach in students.

I found these department quite social and activities we need to perform during our extension work activities having great practical and social approach. That is the reason I have joined extension work activity

- **Please write about:**

- How I started
- How I was trained – acquired skills
- How I built rapport with the others / community around.
- How I worked and the kind of work, carried out

Answer: 1. I learn about Department of Life Long Learning and Extension in orientation programme conducted in college. There I find it interesting and choose these department for my extra curricular activities.

2. I got extension work training through various programme arranged by our department in coordination of students manager and with guidance of extension work teacher.

3. In our project APY we arranged food festival in college during annual day function. Also we perform this activity in various festivals and melas near our college.

- Please write about the difficulties you faced while conducting activities.

Answer: Extension work develop us to be social. These activities are social kind of activities where you need to communicate with several people and different kind of entities in society. I find it difficult to make effective communication. Also I have some flaws in my personality like I speak less and it is hard for me to develop communication with strangers. So, in starting I found it difficult to build effective social connection.

- How did you overcome the difficulties?

Answer: During the whole year our department takes lots of programmes, conduct several social activities. We perform in food festival. All these activities helps me build confidence and reduce the flaws I have in my personality. It also develop speaking habit in me. Now I develop my communication skills.

Also, participation in UDDAN help us develop confidence in me.

- Please write about your expectations from extension work activities.

Answer: The success of extension work activities can be measured by the level of the positive impact they have on the target audience and society as a whole.

Extension work activities are expected to provide accurate and relevant information to the target audience to increase their knowledge and awareness of a particular subject.

Are your expectations fulfilled? Please brief.

Yes, extension work fulfilled my expectations on large extent. Extension work is good activity due to this students have developed their inner abilities students try to participating in making of posters, slogans and street play students try to acquired skill of research and communication in the society due to extension work, students try to get deep knowledge so that they develop their personality, extension work should guides the women to solve their problems.

Answer:

- What did you learn by Extension Activities? (gain / loss)

Answer: i) Team Work: extension work teach us to do team work. And show the power of good team.

ii) Confidence: While doing extension work it is important to present yourself in front of society to get help from them and to help them too. While exploring new social activities with your fellow teammates it helps you to build confidence.

iii) Social Awareness: It awares you about several social problems. And it develop your new vision towards society. While performing extension activities you develop social awareness.

- How will Extension Work help you to contribute to the Society?

Answer: In our society there is a serious problem of gender equality. Gender equality is such a value that builds a nation properly by means of equal development from men and women. Our projects like Career Project, Anna Purna Yojan or Skill Development helps us to develop positive approach towards our nations most sensitive problem gender inequality and helps us to find new ways of earnings for women.

- What is your suggestion?

Answer: Extension should have a sound practical knowledge of farming and how to communicate effectively. Ability to get on with people. Extensionists work with people and must

therefore have a good working relationship with them. They must have patience, understanding and humanity.

Extension worker should assist men and women to get knowledge. Share technical advise and information with society that will help to improve their skills .

ACTIVITY RELATED HOURS (WORK) TABLE

(Please use the following table related to your project only and delete other tables.

Table A/B/C/D/E/F/G/H/I/J)

Please fill the data for / in highlighted places / columns and then remove highlight once you type your data.

Table A-

1) CAREER PROJECT (CP)

COLLEGE LEVEL

Sr. No.	Date	Topic	Activity	Hours	Outcome
1	18/10/2023 20/12/2023	Name of Person Interviewed & their designation & their contact details: 1.Mr Bapu Kharat (Police Sub Inspector) 2.Mr. Dikshant Deshpande (Tahasildar)	Interview	05 05	Gained Knowledge and confidence and motivation
2	Name of Career: (e.g.: Engineer, Media Reporter, Actor, Singer, Writer, Data Analyst, Artist etc.) Contents of the chart prepared. Chart 1: Police Officer Chart 2: Administrative Officer		Chart Preparation 01 to 04	15	Understand this Professions
3	Contents of the Booklet prepared:		Booklet Preparation	05	
Total				30 hrs.	

COMMUNITY LEVEL

Sr. No.	Date	Topic	Activity	Hours	Outcome
1	15/12/2023	Name of Locality (Location) Phondaghat	Build Report with the Community	10	
2	09/01/2024	Name of Place Phondaghat	Poster / Charts Exhibition	10 10	

			2 3	10	
3		Name of Career	Talk / presentation	10	
Total				50 hrs.	

Table K:

**COMPULSORY TABLE FOR ALL ACTIVITIES
For UG. PG. & B. Ed.**

Sr. No.	Date	Activity	Hours	Outcome
1	13/10/2023	First Term Training Program	05	Introduction of DLLE
2	10/12/2023	College & Community Level Activity	80	For IOP 150 hrs.
3	27/02/2024	Second Term Training Program	05	Thorough knowledge of extension work
4	02/02/2024	Udaan Festival /Essay Writing	20	Exploring own abilities and skills
5	06/03/2024	Project Report Writing	10	Analysis of extension work
Total			120	

- **Names of the College & Community Level Activities in which student has taken active participation such as: street play, group songs, poster, elocution, speech, lessons, industrial visit etc. (any other); Please give Details.**

Sr. No	Date	Name of the activity such as: Street Play, group songs, poster, allocation, speech lessons etc.	Topic of the activity: (Save Food, Child Labor, Environment, Pollution, women empowerment etc.)	Participation for / as: writing, directing, performing, music or singing, poster designing, painting etc.	Location/ Place of performance (College / Community)	Poster prepared Yes / No	No of Hours	Signature of the Extension Work Teacher
<u>1</u>	<u>11/12/2023</u>	<u>Street Play</u>	<u>Save Food</u>	<u>Performing</u>	<u>ST Stand Phondaghat</u>	<u>Yes</u>	<u>6</u>	
<u>2</u>	<u>18/12/2023</u>	<u>Speech Lessons</u>	<u>Women Empowerment</u>	<u>Students</u>	<u>Arts and Commerce college Phondaghat</u>	<u>Yes</u>	<u>10</u>	
<u>3</u>	<u>20/12/2023</u>	<u>Elocution</u>	<u>Pollution</u>	<u>Performing</u>	<u>Arts and Commerce college Phondaghat</u>	<u>Yes</u>	<u>6</u>	
<u>4</u>	<u>25/01/2024</u>	<u>Street Play</u>	<u>Childlabour</u>	<u>Performing</u>	<u>Gangomandir</u>	<u>Yes</u>	<u>6</u>	
<u>5</u>	<u>08/02/2024</u>	<u>Poster</u>	<u>Save Food</u>	<u>Poster Designing</u>	<u>Arts and Commerce college Phondaghat</u>	<u>Yes</u>	<u>4</u>	
<u>6</u>	<u>20/02/2024</u>	<u>Poster</u>	<u>Environment</u>	<u>Poster Designing</u>	<u>Arts and Commerce college Phondaghat</u>	<u>Yes</u>	<u>6</u>	

Please give other details (if any): Yoga Day, Savidhanday, DLLE day etc, Food Festival, Tree Plantation, Second Term, DLLE Training

Programme , Financial Awareness Programme, Carrier Programme.

Details of the activities attended by you performed at college or community level:

Sr. No	Name of the Activity	Yes / No	Date	Place / Location	Topic / Subject	Participated as	No. of Participants	No of Hours
i	Exhibition	Yes	20/12/2023	Arts and Commerce College, Phondaghat	Save Food	Students	20	08
ii	Seminar, Talk, Speeches	Yes	18/01/2024	Arts and Commerce College, Phondaghat	APY	Students	80	03
iii	Visits	No						
iv	Street Play	Yes	12/01/2024	Gango Mandir Phondaghat	Save Food	Students	10	08
v	Competitions held such as Elocution, Rangoli, Poster Making, Street Play, Quiz, Debate, Essay, Craft Making, etc.	Yes	16/01/2024	Arts and Commerce College, Phondaghat	Save Water, Save Food	Students	15	10
vii	Interview / survey	Yes	22/01/2024	No. of persons interviewed 01	Students	Students	10	08

Essay Writing on social issues / Additional Information you may wish to share with us for improvement.

Answer:

Women play variety of significant roles in our society from their birth till the end of life. Even after playing her all the roles and the entire job timely in efficient manner in the modern society. Even after lots of awareness programmes, rules and regulations in the society by the government, her life is more complicated than a man. She has to take care of herself and family members as daughter, granddaughter, sister, daughter-in-law, wife, mother, mother-in-law, grandmother, etc. By following such a big responsibility in the family, they are fully able to come out and do job for bright future of own, family and country.

Women are considered as the goddess in the Indian society from the ancient time however it is also true that they are not treated as goddess. They are being ill-treated for many years and used just as things to fulfil the wishes of men. Considering them as goddess is not enough to give them full women empowerment in the society; however it needs positive continuous effort and participation of both men and women to really bring women empowerment. Women play a great role in everyone's life without which we cannot imagine the success of life. They are the highly responsible for the successful continuation of life on this planet. Earlier they were considered as only wives and mother who have to cook food, clean home and take care of the whole family members alone. But, now the condition has been improved a little bit, they have started taking part in the many activities other than family and kids. The way of behaving, thinking and doing of women is completely different from the men so we can say that women are physically, physiologically and psychologically not equal to men. But women are more responsible than men in various means like child bearing and child rearing. The tradition and culture of women lifestyle in India is coming as usual for many years without any change however in terms of rights of women, it is so bad and backward than other countries. The main question is why it is so, is women are responsible for their backwardness or men or lots of women's responsibilities in home. Women are treated differently than men in terms of rights and dues in many Indian societies even in the modern world. Men have dominating nature over women in various perspectives. It is the matter of think that if women are given all the same facilities like men and force them to be free from all the home responsibilities and think like men then why not it is possible for women to be like men psychologically in every areas of life. Earlier women were limited to home works only and not allowed to go outside to perform social works like men. But things are getting changed now; women are being aware of their rights and understanding well the dominating nature of men over their whole life.

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University of Mumbai



University of Mumbai
DEPARTMENT OF LIFELONG LEARNING AND EXTENSION

“EXTENSION WORK PROJECT REPORT”

1. Name of the Student: CHAVAN YOGITA ANANT
(Beginning with Surname)
 2. Class : TYBCOM
 3. Div:
 4. Roll No.: 67
 5. Name and Address of the College: Arts and Commerce College, Phondaghat
-
1. Extension Work Project enrolled for: (Any one from the Following): Career Project
[CP]

**DEPARTMENT OF LIFELONG LEARNING AND EXTENSION
DESIGN OF PROJECT REPORT WRITING 2023-2024**

- **Acknowledgement by the Student**

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Our guide us toward extension work and help to understand importance of DLLE department. Success of our Extension work is possible only with their guidance.

I also want to thank all my collegue students who participate in DLLE and help me to lead towards extension.

START TYPING: 

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I come across the projects like career project or Anna purna Yojana. I found these projects interasting and found them so helpful in personality development. I understand that these projects need actual field work which helps you develop social skills. This extension work activities make us to deal with social problems which is actually helpful for growing social approach in students.

I found these department quite social and activities we need to perform during our extension work activities having great practical and social approach. That is the reason I have joined extension work activity

- **Please write about:**

- How I started
- How I was trained – acquired skills
- How I built rapport with the others / community around.
- How I worked and the kind of work, carried out

Answer: 1. I learn about Department of Life Long Learning and Extension in orientation programme conducted in college. There I find it interesting and choose these department for my extra curricular activities.

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Are your expectations fulfilled? Please brief.

Yes, extension work fulfilled my expectations on large extent. Extension work is good activity due to this students have developed their inner abilities students try to participating in making of posters, slogans and street play students try to acquired skill of research and communication in the society due to extension work, students try to get deep knowledge so that they develop their personality, extension work should guides the women to solve their problems.

Answer:

- What did you learn by Extension Activities? (gain / loss)

Answer: i) Team Work: extension work teach us to do team work. And show the power of good team.

ii) Confidence: While doing extension work it is important to present yourself infront of society to get help from them and to help them too. While exploring new social activities with your fellow teammates it helps you to build confidence.

iii) Social Awareness: It awares you about several social problems. And it develop your new vision towards society. While performing extension activities you develop social awareness.

- How will Extension Work help you to contribute to the Society?

Answer: In our society there is a serious problem of gender equality. Gender equality is such a value that builds a nation properly by means of equal development from men and women. Our projects like Career Project, Anna Purna Yojan or Skill Development helps us to develop positive approach towards our nations most sensitive problem gender inequality and helps us to find new ways of earnings for women.

- What is your suggestion?

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ACTIVITY RELATED HOURS (WORK) TABLE

(Please use the following table related to your project only and delete other tables.

Table A/B/C/D/E/F/G/H/I/J)

Please fill the data for / in highlighted places / columns and then remove highlight once you type your data.

Table A-

1) CAREER PROJECT (CP)

COLLEGE LEVEL

Sr. No.	Date	Topic	Activity	Hours	Outcome
1	18/10/2023 20/12/2023	Name of Person Interviewed & their designation & their contact details: 1.Mr Bapu Kharat (Police Sub Inspector) 2.Mr. Dikshant Deshpande (Tahasildar)	Interview	05 05	Gained Knowledge and confidence and motivation
2	Name of Career: (e.g.: Engineer, Media Reporter, Actor, Singer, Writer, Data Analyst, Artist etc.) Contents of the chart prepared. Chart 1: Police Officer Chart 2: Administrative Officer		Chart Preparation 01 to 04	15	Understand this Professions
3	Contents of the Booklet prepared:		Booklet Preparation	05	
Total				30 hrs.	

COMMUNITY LEVEL

Sr. No.	Date	Topic	Activity	Hours	Outcome
1	15/12/2023	Name of Locality (Location) Phondaghat	Build Report with the Community	10	
2	09/01/2024	Name of Place Phondaghat	Poster / Charts Exhibition	10 10	

			2 3	10	
3		Name of Career	Talk / presentation	10	
				Total	50 hrs.

Table K:

**COMPULSORY TABLE FOR ALL ACTIVITIES
For UG. PG. & B. Ed.**

Sr. No.	Date	Activity	Hours	Outcome
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4	02/02/2024	Udaan Festival /Essay Writing	20	Exploring own abilities and skills
5	06/03/2024	Project Report Writing	10	Analysis of extension work
			Total	120

- **Names of the College & Community Level Activities in which student has taken active participation such as: street play, group songs, poster, elocution, speech, lessons, industrial visit etc. (any other); Please give Details.**

Sr. No	Date	Name of the activity such as: Street Play, group songs, poster, allocation, speech lessons etc.	Topic of the activity: (Save Food, Child Labor, Environment, Pollution, women empowerment etc.)	Participation for / as: writing, directing, performing, music or singing, poster designing, painting etc.	Location/ Place of performance (College / Community)	Poster prepared Yes / No	No of Hours	Signature of the Extension Work Teacher
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<u>3</u>	<u>20/12/2023</u>	<u>Elocution</u>	<u>Pollution</u>	<u>Performing</u>	<u>Arts and Commerce college Phondaghat</u>	<u>Yes</u>	<u>6</u>	
<u>4</u>	<u>25/01/2024</u>	<u>Street Play</u>	<u>Childlabour</u>	<u>Performing</u>	<u>Gangomandir</u>	<u>Yes</u>	<u>6</u>	
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<u>6</u>	<u>20/02/2024</u>	<u>Poster</u>	<u>Environment</u>	<u>Poster Designing</u>	<u>Arts and Commerce college Phondaghat</u>	<u>Yes</u>	<u>6</u>	

Please give other details (if any): Yoga Day, Savidhanday, DLLE day etc, Food Festival, Tree Plantation, Second Term, DLLE Training

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Details of the activities attended by you performed at college or community level:

Sr. No	Name of the Activity	Yes / No	Date	Place / Location	Topic / Subject	Participated as	No. of Participants	No of Hours
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Answer:

Women play variety of significant roles in our society from their birth till the end of life. Even after playing her all the roles and the entire job timely in efficient manner in the modern society. Even after lots of awareness programmes, rules and regulations in the society by the government, her life is more complicated than a man. She has to take care of herself and family members as daughter, granddaughter, sister, daughter-in-law, wife, mother, mother-in-law, grandmother, etc. By following such a big responsibility in the family, they are fully able to come out and do job for bright future of own, family and country.

Women are considered as the goddess in the Indian society from the ancient time however it is also true that they are not treated as goddess. They are being ill-treated for many years and used just as things to fulfil the wishes of men. Considering them as goddess is not enough to give them full women empowerment in the society; however it needs positive continuous effort and participation of both men and women to really bring women empowerment. Women play a great role in everyone's life without which we cannot imagine the success of life. They are the highly responsible for the successful continuation of life on this planet. Earlier they were considered as only wives and mother who have to cook food, clean home and take care of the whole family members alone. But, now the condition has been improved a little bit, they have started taking part in the many activities other than family and kids. The way of behaving, thinking and doing of women is completely different from the men so we can say that women are physically, physiologically and psychologically not equal to men. But women are more responsible than men in various means like child bearing and child rearing. The tradition and culture of women lifestyle in India is coming as usual for many years without any change however in terms of rights of women, it is so bad and backward than other countries. The main question is why it is so, is women are responsible for their backwardness or men or lots of women's responsibilities in home. Women are treated differently than men in terms of rights and dues in many Indian societies even in the modern world. Men have dominating nature over women in various perspectives. It is the matter of think that if women are given all the same facilities like men and force them to be free from all the home responsibilities and think like men then why not it is possible for women to be like men psychologically in every areas of life. Earlier women were limited to home works only and not allowed to go outside to perform social works like men. But things are getting changed now; women are being aware of their rights and understanding well the dominating nature of men over their whole life.

If we compare the current status of women than the ancient time, we can say that really the condition is improving gradually. Women are being professional, bread earners for their families and

an independently thinking individual of the country even after only being responsible for many responsibilities of the life. Traditional Indian women have started proving themselves more more skilled and competent in many professions than men. And day by day the situation is improving fast by breaking all the barriers of the way.

The Indian government also has played great role in the women empowerment by implementing various rules and regulations. The ancient time trends such as female foeticide, dowry deaths, early child marriage, domestic abuse, child labour, sexual harassment, etc have been banned by the government which has really improved the women status in the society. A women plays variety of great roles in everyones's life in various forms by being involved in various relationships. From her birth till her end of life, she plays various roles as a daughter, sister, wife, mother and other relationships. However, her main roles are as a wife and mother. The status of women in urban societies is better however in various rural societies it is still worse because of lack of proper education and education system. A women give birth to a baby and considered to be only responsible for her baby regarding care, education, job, etc. for whole life. She never demands anything in return of her roles instead she performs her roles politely instead she performs her roles politely all through the life without any argue.

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University of Mumbai



University of Mumbai
DEPARTMENT OF LIFELONG LEARNING AND EXTENSION

“EXTENSION WORK PROJECT REPORT”

1. Name of the Student: PARAB NILESH KESHAV
(Beginning with Surname)
2. Class : T.Y.B.A.
3. Div:
4. Roll No.: 21
5. Name and Address of the College: Arts and Commerce College, Phondaghat

Extension Work Project enrolled for: (Any one from the Following): Survey Research

**DEPARTMENT OF LIFELONG LEARNING AND EXTENSION
DESIGN OF PROJECT REPORT WRITING 2023-2024**

• **Acknowledgement by the Student**

I would like to thank all the entities who help me to enrolled in Mumbai Universities Department of Life Long Learning and Extension and to participate in extension work. I would like to thank DLLE Co-ordinator Dr. Kunal Jadhav Sir, District Co ordinator Shri. Suresh Patil Sir. I would also like to thank our college principal Dr Satish Kamat Sir and our extension teacher prof. Dr. Santosh Raibole sir, and Dr. Raj Taderaao Sir.

They guide us toward extension work and help to understand importance of DLLE department. Success of our Extension work is possible only with their guidance.

I also want to thank all my colleague students who participate in DLLE and help me to lead towards extension.

• **My reason for joining Extension Work Activity:**

Answer: In DLLE orientation programme I understand about extention work for the first time.

I come across the projects like career project or Anna purna Yojana. I found these projects interasting and found them so helpful in personality development. I understand that these projects need actual field work which helps you develop social skills. This extension work activities make us to deal with social problems which is actually helpful for growing social approach in students.

I found these department quite social and activities we need to perform during our extension work activities having great practical and social approach. That is the reason I have joined extension work activity

• **Please write about:**

- How I started
- How I was trained – acquired skills
- How I built rapport with the others / community around.
- How I worked and the kind of work, carried out

(Write in detail with your experiences & Project related data)

Answer: 1. I learn about Department of Life Long Lerning and Extention in orientation programe conducted in college. There I find it interasting and choose these department for my extra curricular activities.

2. I got extension work training through various programme arranged by our department in coordination of students manager and with guidance of extension work teacher.

3. In our project APY we arranged food festival in college during annual day function. Also we perform this activity in various festivals and melas near our college.

- Please write about the difficulties you faced while conducting activities.

Answer: Extension work develop us to be social. These activities are social kind of activities where you need to communicate with several people and different kind of entities in society. I find it difficult to make effective communication. Also I have some flaws in my personality like I speak less and it is hard for me to develop communication with strangers. So, in starting I found it difficult to build effective social connection.

- How did you overcome the difficulties?

Answer: During the whole year our department takes lots of programmes, conduct / confidence and reduce the flaws I have in my personality. It also develop speaking habit in me. Now I develop my communication skills.

Also, participation in UDDAN

- Please write about your expectations from extension work activities.

Answer: The success of extension work activities can be measured by the level of the positive impact they have on the target audience and society as a whole.

Extension work activities are expected to provide accurate and relevant information to the target audience to increase their knowledge and awareness of a particular subject.

- Are your expectations fulfilled? Please brief.

Answer: Yes, extension work fulfilled my expectations on large extent. Extension work is good activity due to this students have developed their inner abilities students try to participating in making of posters, slogans and street play students try to acquired skill of research and communication in the society due to extension work, students try to get deep knowledge so that they develop their personality, extension work should guides the women to solve their problems.

- What did you learn by Extension Activities? (gain / loss)

Answer: i) Team Work: extension work teach us to do team work. And show the power of good team.

ii) Confidence: While doing extension work it is important to present yourself in front of society to get help from them and to help them too. While exploring new social activities with your fellow teammates it helps you to build confidence.

iii) Social Awareness: It awares you about several social problems. And it develop your new vision towards society. While performing extension activities you develop social awareness.

- How will Extension Work help you to contribute to the Society?

Answer: In our society there is a serious problem of gender equality. Gender equality is such a value that builds a nation properly by means of equal development from men and women. Our projects like Career Project, Anna Purna Yojan or Skill Development helps us to develop positive approach towards our nations most sensitive problem gender inequality and helps us to find new ways of earnings for women.

- What is your suggestion?

Answer: Extension should have a sound practical knowledge of farming and how to communicate effectively. Ability to get on with people. Extensionists work with people and must therefore have a good working relationship with them. They must have patience, understanding and humanity.

Extension worker should assist men and women to get knowledge. Share technical advise and information with society that will help to improve their skills .

ACTIVITY RELATED HOURS (WORK) TABLE

(Please use the following table related to your project only and delete other tables.

Table A/B/C/D/E/F/G/H/I/J

Table F:

6) SURVEY RESEARCH (SR)

College Level (50 Hrs.)

Sr. No.	Date	Topic / Other	Activity / Other Information	Hours	Outcome
1	16/10/2023	Learning Methodology of Research	Library Work	10	Get thorough knowledge about research work
2	21/11/2023	Understand need of Research in the Local Area	Observation	10	Design research work as per social approach
3	13/12/2023	Define problem Statement	Discussion/ Observation	10	Finding the social and other problems in research work
4	15/12/2023	Analysis & Interpretation of data	Class Work	10	Fulfilled research work
5	21/12/2023	Preparation of Research Paper	Library Work	10	Preparing final research
Total				50	

Community Level (30 Hrs.)

Sr. No.	Date	Topic	Activity / Other Information	Hours	Outcome
1	05/01/2024	Build Report with the Community	Phondaghat	05	
2	05/01/2024	Location of Community Phondaghat	Data Collection Survey	25	
Total				30	

Please mention below your research findings and conclusions from this project.

(about 200 words)

Answer: Women play variety of significant roles in our society from their birth till the end of life. Even after playing her all the roles and the entire job timely in efficient manner in the

modern society. Even after lots of awareness programmes, rules and regulations in the society by the government, her life is more complicated than a man. She has to take care of herself and family members as daughter, granddaughter, sister, daughter-in-law, wife, mother, mother-in-law, grandmother, etc. By following such a big responsibility in the family, they are fully able to come out and do job for bright future of own, family and country.

Women are considered as the goddess in the Indian society from the ancient time however it is also true that they are not treated as goddess. They are being ill-treated for many years and used just as things to fulfil the wishes of men. Considering them as goddess is not enough to give them full women empowerment in the society; however it needs positive continuous effort and participation of both men and women to really bring women empowerment. Women play a great role in everyone's life without which we cannot imagine the success of life. They are the highly responsible for the successful continuation of life on this planet. Earlier they were considered as only wives and mother who have to cook food, clean home and take care of the whole family members alone. But, now the condition has been improved a little bit, they have started taking part in the many activities other than family and kids. The way of behaving, thinking and doing of women is completely different from the men so we can say that women are physically, physiologically and psychologically not equal to men. But women are more responsible than men in various means like child bearing and child rearing. The tradition and culture of women lifestyle in India is coming as usual for many years without any change however in terms of rights of women, it is so bad and backward than other countries. The main question is why it is so, is women are responsible for their backwardness or men or lots of women's responsibilities in home. Women are treated differently than men in terms of rights and dues in many Indian societies even in the modern world. Men have dominating nature over women in various perspectives. It is the matter of think that if women are given all the same facilities like men and force them to be free from all the home responsibilities and think like men then why not it is possible for women to be like men psychologically in every areas of life. Earlier women were limited to home works only and not allowed to go outside to perform social works like men. But things are getting changed now; women are being aware of their rights and understanding well the dominating nature of men over their whole life.

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Table K:

COMPULSORY TABLE FOR ALL ACTIVITIES
For UG. PG. & B. Ed.

Sr. No.	Date	Activity	Hours	Outcome
1	13/10/2023	First Term Training Program	05	Introduction of DLLE
2	10/12/2023	College & Community Level Activity	80	For IOP 150 hrs.
3	27/02/2024	Second Term Training Program	05	Thorough knowledge of extension work
4	02/02/2024	Udaan Festival /Essay Writing	20	Exploring own abilities and skills
5	06/03/2024	Project Report Writing	10	Analysis of extension work
Total			120	

- Names of the College & Community Level Activities in which student has taken active participation such as: street play, group songs, poster, elocution, speech, lessons, industrial visit etc. (any other); Please give Details.

Sr. No	Date	Name of the activity such as: Street Play, group songs, poster, allocation, speech lessons etc.	Topic of the activity: (Save Food, Child Labor, Environment, Pollution, women empowerment etc.)	Participation for / as: writing, directing, performing, music or singing, poster designing, painting etc.	Location/ Place of performance (College / Community)	Poster prepared Yes / No	No of Hours	Signature of the Extension Work Teacher
<u>1</u>	<u>11/12/2023</u>	<u>Street Play</u>	<u>Save Food</u>	<u>Performing</u>	<u>ST Stand Phondaghat</u>	<u>Yes</u>	<u>6</u>	
<u>2</u>	<u>18/12/2023</u>	<u>Speech Lessons</u>	<u>Women Empowerment</u>	<u>Students</u>	<u>Arts and Commerce college Phondaghat</u>	<u>Yes</u>	<u>10</u>	
<u>3</u>	<u>20/12/2023</u>	<u>Elocution</u>	<u>Pollution</u>	<u>Performing</u>	<u>Arts and Commerce college Phondaghat</u>	<u>Yes</u>	<u>6</u>	
<u>4</u>	<u>25/01/2024</u>	<u>Street Play</u>	<u>Childlabour</u>	<u>Performing</u>	<u>Gangomandir</u>	<u>Yes</u>	<u>6</u>	
<u>5</u>	<u>08/02/2024</u>	<u>Poster</u>	<u>Save Food</u>	<u>Poster Designing</u>	<u>Arts and Commerce college Phondaghat</u>	<u>Yes</u>	<u>4</u>	
<u>6</u>	<u>20/02/2024</u>	<u>Poster</u>	<u>Environment</u>	<u>Poster Designing</u>	<u>Arts and Commerce college Phondaghat</u>	<u>Yes</u>	<u>6</u>	

Please give other details (if any): (type here)

Details of the activities attended by you performed at college or community level:

Sr. No	Name of the Activity	Yes / No	Date	Place / Location	Topic / Subject	Participated as	No. of Participants	No of Hours
i	Exhibition	Yes	20/12/202 3	Arts and Commerce College, Phondaghat	Save Food	Students	20	08
ii	Seminar, Talk, Speeches	Yes	18/01/202 4	Arts and Commerce College, Phondaghat	APY	Students	80	03
iii	Visits	No						
iv	Street Play	Yes	12/01/202 4	Gango Mandir Phondaghat	Save Food	Students	10	08
v	Competitions held such as Elocution, Rangoli, Poster Making, Street Play, Quiz, Debate, Essay, Craft Making, etc.	Yes	16/01/202 4	Arts and Commerce College, Phondaghat	Save Water, Save Food	Students	15	10
vi	Lessons taken by students if any (for B. Ed. students)	No						
vii	Interview / survey	Yes	22/01/202 4	No. of persons interviewed 01	Students	Students	10	08
viii	Any other Activity	Yes	30/01/202 4	Phondaghat Market Place	Students	Students	80	45

Essay Writing on social issues / Additional Information you may wish to share with us for improvement.

Answer:

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University of Mumbai



University of Mumbai
DEPARTMENT OF LIFELONG LEARNING AND EXTENSION

“EXTENSION WORK PROJECT REPORT”

1. Name of the Student: SAWANT AMOL RAMESH
(Beginning with Surname)
2. Class : T.Y.B.A.
3. Div:
4. Roll No.:22
5. Name and Address of the College: Arts and Commerce College Phondaghat

Extension Work Project enrolled for: (Any one from the Following): Survey Research

**DEPARTMENT OF LIFELONG LEARNING AND EXTENSION
DESIGN OF PROJECT REPORT WRITING 2023-2024**

• **Acknowledgement by the Student**

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I found these department quite social and activities we need to perform during our extension work activities having great practical and social approach. That is the reason I have joined extension work activity

• **Please write about:**

- How I started
- How I was trained – acquired skills
- How I built rapport with the others / community around.
- How I worked and the kind of work, carried out

(Write in detail with your experiences & Project related data)

Answer: 1. I learn about Department of Life Long Lerning and Extention in orientation programe conducted in college. There I find it interasting and choose these department for my extra curricular activities.

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3. In our project APY we arranged food festival in college during annual day function. Also we perform this activity in various festivals and melas near our college.

- Please write about the difficulties you faced while conducting activities.

Answer: Extension work develop us to be social. These activities are social kind of activities where you need to communicate with several people and different kind of entities in society. I find it difficult to make effective communication. Also I have some flaws in my personality like I speak less and it is hard for me to develop communication with strangers. So, in starting I found it difficult to build effective social connection.

- How did you overcome the difficulties?

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Extension work activities are expected to provide accurate and relevant information to the target audience to increase their knowledge and awareness of a particular subject.

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- What did you learn by Extension Activities? (gain / loss)

Answer: i) Team Work: extension work teach us to do team work. And show the power of good team.

ii) Confidence: While doing extension work it is important to present yourself in front of society to get help from them and to help them too. While exploring new social activities with your fellow teammates it helps you to build confidence.

iii) Social Awareness: It awares you about several social problems. And it develop your new vision towards society. While performing extension activities you develop social awareness.

- How will Extension Work help you to contribute to the Society?

Answer: In our society there is a serious problem of gender equality. Gender equality is such a value that builds a nation properly by means of equal development from men and women. Our projects like Career Project, Anna Purna Yojan or Skill Development helps us to develop positive approach towards our nations most sensitive problem gender inequality and helps us to find new ways of earnings for women.

- What is your suggestion?

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ACTIVITY RELATED HOURS (WORK) TABLE

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Table A/B/C/D/E/F/G/H/I/J

Table F:

6) SURVEY RESEARCH (SR)

College Level (50 Hrs.)

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Please mention below your research findings and conclusions from this project.

(about 200 words)

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Table K:

COMPULSORY TABLE FOR ALL ACTIVITIES
For UG. PG. & B. Ed.

Sr. No.	Date	Activity	Hours	Outcome
1	13/10/2023	First Term Training Program	05	Introduction of DLLE
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5	06/03/2024	Project Report Writing	10	Analysis of extension work
Total			120	

- Names of the College & Community Level Activities in which student has taken active participation such as: street play, group songs, poster, elocution, speech, lessons, industrial visit etc. (any other); Please give Details.

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<u>3</u>	<u>20/12/2023</u>	<u>Elocution</u>	<u>Pollution</u>	<u>Performing</u>	<u>Arts and Commerce college Phondaghat</u>	<u>Yes</u>	<u>6</u>	
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Please give other details (if any): (type here)

Details of the activities attended by you performed at college or community level:

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i	Exhibition	Yes	20/12/202 3	Arts and Commerce College, Phondaghat	Save Food	Students	20	08
ii	Seminar, Talk, Speeches	Yes	18/01/202 4	Arts and Commerce College, Phondaghat	APY	Students	80	03
iii	Visits	No						
iv	Street Play	Yes	12/01/202 4	Gango Mandir Phondaghat	Save Food	Students	10	08
v	Competitions held such as Elocution, Rangoli, Poster Making, Street Play, Quiz, Debate, Essay, Craft Making, etc.	Yes	16/01/202 4	Arts and Commerce College, Phondaghat	Save Water, Save Food	Students	15	10
vi	Lessons taken by students if any (for B. Ed. students)	No						
vii	Interview / survey	Yes	22/01/202 4	No. of persons interviewed 01	Students	Students	10	08
viii	Any other Activity	Yes	30/01/202 4	Phondaghat Market Place	Students	Students	80	45

Essay Writing on social issues / Additional Information you may wish to share with us for improvement.

Answer:

Women play variety of significant roles in our society from their birth till the end of life. Even after playing her all the roles and the entire job timely in efficient manner in the modern society. Even after lots of awareness programmes, rules and regulations in the society by the government, her life is more complicated than a man. She has to take care of herself and family members as daughter, granddaughter, sister, daughter-in-law, wife, mother, mother-in-law, grandmother, etc. By following such a big responsibility in the family, they are fully able to come out and do job for bright future of own, family and country.

Women are considered as the goddess in the Indian society from the ancient time however it is also true that they are not treated as goddess. They are being ill-treated for many years and used just as things to fulfil the wishes of men. Considering them as goddess is not enough to give them full women empowerment in the society; however it needs positive continuous effort and participation of both men and women to really bring women empowerment. Women play a great role in everyone's life without which we cannot imagine the success of life. They are the highly responsible for the successful continuation of life on this planet. Earlier they were considered as only wives and mother who have to cook food, clean home and take care of the whole family members alone. But, now the condition has been improved a little bit, they have started taking part in the many activities other than family and kids. The way of behaving, thinking and doing of women is completely different from the men so we can say that women are physically, physiologically and psychologically not equal to men. But women are more responsible than men in various means like child bearing and child rearing. The tradition and culture of women lifestyle in India is coming as usual for many years without any change however in terms of rights of women, it is so bad and backward than other countries. The main question is why it is so, is women are responsible for their backwardness or men or lots of women's responsibilities in home. Women are treated differently than men in terms of rights and dues in many Indian societies even in the modern world. Men have dominating nature over women in various perspectives. It is the matter of think that if women are given all the same facilities like men and force them to be free from all the home responsibilities and think like men then why not it is possible for women to be like men psychologically in every areas of life. Earlier women were limited to home works only and not allowed to go outside to perform social works like men. But things are getting changed now; women are being aware of their rights and understanding well the dominating nature of men over their whole life.

If we compare the current status of women than the ancient time, we can say that really the condition is improving gradually. Women are being professional, bread earners for their families and an independently thinking individual of the country even after only being responsible for many responsibilities of the life. Traditional Indian women have started proving themselves more more skilled and competent in many professions than men. And day by day the situation is improving fast by breaking all the barriers of the way.

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University of Mumbai



University of Mumbai
DEPARTMENT OF LIFELONG LEARNING AND EXTENSION

“EXTENSION WORK PROJECT REPORT”

1. Name of the Student: RANE DIPESH VIJAY
(Beginning with Surname)
2. Class : T.Y.B.A.
3. Div:
4. Roll No.:23
1. Name and Address of the College: Arts and Commerce College, Phondaghat

Extension Work Project enrolled for: (Any one from the Following): Survey Research

**DEPARTMENT OF LIFELONG LEARNING AND EXTENSION
DESIGN OF PROJECT REPORT WRITING 2023-2024**

- **Acknowledgement by the Student**

I would like to thank all the entities who help me to enrolled in Mumbai Universities Department of Life Long Learning and Extension and to participate in extension work. I would like to thank DLLE Co-ordinator Dr. Kunal Jadhav Sir, District Co ordinator Shri. Suresh Patil Sir. I would also like to thank our college principal Dr Satish Kamat Sir and our extension teacher prof. Dr. Santosh Raibole sir, and Dr. Raj Taderaao Sir.

They guide us toward extension work and help to understand importance of DLLE department. Success of our Extension work is possible only with their guidance.

I also want to thank all my colleague students who participate in DLLE and help me to lead towards extension.

- **My reason for joining Extension Work Activity:**

Answer: In DLLE orientation programme I understand about extention work for the first time.

I come across the projects like career project or Anna purna Yojana. I found these projects interasting and found them so helpful in personality development. I understand that these projects need actual field work which helps you develop social skills. This extension work activities make us to deal with social problems which is actually helpful for growing social approach in students.

I found these department quite social and activities we need to perform during our extension work activities having great practical and social approach. That is the reason I have joined extension work activity

- **Please write about:**

- How I started
- How I was trained – acquired skills
- How I built rapport with the others / community around.
- How I worked and the kind of work, carried out

(Write in detail with your experiences & Project related data)

Answer: 1. I learn about Department of Life Long Larning and Extention in orientation programe conducted in college. There I find it interasting and choose these department for my extra curricular activities.

2. I got extension work training through various programme arranged by our department in coordination of students manager and with guidance of extension work teacher.

3. In our project APY we arranged food festival in college during annual day function. Also we perform this activity in various festivals and melas near our college.

- Please write about the difficulties you faced while conducting activities.

Answer: Extension work develop us to be social. These activities are social kind of activities where you need to communicate with several people and different kind of entities in society. I find it difficult to make effective communication. Also I have some flaws in my personality like I speak less and it is hard for me to develop communication with strangers. So, in starting I found it difficult to build effective social connection.

- How did you overcome the difficulties?

Answer: During the whole year our department takes lots of programmes, conduct / confidence and reduce the flaws I have in my personality. It also develop speaking habit in me. Now I develop my communication skills.

Also, participation in UDDAN

- Please write about your expectations from extension work activities.

Answer: The success of extension work activities can be measured by the level of the positive impact they have on the target audience and society as a whole.

Extension work activities are expected to provide accurate and relevant information to the target audience to increase their knowledge and awareness of a particular subject.

- Are your expectations fulfilled? Please brief.

Answer: Yes, extension work fulfilled my expectations on large extent. Extension work is good activity due to this students have developed their inner abilities students try to participating in making of posters, slogans and street play students try to acquired skill of research and communication in the society due to extension work, students try to get deep knowledge so that they develop their personality, extension work should guides the women to solve their problems.

- What did you learn by Extension Activities? (gain / loss)

Answer: i) Team Work: extension work teach us to do team work. And show the power of good team.

ii) Confidence: While doing extension work it is important to present yourself in front of society to get help from them and to help them too. While exploring new social activities with your fellow teammates it helps you to build confidence.

iii) Social Awareness: It awares you about several social problems. And it develop your new vision towards society. While performing extension activities you develop social awareness.

- How will Extension Work help you to contribute to the Society?

Answer: In our society there is a serious problem of gender equality. Gender equality is such a value that builds a nation properly by means of equal development from men and women. Our projects like Career Project, Anna Purna Yojan or Skill Development helps us to develop positive approach towards our nations most sensitive problem gender inequality and helps us to find new ways of earnings for women.

- What is your suggestion?

Answer: Extension should have a sound practical knowledge of farming and how to communicate effectively. Ability to get on with people. Extensionists work with people and must therefore have a good working relationship with them. They must have patience, understanding and humanity.

Extension worker should assist men and women to get knowledge. Share technical advise and information with society that will help to improve their skills .

ACTIVITY RELATED HOURS (WORK) TABLE

(Please use the following table related to your project only and delete other tables.

Table A/B/C/D/E/F/G/H/I/J

Table F:

6) SURVEY RESEARCH (SR)

College Level (50 Hrs.)

Sr. No.	Date	Topic / Other	Activity / Other Information	Hours	Outcome
1	16/10/2023	Learning Methodology of Research	Library Work	10	Get thorough knowledge about research work
2	21/11/2023	Understand need of Research in the Local Area	Observation	10	Design research work as per social approach
3	13/12/2023	Define problem Statement	Discussion/ Observation	10	Finding the social and other problems in research work
4	15/12/2023	Analysis & Interpretation of data	Class Work	10	Fulfilled research work
5	21/12/2023	Preparation of Research Paper	Library Work	10	Preparing final research
Total				50	

Community Level (30 Hrs.)

Sr. No.	Date	Topic	Activity / Other Information	Hours	Outcome
1	05/01/2024	Build Report with the Community	Phondaghat	05	
2	05/01/2024	Location of Community Phondaghat	Data Collection Survey	25	
Total				30	

Please mention below your research findings and conclusions from this project.

(about 200 words)

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